11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** *To translate* into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** *To transcribe, to copy,* = μεταγράφω. *Orig.* II, 141 C Ἐξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἱρμὸν τὸν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ Ἡσαΐας ἀπὸ ἀντιγράφου.

μεταλαμπαδεύομαι (λαμπάς), *to be handed as a torch to another.* *Clem. A.* I, 1088 B.

μετάλημψις, εως, ἡ, = μετάληψις. *Paul.* Tim. 1, 4, 3.

μεταληπτικός, ή, όν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog.* Rhet. 138, 8, *metaleptic, belonging to metalepsis,* in rhetoric.

μεταληπτικῶς, adv. *by participation.* *Cyrill. A.* VI, 280 B. — **2.** *By metalepsis,* in grammar. *Tryph.* Trop. 273.

μεταληπτός, ή, όν, *capable of being partaken of.* *Greg. Naz.* II, 441 B.

μετάληψις, εως, ἡ, *the partaking* of the holy communion. *Just.* Apol. 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — Ἀκολουθία τῆς μεταλήψεως, *the communion office,* to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** *The sacred elements,* the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** *Interchange* of words or letters (τοί σοί, αἱμηπότης αἱμοπότης). *Tryph.* 5. *Apollon. D.* Pron. 364 C. 268 C. Adv. 534, 1. 563, 19. Synt. 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** Metalepsis, in rhetoric. *Hermog.* Rhet. 22, 11. 52, 2 seq. — **5.** *Translation, interpretation,* = μεθερμήνευσις. *Eust.* Dion. 119, 10. — **6.** *Acceptation.* *Eust.* Dion. P. 142, 30.

μεταλλαγή, ῆς, ἡ, *change.* — Μεταλλαγὴ βίου, *death.* *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.

μετάλλαξις, εως, ἡ, = preceding. *Longin.* Frag. 8, 9.

μεταλλευτής, οῦ, ὁ, (μεταλλεύω) *miner: sapper.* *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.

μεταλλίζω, ισα, (μέταλλον) *to condemn to the mines.* *Basilic.* 35, 1, 9.

μεταλλικός, ή, όν, *belonging to the mines.* Classical. *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, *metallic.* *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol.* Tetrab. 13. *Chrys.* I, 428 A.

μετάλλιον, ου, τό, probably a mistake for μεγάλλιον. *Clem. A.* I, 469 B.

μεταλλοιόω = ἀλλοιόω. *Aristeas* 3. *Philon* I, 243, 39.

μετ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Plotin.* I, 573, 1.

μέταλλον, ου, τό, L. *cuniculus, mine.* *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** Metallum, *metal.* *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.

μεταλλουργεῖον, ου, τό, (μεταλλουργός) *mine.* *Diod.* 5, 38.

μεταλλουργέω, ήσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.

μεταλλουργός, όν, (ΕΡΓΩ) *working mines, miner.* *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.

μεταμέλεια, ας, ἡ, *change of purpose.* *Polyb.* 1, 39, 14 Ἐκ μεταμελείας, *by changing their minds.*

μετα-μελετάω, ήσω, = μεταμέλομαι. Dubious. Pseud-*Athan.* IV, 973 B.

μετάμελος, εος, τό, = ὁ μετάμελος. *Abuc.* 1549 A.

μετα-μορφάζω, άσω, *to distort.* *Iren.* 641 B. — Also, μεταμορφώζω. *Achmet.* 198, p. 173.

μετα-μορφόω, ώσω, *to transform: transfigure.* *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινὰ εἴς τι.

μεταμορφώζω, see μεταμορφάζω.

μεταμόρφωσις, εως, ἡ, (μεταμορφόω) *transformation.* *Strab.* 1. 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** *The transfiguration* of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** *Transfiguration,* a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph.* Cer. 22, 10. *Curop.* 81, 15. *Horol.* Aug. 6.

μετα-μοσχεύω, *to transplant.* *Clem. A.* II, 209 B. 557 A.

μετα-μυθεύομαι, *to be made fabulously identical with.* *Schol. Dion. P.* 351, 19 Μετεμυθεύθη εἰς τὸν ἄνεμον.

μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad.* Laus. 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.

μεταμφίασις, εως, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.

μετ-αμφιέζω, see μεταμφιάζω.

μεταναστεύω, εύσω, (μετανάστης) *to change residence, to remove, flee.* *Sept.* Ps. 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — **2.** *To cause to change residence, to drive away.* *Sept.* Ps. 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, *to flee.* *Sept.* Ps. 10, 1, ἐπὶ τὰ ὄρη.

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μετανάστις, ιδος, ἡ, *female wanderer*. *Philon* I, 157, 39.

μετανάστρια, ας, ἡ, = preceding. *Agath.* Epigr. 39, 1.

μετ-ανθέω, *to change one's color*. *Philostr.* 779.

μετανοέω, *to repent* of one's sins. *Sept.* Sir. 48, 15. *Philon* I, 129, 30. *Matt.* 4, 17. *Herm.* Mand. 4, 2. Sim. 7. *Patriarch.* 1040 B. *Ignat.* 713 C, εἰς θεόν. *Just.* Apol. 1, 61. *Clem. A.* I, 288 B. 1012 B. *Orig.* I, 1004 C. III, 473 C. *Nemes.* 521 A. — **2.** *To make obeisance, to make a bow* or *genuflexion*. *Apophth.* 140 A. 148 D, τῷ ἀββᾷ Γελασίῳ, to ask his pardon. *Doroth.* 1704 B, αὐτοῦ = αὐτῷ

μετανοητικός, ή, όν, (μετανοέω) *fickle-minded*. *Max. Tyr.* 40, 27.

μετάνοια, ας, ἡ, *repentance*. *Sept.* Sap. 11, 24. 12, 10. 19. *Matt.* 3, 11. *Herm.* Vis. 3, 7. Mand. 4, 3. *Just.* Cohort. 35. *Tatian.* 840 A. *Clem. A.* I, 961 B. II, 320 A. 332 A. *Orig.* I, 1005 B. 1013 B. *Aster.* 368 D. — Οἱ ἐν μετανοίᾳ, *the penitents*, the order of penitents. *Laod.* 19. *Const. Apost.* 8, 8. 12. *Socr.* 1460 B. — Ὁ ἐπὶ τῆς μετανοίας πρεσβύτερος, *the penitentiary*, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικὸς πατήρ. *Socr.* 613 A. (*Soz.* 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος) — Ὁ ἄγγελος τῆς μετανοίας, *nuntius poenitentiae, the angel* or *messenger of repentance*. *Herm.* Vis. 5 fin. Mandat. 4, 2.

2. *Penance*. *Apophth.* 272 A. — **3.** Used also for ὑπόπτωσις, the third grade of penitents in the ancient church. *Basil.* IV, 724 A. — **4.** *Congee, obeisance, bow*, or *genuflexion*. Βάλλω, δίδωμι, or ποιῶ μετάνοιαν, *to make a congee, to make obeisance*, or *to make a genuflexion* before any one or anything. *Apocr.* Act. Barn. 6 Μετάνοιαν δὲ ἐδίδων ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παύλῳ *Apophth.* 93 B. 85 B Ἔβαλον μετάνοιαν τῷ ἀδελφῷ. *Joann. Mosch.* 2876 B Ἔβαλεν τῷ γέροντι μετάνοιαν. 3057 D. *Jejun.* 1921 C. *Vit. Basil.* 204 B. Pseudo-*Chrys.* XII, 776 A, ποιῆσαι τὴν συνήθη τῷ προεστῶτι. *Stud.* 1709 C. 1733 D.

Μετάνοια, ας, ἡ, *Penitentiary*, a name given to several monasteries in the vicinity of Constantinople. *Proc.* III, 101, 5. *Theoph.* 460, 8. — *Cyrill. A.* X, 1101 A, a church at Alexandria.

μετ-αντλέω = μεταγγίζω. *Doctr. Orient.* 680 D.

μέταξα, ης, ἡ, m e t a x a, *silk*. *Lyd.* 169, 8. *Proc.* I, 106, 7. II, 546, 19. *Men. P.* 295, 23. 302, 9. *Isid. Hisp.* 19, 29, 6. *Theoph.* 276, 4. 494, 13. *Hes.* Σῆρες .... *Achmet.* 222. (See also *Dion. P.* 752 seq. *Simoc.* 288, 8. *Theoph. B.* 484, 13 seq)

μεταξα-βλάττα, ης, ἡ, *purple silk-cloth*. *Dioclet.* C. 3, 21. 37.

μετάξιον, ου, τὸ, = preceding. *Cosm. Ind.* 96 C.

μέταξις, εως, ἡ, = μέταξα. *Cosm. Ind.* 445 D. 488 B. *Schol. Lucian* I, 643.

μέταξον, ου, τὸ, = μέταξα. *Damasc.* II, 329 D.

μέταξος, ου, ὁ, = μέταξα. *Martyr. Areth.* 5

μεταξύ = μετέπειτα. *Luc.* Act. 13, 42 Τὸ μεταξὺ σάββατον. *Barn.* 13, τοῦ λαοῦ τοῦ μεταξύ, sc. ἐσομένου. *Clem. R.* 1, 44.

μεταξυλογία, ας, ἡ, (μεταξύ, λέγω) *digression*. *Theon.* Prog. 188, 5.

μεταξύτης, ητος, ἡ, *interval*. *Nicom.* Harm. 11. 24. *Theol. Arith.* 50. *Sext.* 742, 6. *Orig.* III, 1161 C. *Iambl.* V. P. 248.

μεταξωτός, ή, όν, (μέταξα) = σηρικός, *of silk, silken*. *Porph.* Cer. 473, 7. 670, 12. *Balsam.* ad Concil. VII, 16.

μετα-παιδεύω, *to educate differently*. Pseudo-*Jos.* Macc. 3. *Lucian.* II, 346. *Athan.* I, 237 D.

μετα-παραδίδωμι, *to transfer, transmit*. *Iambl.* V. P. 448. *Eus.* III, 988 C. 1345 B. *Adam.* 1756 A. *Aster.* 189 C.

μετα-παραλαμβάνω, *to receive what is transmitted*. *Adam.* 1756 A.

μετά-πεμψις, εως, ἡ, *a sending for*. *Strab.* 12, 3, 24. *Plut.* I, 685 A. B.

μετα-περισπάω, *to distract, divert*. *Clem. A.* I, 1168 D.

μετα-πέτομαι, *to fly to another place*. *Lucian.* II, 61.

μετα-πήγνυμι, *to fix in another place*. *Dion Chrys.* II, 387, 29. *Basil.* I, 320 D -σθαι εἰς σάρκα, to be converted into flesh.

μετα-πηδάω, *to jump to another place: to jump about*. *Agathar.* 143, 12. *App.* I, 216, 47. *Sext.* 413, 15.

μετα-πήδησις, εως, ἡ, *a leaping to another place*. *Plut.* II, 739 E. *Clem. A.* II, 309 C.

μετα-πίπτω, *to fall differently*. — Μεταπίπτοντες λόγοι, *fallacies?* *Epict.* 1, 7, 1. 2, 17, 27. *Sext.* 112, 24. *Diog.* 7, 195.

μεταπλασμός, οῦ, ὁ, (μεταπλάσσω) *transformation, change*. *Cyrill. A.* I, 140 C. — **2.** M e t a p l a s m u s, *metaplasm*, a change of gender or of declension (ἐρίηρος ἐρίηρες, Ἀΐδης Ἄϊδος). *Drac.* 36, 19. 37, 23. *Apollon. D.* Adv. 596, 12. *Arcad.* 129, 9.

μετα-πλάσσω, *to remould*, with reference to *metaplasm*. *Arcad.* 129, 6 Αἱ μεταπεπλασμέναι δοτικαί. *Theodos.* 1003, 28.

μετα-πλέκω, *to unknit*. *Greg. Naz.* III, 431 A.

μετ-απλικεύω, ευσα, L. *castra commoveo, to transfer the camp*. *Theoph.* 595, 16, εἰς τὰ λιβάδια. *Phoc.* 200, 7.

μεταπνείω = μεταπνέω. *Greg. Naz.* I, 448 A.

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μετα-ποιέω, *to alter, to refashion.* Classical. *Conon* 1. *Phryn.* P. S. 39, 22.

μετα ποίησις, εως, ἡ, *an unmaking: remodelling.* *Philon* II, 419. 5. *Jos.* Ant. 18, 1, 4. *Hermog.* Rhet. 152, 10. *Hippol.* 837 A. *Orig.* I, 1076 C. Pseudo-*Just.* 1416 A. *Anast. Sin.* 212 A. — **2.** *A laying claim to* a thing. *Jos.* Ant. 3, 2, 4.

μετα-πορεύομαι = μετέρχομαι, *to go after: to punish* (*to visit* with the rod). *Polyb.* 1, 88, 9, et alibi. *Diod.* II, 577, 39, τὰς ἀρχάς, *to be a candidate for office.*

μετα-πορθμεύω, *to ferry over to another place.* *Archel.* 1440 B.

μετα-ποροποιέω, *to cause bad humors to be discharged* by means of diaphoretics. *Diosc.* 4, 154 (157), p. 643.

μετά-πρασις, εως, ἡ, *a retailing.* *Strab.* 5, 3, 7, p. 371, 22. *Method.* 104 A.

μετα-πράτης, ου, ὁ, *retailer.* *Schol. Arist.* Plut. 1156.

μετά-πτωσις, εως, ἡ, *change.* Classical. *Polyb.* 3, 99, 3. *Cleomed.* 27, 33. *Strab.* 1, 1, 21. 1, 2, 34. 8, 3, 30. 12, 3, 20.

μεταπτωτικός, ή, όν, (μεταπίπτω) *changeable, mutable.* *Dion. H.* V, 74, 10, of the vowels Α, Ι, Υ. *Anton.* 11, 10. *Clem A.* I, 1013 C.

μετάπτωτος, ον, = preceding. *Strab.* 2, 4, 7. *Plut.* II, 447 A. *Anton.* 5, 10 -τή. *Orig.* III, 1172 C -τή. *Alex. A.* 560 C -ώτη.

μεταπτώτως, adv. *inconstantly.* *Epict.* 2, 22, 8.

μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. *Hermes Tr.* Iatrom. 396, 15.

***μετα-πωλέω**, *to sell at second hand.* *Inscr.* 1690, 15. *Basil.* IV, 400 A.

μετα-ρράπτω, *to repair* a garment. *Phryn.* P. S. 39, 22.

μετα-ρριπίζω, essentially = ῥιπίζω. *Epict.* 1, 4, 19.

μεταρρυθμέω = μεταρρυθμίζω. *Clem. A.* I, 1358 C. *Philostr.* 246.

μεταρσιολεσχέω = μετεωρολογέω. *Schol. Arist.* Nub. 320.

μεταρσιολεσχία, ας, ἡ, = μετεωρολογία. *Plut.* I, 154 C.

μετα-σαλεύω, *to disturb.* *Orig.* I, 797 B. *Theoph. Cont.* 767, 9.

μετα-σκευή, ῆς, ἡ, *change, modification* of a word; called also πάθος. *Dion. H.* V, 39, 11.

μετα-σκηνόω, *to change habitation.* *Diod.* 14, 32. *Jos.* Ant. 3, 5, 1.

μετα-σκήνωσις, εως, ἡ, *change of habitation* or *residence.* *Theoph. Cont.* 110, 13.

μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) *solemn procession.* *Porph.* Cer 86, 13, et alibi. Adm. 234, 2. *Theoph. Cont.* 430. 472, 19.

μετάστασις, εως, ἡ, *translation, assumption* to heaven. *Chrys.* XII, 762 D. *Aster.* 173 B. *Stud.* 1696 C, of the Virgin. *Horol.* Sept. 26 (*Joann.* 21, 23. *Apocr.* Act. Joann. 15). — For the rhetorical and the theurgic μετάστασις, see *Hermog.* Rhet. 10, 9. *Iambl.* Myst. 114, 10.

μεταστατικός, ή, όν, = μεταστατός. *Anast. Sin.* 942 C, opposed to ἀμετάστατος. — **2.** *Belonging to* μετάστασις, in rhetoric. *Hermog.* Rhet. 44, 14.

μετα-στέλλομαι = μεταπέμπομαι, *to send for.* *Lucian.* I, 505, et alibi. *Jos.* Ant. 7, 9, 2 μετεσταλμένος, *sent for.*

μετάστημα, ατος, τὸ, = μεταστάσιμον. *Porph.* Adm. 234, 2 as v. l.

μετα-στοιβάζω, *to re-pack.* *Stud.* 1740 A.

μετα-στοιχειόω, *to change the nature* or *form* of a thing. *Philon* I, 449, 16. 674, 23. *Greg. Naz.* III, 1021 A.

μετα-στοιχείωσις, εως, ἡ, *transformation.* *Greg. Nyss.* II, 468 D. *Anast. Sin.* 209 C.

μετα-στολίζομαι = μεταμφιέννυμαι. *Schol. Arist.* Ran. 521.

μετα-στρατεύομαι, *to go over to another general,* said of soldiers. *App.* I, 715, 46.

μεταστροφάδην (μεταστροφή), adv. *by turning back.* *Agath.* 321, 15

μεταστύλιον, ου, τὸ, (στῦλος) *colonnade.* *Dion C.* 68, 25, 3.

μετα-συγκρίνω, *to expel bad humors,* said of diaphoretics. *Diosc.* 1, 47. 5, 11, p. 699. *Clementin.* 452 A -θῆναι, *to be purified.* *Galen.* X, 86 A.

μετα-σύγκρισις, εως, ἡ, *expulsion of bad humors.* *Diosc.* 3, 37 (43), p. 384. *Herod.* apud *Orib.* I, 500, 9. *Galen* X, 91 A. *Cass.* 150, 16.

μετασυγκριτικός, ή, όν, = δυνάμενος μετασυγκρίνειν. *Moschn.* 129, p. 70. *Diosc.* 4, 154 (157). 5, 130.

μετασυγκριτικῶς, adv. *by* μετασύγκρισις. *Diosc.* 2, 195 as v. l.

μετα-συνεθίζομαι, *to change one's own habits* or *customs.* *Galen.* V, 146 A.

μετα-συντίθημι, *to put together differently.* Pseudo-*Demetr.* 8, 8. 32, 12. 82, 16.

μετασφαιρισμός, οῦ, ὁ, (σφαιρίζω) *the tossing of a ball to* a person. *Antyll.* apud *Orib.* I, 529, 7.

μετα-σχηματίζω, *to change the form.* *Genes.* 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθήτων.

μετασχηματισμός, οῦ, ὁ, = μετασχημάτισις. *Strab.* 1, 3, 3. *Diosc.* 1, Proem. p. 7. *Plut.* II, 687 B. C. *Ael. Tact.* 8, 2. *Apollon. D* Synt. 230, 3. *Iren.* 1158 B. *Clem. A.* II, 288 C. 372 A, the moon's *phases.*

μετασχηματιστέον = δεῖ μετασχηματίζειν. *Antyll.* apud *Orib.* II, 50, 3.

μετά-ταξις, εως, ἡ, *change of order.* Pseudo-*Dion.* 536 B.

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μετᾶτον, **μετατωρικός**, **μετατώριον**, see μητᾶτον, μητατωρικός, μητατώριον.

μετατρέχω, *to run after*. Classical. *Philon* II, 4, 17. 163, 12, τινά.

μετατροπή, ῆς, ἡ, *deviation*. *Tryph*. Trop. 270.

μετα-τρυπάω, *to bore again*. *Nil*. 321 A.

μετα-τυπόω, *to transform*. *Philon* II, 360, 23. *Clem. A*. I, 1357 C. *Caesarius* 873 -σθαι.

μεταύλειος, ον, = μεσαύλιος. *Euagr*. 2705 B, θύρα.

μετα-φοιτάω, *to pass* from one thing *to another*. *Strab*. 16, 4, 25. *Cyrill. A*. I, 177 D. *Eust. Mon*. 920 D, τοῦ εἶναι λόγος, *so as to be* λόγος.

μετα-φοίτησις, εως, ἡ, *a passing from* one thing *to another*. *Cyrill. A*. II, 281 D. X, 200 A. *Theoph. Cont*. 337, 22.

μεταφορά, ᾶς, ἡ, *change*. *Plut*. II, 923 C, of the moon.

μετα-φράζω, άσω, *to express differently, to paraphrase*. *Dion. H*. VI, 927, 6. *Philon* II, 140, 23. *Plut*. I, 347 C. 881 B. 1075 A. *Clem. A*. II, 517 B. — **2.** *To translate* from one language into another. *Dion. H*. I, 505, τὶ εἰς τὴν Ἑλλάδα γλῶσσαν. *Jos*. Ant. 9, 14, 2. Apion. 1, 14.

μετάφρασις, εως, ἡ, (μεταφράζω) *a paraphrasing, paraphrase*. *Plut*. I, 849 D.

μετα-φρουρέω, *to be carried to another prison*. *Stud*. 1100 A.

μεταφύτευσις, εως, ἡ, (μεταφυτεύω) *a transplanting*. *Geopon*. 3, 2, 1, et alibi.

μεταφυτευτέος = ὃν δεῖ μεταφυτεύεσθαι. *Geopon*. 5, 13, 3.

μεταχάλκευσις, εως, ἡ, (μεταχαλκεύω) *the working of metals into a new form*. Tropically, *a refashioning*. *Cyrill. A*. I, 228 D.

μετα-χαλκεύω, *to work metals into a new form*. Tropically, *to refashion*. *Cyrill. A*. I, 265 B. III, 965 C.

μετα-χάραξις, εως, ἡ, *a graving anew: altering*. *Cyrill. A*. I, 140 C.

μετα-χαράσσω, *to grave anew: to alter*. *Philon* I, 442, 8. 220, 25. 454, 42. II, 261, 24. *Cels*. apnd *Orig*. I, 848 A.

μεταχείρισις, εως, ἡ, (μεταχειρίζω) *management, treatment*. *Dion. H*. V, 248, 2.

μεταχειρισμός, οῦ, ὁ, = preceding. *Cornut*. 161.

μεταχειριστέον = δεῖ μεταχειρίζειν. *Clem. A*. I, 356 D.

μεταχειριστικός, ή, όν, = δυνάμενος μεταχειρίζειν. *Anon. Math*. 247, 26.

μετα-χέω, *to transfer into another* vessel. *Diosc*. 5, 13. *Archigen*. apud *Orib*. II, 273, 5.

μετα-χρηματίζω, *to change the name*. *Diod*. II, 629, 52.

μεταχρόνιος, ον, = following. *Lucian*. II, 236. *Gelas*. 1293 A.

μετάχρονος, ον, = μετὰ χρόνον, *in after time, later;* opposed to πρόχρονος. *Lucian*. II, 311.

μεταχρωστέον = δεῖ μεταχρωννύναι, *it is necessary to change the color*. *Clem. A*. I, 637 B.

μετα-χυμίζω, *to change the juices, flavor*, or *taste* of anything. *Germ*. 257 A, τί.

μετα-χωνεύω, *to recast*. *Amphil*. 65 A. *Socr*. 605 A.

μετ-εγκεντρίζω, *to graft*. *Clim*. 808 C. *Phot*. II, 724 B.

μετ-εγκλίνω = ἐγκλίνω. *Cleomed*. 17, 17.

μετ-εκδέχομαι, *to succeed, to come after*. *Dion. P*. 74.

μετ-εκδύομαι, *to change one's garments*. *Jos*. Ant. 6, 12, 7. *Plut*. I, 70 D, *to change*. *Dion C*. 39, 28, 2, τὰς στολάς, *vestem mutare*. *Greg. Naz*. III, 449 A.

μετ-έκκλητος, ου, ἡ, L. *appellatio, an appeal*. *Lyd*. 180, 22.

μετ-εκχωρέω, *to sell*. *Simoc*. 54, 8.

μετ-ελέγχω, *to reprove*. *Iambl*. V. P. 436.

μετ-έλευσις, εως, ἡ, *punishment*. *Just*. Apol. 1, 43 [al. *pursuit*].

μετελευστέον = δεῖ μετέρχεσθαι. *Lucian*. III, 376 *Isid*. 845 D.

μετ-εμβαίνω, *to go on board another* vessel. *Plut*. I, 499 D. E, et alibi. *Philostr*. 544.

μετ-εμπλοκή, ῆς, ἡ, *complication*. *Euagr. Scit*. 1229 C.

μετ-εμψυχόω, *to cause the soul to pass from one body into another*. *Mal*. 189, 1 -σθῆναι εἰς ἄρκον, *to be transformed into a bear*.

μετεμψύχωσις, εως, ἡ, (μετεμψυχόω) m e t e m p s y c h o s i s, *transmigration of souls*. *Diod*. Ex. Vat. 31, 14. *Tertull*. II, 702 A. *Porphyr*. Abst. 350.

μετένδεσις, εως, ἡ, (μετενδέω) = μετενσωμάτωσις. *Clem. A*. II, 445 A.

μετ-ενδέω, *to bind to another body*. *Clem. A*. I, 1116 B = μετενσωματόω.

μετ-ενδημέω = ἐνδημέω. *Stud*. 805 B.

μετ-ενδιδύσκω = μετενδύω. *Hippol*. Haer. 226, 21.

μετ-ενδύομαι, *to put on other clothes*. Classical. *Strab*. 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. *Jos*. Ant. 20, 6, 1, σάκκους.

μετενεκτέον = δεῖ μεταφέρειν. *Strab*. 13, 1, 64.

μετ-ενθρονίζω, *to translate* a bishop. *Theoph*. 199, 10.

μετ-ενσωματόω, ώσω, *to put into another body*, with reference to the doctrine of metempsychosis. *Clem. A*. I, 1293 B. C Μετενσωματοῦται ἡ ψυχή. *Hippol*. 800 A. Haer. 254, 70. 402, 28. *Orig*. I, 1257 C. III, 1088 B. *Plotin*. I, 14, 2. II, 701, 14.

μετενσωμάτωσις, εως, ἡ, m e t e n s o m a t o s i s, *a putting into another body, metempsychosis*. *Clem. A*. II, 253 A. *Hippol*. Haer. 12, 53.

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266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, ατος, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, *to put a different inscription on. Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, *to pour into another* vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΩ is not used. Compare ἐξεράω.]

μετ-έχω, *to partake.* — Pass. μετέχομαι, *to be partaken of. Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεωρέω = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, ας, ἡ, (μετέωρος) *elevation. Philon* I, 525, 14. — **2.** *Forgetfulness. Sueton.* Claud. 39.

μετεωρίζομαι, *to be frivolous* or *in high spirits, to amuse* or *enjoy one's self. Nil.* 540 A, ἐν ἀργολογίᾳ. Pseudo-*Cyrill. A.* X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετεώρισις, εως, ἡ, *a lifting up, elevation. Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετεώρισμα. ατος, τὸ, = precediug. *Damasc.* III, 549 C.

μετεωρισμός, οῦ, ὁ, *a rising, swelling. Sept.* Ps. 41, 8. 92, 4. — Tropically: Sir. 23, 4. 26, 9, ὀφθαλμῶν, *ogling.* Macc. 2, 5, 21, *elation. Patriarch.* 1089 B. — **2.** *Levity, amusement, jesting.* Pseud-*Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετεωρολεσχέω, ήσω, *to be* μετεωρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ή, όν, *astronomical* or *astrological,* not *meteorological* iu the English acceptation of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ήσω, *to be* μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iambl.* Myst. 219, 4.

μετεωροπόλος, ον, (μετέωρος, πέλω) *busying himself about high things. Philon* I, 588, 28.

μετεωροπορέω, ήσω, *to be* μετεωροπόρος. Classical. *Philon* II, 242, 24. *Ael.* N. A. 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωρο-πόρος, ον, *walking on high. Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ἡ, *the being* μετέωρος. *Cornut.* 110.

μετεωρο-φρονέω, ήσω, *to think of things above the earth. Schol. Arist.* Eq. 824.

μετηλλαγμένως (μεταλλάσσω), adv. *in an altered state. Epiph.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, *to steer irregularly. Plut.* II, 34 A.

μετοικεσία, ας, ἡ, *migration,* applied to the Jewish captivity. *Sept.* Reg. 4, 24, 16. Par. 1, 5, 22. Obd. 20. Ezech. 12, 11.

μετοικία, ας, ἡ, = preceding. *Sept.* Jer. 20, 4. *Afric.* 73 C. *Anc.* 6, *exile, banishment.*

μετ-οικισμός, οῦ, ὁ, *emigration. Plut.* I, 800 B. *Cyrill. A.* I, 157 D.

μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οῦ, ὁ, *emigrant. Plut.* I, 38 B. C.

μετ-οικοδομέω, *to build in a different way. Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, *to manage* or *regulate differently. Hippol.* Haer. 242, 68.

μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656 D.

*μετ-ονομασία, ας, ἡ, *change of name. Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπωρίζω, ίσω, (μετόπωρον) *to resemble autumn. Philon* I, 13, 18. 19.

μετοπωρινός, ή, όν, *autumnal. Philon* I, 493, 42, κύκλος, = ἰσημερινὸς κύκλος.

μετουσιαστικός, ή, όν, (μετουσία) *denoting participation;* applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the *material. Dion. Thr.* 636, 15.

μετοχέτευσις, εως, ἡ, (μετοχετεύω) *conveyance* of water. *Aret.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, *to convey* water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχεύς, έως, ὁ, (μετέχω) *participator,* an epithet of the Valentinian ὅρος. *Hippol.* Haer. 276, 47.

μετοχή, ῆς, ἡ, L. *participium, participle. Dion. Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just.* Cohort. 21, p. 280 A. *Sext.* 653, 10. — **2.** *Compactness* = συνάφεια. *Sept.* Ps. 121, 3.

μετοχικός, ή, όν, (μετοχή) = δυνάμενος μετέχειν, *capable of partaking of,* or *of participating in. Iren.* 1131 C, τῆς ζωῆς. Pseudo-*Dion.* 332 A. — **2.** *Participialis, participial,* in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, ὄνομα. *Apollon. D.* Pron. 340 C. Adv. 554, 9. *Sext.* 653, 7.

μετόχιον, ου, τὸ, (μέτοχος) *priory. Theoph. Cont.* 843, 2. *Vit. Nil. Jun.* 124 C. [At present μετόχιον meaus *a house* or *a farmhouse,* belonging to a monastery.]

μετρέω, ήσω, *to measure, estimate. Babr.* 67, 9 Μέτρει σεαυτόν, *know thyself. Philon* I, 144, 31. *Paul.* Cor. 2, 10, 12. *Ignat.* 677 B Ἐμαυτὸν μετρῶ, I keep within moderate bounds. *Orig.* I, 1073 B Ἑαυτοὺς μὴ μετροῦντες, overrating themselves. *Apophth.* 141 C. 332 B Τὸ μὴ μετρεῖν ἑαυτόν, not to overrate one's self.

μετρητής, οῦ, ὁ, *measurer. Jos.* B. J. 5, 2, 1, στρατοπέδων, *metatores castrorum.* — **2.** The

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Hebrew measure *βάτος* or *σάτον*. *Sept.* Reg. 3, 18, 32. Par. 2, 4, 5.

***μετριάζω**, *to be moderate.* *Hierocl.* C. A. 62, 6, τῶν παθῶν, = μετριοπαθῆσαι. — **2.** *To be sick* = ἀσθενῶ. *Menandr.* apud *Phryn.* 425. *Sept.* Nehem. 2, 2 Καὶ οὐκ εἶ μετριάζων, *since you are not sick.* — **3.** *To jest.* Pseudo-*Cyrill. A.* X, 1077 C. *Schol. Arist.* Vesp. 64.

***μετρικός**, ή, όν, (μέτρον) metricus, *metrical, relating to metres.* *Aristot.* Poet. 20, 4 τὰ μετρικά, *works on metres.* *Dion. H.* V, 111, 14, θεωρήματα. *Drac.* 125, 8. Pseudo-*Demetr.* 81, 21 τὸ μετρικόν, *metrical character of a sentence.* — Ἡ μετρική, sc. τέχνη, *the metrical art.* *Philon* II, 84, 15. *Gell.* 16, 18. *Longin.* Frag. 3, 10. — Ὁ μετρικός, metricus, *writer on versification.* *Dion. H.* V, 107, 4. *Drac.* 131, 17. *Longin.* Frag. 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.

μετριολογέω, ήσω, *to be* μετριολόγος, *to be moderate in speech.* *Did. A.* 876 C.

μέτριον, ου, τὸ, *measure* of length or capacity. *Syncell.* 16, 9.

μετριοπάθεια, ας, ἡ, (μετριοπαθής) *moderation of the passions.* *Philon* I, 113, 2. II, 439, 2. *Plut.* II, 1119 C. *App.* I, 62, 70. *Sext.* 8, 18, et alibi.

μετριοπαθέω, ήσω, *to be* μετριοπαθής. *Philon* I, 113, 44, et alibi. *Paul.* Hebr. 5, 2. *Jos.* Ant. 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ές, (μέτριος, παθεῖν) *moderate in his passions.* *Dion. H.* III, 1650, 6. *Aristeas* 29. *Philon* II, 315, 41.

μετριοπαθῶς, adv. *with moderation.* *Philon* I, 113, 31. *App.* I, 218, 90. *Sext.* 577, 13.

μετριό-πλουτος, ον, *moderately rich.* *Achmet.* 200.

μετριότης, ητος, ἡ, L. mediocritas, *mediocrity*, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἡ ἡμετέρα. *Tertull.* I, 1210 B, nostra. *Orig.* I, 49 A Τῇ μετριότητί μου. *Sard.* 19. *Athan.* II, 792 C. *Epiph.* II, 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — **2.** *Modesty,* unobtrusive deportment. *Orig.* II, 1077 D Τῆς μετριότητός σου.

μετριοφρονέω, ήσω, = μετριόφρων εἰμί. *Diod.* II, 504, 52.

μετριοφροσύνη, ης, ἡ, *the being* μετριόφρων, *modesty.* *Simplic.* Epict. 249, 49.

μετριόφρων, ον, (φρήν) *modest, unassuming.* *Orig.* VII, 129 B. *Did. A.* 876 C.

μετρίωσις, εως, ἡ, (μέτριος) *a diminishing, diminution.* *Achmet.* 247, p. 228.

μετροβολία, ας, ἡ, (μέτρον, βάλλω) *measure.* *Bekker.* 1097.

μετρο-ειδής, ές, *like metrical composition.* Pseudo-*Demetr.* 81, 9.

***μέτρον**, ου, τὸ, *measure.* — In the plural, τὰ μέτρα, *prescribed limits,* as of power. Pseud-*Ignat.* 880 B Γινώσκω γὰρ τὰ ἑαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτήν. *Nic.* I, 18. *Ant.* 10 Εἰδέναι τὰ ἑαυτῶν μέτρα, *to know their place.* *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινά, *to take one into account.* *Damasc.* II, 268 C. — **2.** Metrum, *measure* of a verse, *a foot,* or *a dipody.* *Dion. H.* V, 24, 7. *Drac.* 3, 6. 124, 6. — **3.** Metrum, *verse.* *Arist.* Nub. 633. 641. *Dion. H.* V, 21, 7. 52, 4. VI, 1102, 2. *Plut.* I, 124 E. *Aristid. Q.* 49. *Longin.* Frag. 3, 3. 7. — **4.** *Measure,* a factor in a product (3 × 4 = 12). *Nicom.* 83. 84, τὸ κοινόν, *common measure* or *divisor.*

μετρο-ποιέω, *to make verses.* *Oenom.* apud *Eus.* III, 393 A.

μετροποιΐα, ας, ἡ, = μέτρον 2. *Schol. Arist.* Ach. 300.

μετῴκισμα, ατος, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, ας, ἡ, (ὄνυμα, ὄνομα) *change of name* (Ἄβραμ, Ἀβραάμ). *Orig.* III, 1092 B. *Anast. Sin.* 612 B. — **2.** Metonymia, *metonymy,* the use of one word for another, as Ἥφαιστος for πῦρ. *Dion. H.* VI, 966, 11. *Tryph.* Trop. 276.

μετωνυμικῶς (μετωνυμικός), adv. *metonymically.* *Artem.* 430.

μετωπίας, ου, ὁ, (μέτωπον) = εὐρυμέτωπος, L. *fronto, one with a broad forehead.* *Poll.* 2, 43.

μετώπιον, ου, τὸ, metopium, = ἀμυγδάλινον ἔλαιον, *oil of bitter almonds.* *Diosc.* 1, 39. — **2.** Metopium, an Egyptian *ointment.* *Diosc.* 1, 71. *Galen.* II, 81 F.

μετωσκοπικός, ή, όν, (μετωσκόπος) *observing the forehead.* *Hippol.* Haer. 80, 10, μαντεία, *divination by* (the wrinkles on) *the forehead,* analogous to the modern palmistry.

μετωσκόπος, ου, ὁ, (σκοπέω) *one who divines by* (the wrinkles on) *the forehead.* *Clem. A.* I, 577 A.

μεχίρ, ὁ, *mechir,* an Egyptian month. *Ptol.* Apparent. 884 B = φεβρουάριος. *Athan.* I, 793 B. 796 B.

***μέχρι** and **μέχρις**, adv. *as far as.* *Strab.* 2, 1, 1 Μέχρι δεῦρο, *as far as here.* 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr.* Anab. 1, 6, 11, πρὸς τὰ ὄρη. *App.* I, 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῇ Ῥώμῃ γενόμενος, *as far as here,* namely *Rome.*

2. *Until.* *Callin.* 1, 1 Μέχρι τεῦ; *how long?* *Dem.* 449, 11 Μέχρι νυνί, *until this very moment.* *Polyb.* 1, 19, 4, συνέμιξαν. *Diod.* 13, 35 Μέχρι ὅτου . . . . ἠξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένων, *down to the time of my writing this history.* *Dion. H.* II, 637, 13, τότε. *Strab.* 2,

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1, 18, p. 116, 28, *καὶ εἰς ἡμᾶς, down to our time.* 4, 4, 3, p. 308, 14, *νῦν.* *Jos.* B. J. 4, 1, 9, *δευτέρᾳ καὶ εἰκάδι μηνὸς ὑπερβερεταίου.* Ant. 14, 9, 3, *πότε; until when? how long? Just.* Tryph. 53, p. 593 B, *ὅτε ἀνέστη ἐκ νεκρῶν.* *Clementin.* 189 C. *Sext.* 248, 13, *τοῦ δεῦρο, until the present time.* 285, 23, *δεῦρο.* 346, 26, *τοῦ νῦν.* *Synes.* 1433 A Τὸ *μέχρις οὗ γράφω.* — With the *subjunctive* and *optative.* *Polyb.* 5, 56, 2 Μηδ' ἕως τούτου περιμεῖναι μέχρις ἂν οὗ παλαίῃ. *Diod.* 16, 6 Μέχρις ἂν οὗ ἐκτίσωσι. *Sext.* 733, 3 Παρήδρευε μέχρις ἀποτέξαιτο, *until she should bring forth.* — With the *infinitive.* *Sept.* Esdr. 1, 1, 54 Μέχρις οὗ βασιλεῦσαι Πέρσας. 1, 6, 6 Μέχρις οὗ ἀποσημανθῆναι. Tobit 10, 13. Here the infinitive has the force of the genitive.

3. *While, so long as, as long as.* *Polyb.* 1, 62, 4 Μέχρι γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπίς, κ. τ. λ. *Philon* I, 36, 34 Μέχρι γὰρ εἷς ἦν. *Epict.* Ench. 11 Μέχρι δ' ἂν διδῷ, *while he allows you to use it.* *Just.* Apol. 1, 8 Μέχρις οὗ ἐξελεγχόμεθα. *Clementin.* 420 B. C Καὶ μέχρι μὲν ὅτε οὐκ ᾔδειν σε. *Sext.* 594, 5 Μέχρις οὗ πηρός ἐστι.

μεχωνώθ, the plural of the Hebrew מכונה, *place, base, stand.* *Sept.* Reg. 3, 7, 27. 4, 16, 17.

μή, not. With the *present subjunctive* in *prohibitions.* *Sept.* Tobit 3, 3 Μή με ἐκδικῇς. *Sard.* 11 Μὴ καταφρονῇ ἐκείνου καὶ συνεχέστερον ὁμιλῇ. *Cyrill. H.* Procat. 2, ἐνοχλῇ. *Nil.* 552 B, διάκησαι. *Eus. Alex.* 324 C, παραλείπῃς. 357 B, ἀμφιβάλλῃς τοῦτο. 440 C, προσδοκῇς. This use of the subjunctive is condemned by *Herodn. Gr.* Philet 437. [*Sept.* Sir. 11, 2 Μὴ αἰνέσεις. *Herm.* 1, 3 Μὴ ῥαθυμήσεις. 4, 1 Μὴ διψυχήσεις: mistakes in spelling, for αἰνέσῃς, ῥαθυμήσῃς, διψυχήσῃς.] — **2.** In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. *Cleomed.* 37, 11 Ὅτι τοίνυν μή ἐστι πρὸς ἀνατολῇ *Joann.* 3, 18 Ὅτι μὴ πεπίστευκεν. *Jos.* Ant. 14, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. *Just.* Cohort. 1. Apol. 1, 26. *Ptol. Gn.* 1281 C. *Sext.* 12, 16. 113, 12. 8, 1 Ἐπεὶ μὴ δυνάμεθα. *Clem. A.* I, 393 A. *Athen.* 7, 50, p. 297 D. *Eus.* II, 293 C. — **3.** Interrogatively, the answer expected being *no.* *Joann.* 7, 41 Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; *Greg. Nyss.* III, 736 A Μὴ γὰρ ἐκείνοις μόνοις ἐπέλαμψεν; *Chal.* 1401 A Ἡ σύνοδος διὰ Εὐτυχέα ἐγένετο· μὴ γὰρ δι' ἄλλο τίποτε;

μηδαμινός, ή, όν, (*μηδαμός*) *low, insignificant.* *Chrys.* I, 240 B. *Doroth.* 1632 B. 1656 A. *Theoph.* 496, 6. *Hes.*

μηδέ, neither, nor, in *prohibitions*, with the *present subjunctive.* *Polem.* 202 Μηδὲ γείτονα ἔχῃς. *Damasc.* II, 324 A Μηδὲ ἀτιμάζῃς αὐτάς, μηδὲ λέγῃς αὐτὰς εἴδωλα καὶ ἀπόλλῃς τὴν ψυχήν σου.

Μήδεια, ας, ἡ, *Medea.* *Proc.* II, 512 Μηδείας ἔλαιον, = νάφθα (*Plut.* I, 686 A).

μηδείς, μηδεμία, μηδέν, = οὐδείς. *Jos.* Ant. 11, 5, 5. 11, 6, 10.

μηδικάριον, ου, τὸ, = πόα μηδική. *Achmet.* 208.

Μηδικός, ή, όν, *Median.* *Plut.* II, 733 E, μῆλον = κίτριον, *citron.*

μηδοφόνος, ον, (Μῆδος, ΦΕΝΩ) *Mede-slaying.* *Plut.* II, 349 B. C.

μηρεύς, incorrect for *μιερεύς.*

μηθαμῶς = *μηδαμῶς.* *Clem. R.* 1, 33. 53.

μηθέτερος, ον, = *μηδέτερος.* *Sext.* 134, 1.

μήκοθεν (*μῆκος*), adv. *from afar: far from.* *Epiph.* II, 829 A Ἀπὸ μήκοθεν. *Apophth.* 125 B Ἀπὸ μήκοθέν ἐστι. *Gregent.* 776 B, τοῦ συνεδρίου. *Sophrns.* 3705 B. *Chron.* 719, 21. *Porph.* Adm. 125, 12 μηκόθεν.

μῆκος, εος, τὸ,* *length* of vowels and syllables. *Aristot.* Poet. 20, 4. *Dion. H.* V, 85, 15. VI, 1101, 10. Pseudo-*Demetr.* 80, 4. *Sext.* 621, 18. 623, 9. — **2. *Longitude.* *Cleomed.* 59, 16. *Strab.* 1, 4, 5.

μήκυνσις, εως, ἡ, (*μηκύνω*) *a lengthening.* *Schol. Dion. Thr.* 822, 23.

μηκυντικός, ή, όν, *apt to lengthen, lengthening.* *Apollon. D.* Adv. 577, 26. *Schol. Heph.* 1, 2, p. 2.

μηκύνω, υνῶ, *to lengthen* a vowel or syllable. *Dion. H.* V, 75, 9. *Strab.* 10, 5, 8. *Plut.* II, 275 F. *Heph.* 1, 7. *Apollon. D.* Pron. 384 A. *Porphyr.* Prosod. 113 -σθαι, *to have a long vowel.* [*Cleomed.* 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, ης, ἡ, (*μῆλον, ἄνθος*) *apple-blossom.* *Philostr.* 803. (Compare *οἰνάνθη.*)

μηλίζω, ίσω, *to be* or *look like a μῆλον.* *Diosc.* 1, 173. 2, 107.

μήλινος, ον, L. *luteus, orange-colored?* *Diod.* 2, 53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, α, ον, *of* Μῆλος. *Diosc.* 5, 179 (180), γῆ, a kind of earth used by painters.

μηλίτης, ου, ὁ, *of μῆλον.* Μηλίτης οἶνος, = κυδωνίτης οἶνος. *Diosc.* 5, 28. *Plut.* II, 648 E.

μηλιωτός, ή, όν, *in shape like a μήλη.* *Paul. Aeg.* 376.

μηλοβολέω = *μήλῳ βάλλω* (*τινά*). *Schol. Arist.* Nub. 997.

μηλο-ειδής, ές, *apple-like.* *Diosc.* 4, 69 as v. l.

μηλο-κίτριον, ου, τὸ, *citron.* *Galen.* XIII, 615 D.

μηλο-κυδώνιον, ου, τὸ, *quince.* *Diosc.* Eupor. 2, 12. *Theoph. Nonn.* I, 358, et alibi.

μηλολόνθιον, ου, τὸ, *little μηλολόνθη.* *Schol. Arist.* Vesp. 1341.

μηλό-μελι, ιτος, τὸ, = *κυδωνόμελι.* *Diosc.* 5, 29. *Artem.* 93.

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μῆλον, ου, τὸ, m a l a, *cheek-bone*, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μῆλον, ου, τὸ, a kind of *coin?* *Justinian.* Novell. 105, 2, § α'.

μηλο-πέπων, ονος, ὁ, m e l o p ĕ p o, *water-melon* (*Cucumis citrullus*). *Galen.* VI, 338 C.

μηλο-πλακοῦς, οῦντος, ὁ, *apple-cake*, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11 Ἔκ τε μήλων ξηρῶν κοπέντων ποιοῦσι μάζας).

μηλοσφαγία, ας, ἡ, (μηλοσφαγέω) *slaughter of sheep.* *Cyrill. A.* I, 417 D.

μηλώδης, ες, = μηλοειδής. *Galen.* V, 62 A.

μηλωτάριον, ου, τὸ, = μηλωτή. *Apophth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μηλωτή, ῆς, ἡ, = βαίτη, *coat of sheep-skins.* *Sept.* Reg. 3, 19, 13. 4, 2, 13. *Erotian.* 190, *of goat-skins.* *Apollon. D.* Synt. 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad.* Laus. 1105 B. — **2.** *Specillum* = μηλωτρίς. *Erotian.* 234. *Diosc.* 1, 139 (140).

μηλωτρίς, ίδος, ἡ, = μήλη, *specillum, probe.* *Erotian.* 256. *Diosc.* 1, 101. Eupor. 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμ, the Hebrew letter מ. *Eus.* III, 789 A. *Epiph.* III, 244 A μέν.

μήν, ηνός, ὁ, *month.* *Sept.* Gen. 29, 14 Μῆνα ἡμερῶν, = ἡμέρας μηνός, *the space of a month.* Num. 28, 14 Μῆνα ἐκ μηνὸς εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ, *every month throughout the year.* Macc. 1, 1, 58 Ἐν παντὶ μηνὶ καὶ μηνί, *every month.* *Plut.* I, 339 D Ἐλάμβανεν . . . . οὐ πλέον εἰς τὸν μῆνα πυρῶν, *per month.*

μηναγυρτέω, ήσω, *to be μηναγύρτης.* *Eus.* III, 149 C.

μην-αγύρτης, ου, ὁ, *monthly mendicant*, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηναῖον, ου, τὸ, (μήν) *menaeon, month-book*, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its menaeon, there are of course twelve menaea. *Euchait.* 1195 A. — Most of the κανόνες in the menaea are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηνιαῖος, α, ον, *of a month, monthly.* Classical. *Gemin.* 749 B, χρόνος. 788 B, ἡμέρα, = μήν, *month.* *Cleomed.* 29, 20. *Strab.* 3, 5, 8. 12, 8, 9. *Philon* II, 569, 14. 305, 1, φορά, = καταμήνια. *Plut.* II, 907 F τὰ μηνιαῖα = καταμήνια. — **2.** *A month old.* *Sept.* Lev. 27, 6. Num. 3, 15.

μηνίαμα, ατος, τὸ, = μήνιμα. *Sept.* Sir. 40, 5. *Basil.* III, 600 A.

μηνιαστής, οῦ, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, *one that keeps his anger* a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνιγγο-φύλαξ, ακος, ὁ, *protector of the μῆνιγξ*, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, *crescent.* *Cornut.* 208. — **2.** *Necklace* = μανιάκης. *Sept.* Judith 8, 21. Esai. 3, 18. — **3.** *Lune*, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (μῆνις) *wrathful man.* *Epict.* 4, 5, 18.

μηνίω, *to be wroth.* [Fut. μηνιῶ. *Sept.* Lev. 19, 18. Ps. 102, 9. Jer. 3, 12.]

μηνοειδῶς (μηνοειδής), adv. *in the form of a crescent.* *Erotian.* 308.

μηνολόγιον, ου, τὸ, (μήν, λέγω) *calendar.* *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μήνσωρ, see μένσωρ.

μήνυμα, ατος, τὸ, *indication.* *Dion. H.* VI, 1111, 11. I, 151, 12, *prodigy.* *Sext.* 520, 26. — **2.** *Indictio* = ἰνδικτιών. *Phot.* I, 737 D. — **3.** *Summons.* *Leo.* Novell. 210.

μηνυτέον = δεῖ μηνύειν. *Philon* I, 599, 35.

μηνυτικός, ή, όν, (μηνύω) *indicative, indicating, denoting.* *Just.* Apol. 1, 32. 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ύσω, *to announce.* *Pallad.* Vit. Chrys. 29 E -θῆναι. *Joann. Mosch.* 3012 C Μήνυσόν με πρὸς τὸν πάπαν Εὐλόγιον, *announce me to father Eulogius*, tell him that I wish to see him. *Const.* III, 948 B, ἡμᾶς. *Mal.* 273, 6, αὐτὸν ταῦτα. *Porph.* Cer. 148, 19, τὸν βασιλέα = τῷ βασιλεῖ. 236, 16 Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ. *Achmet.* 2, p. 7 Δι' ὁράματος μηνυθείς, *being informed.*

μήποτε = μή ποτε, *see whether* it is so or not. Hence, *perhaps.* *Aristeas* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D.* Pron. 281 B. *Phryn.* 201. *Orig.* I, 576 D. 749 A. — **2.** Interrogatively, the answer expected being *no.* *Sept.* Gen. 24, 5 Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω; Tobit 10, 2 Μήποτε κατῄσχυνται; ἢ μήποτε ἀπέθανε Γαβαήλ;

μηρίζω = τοὺς μηροὺς τύπτω. *Diog.* 7, 172.

μήρυγμα, ατος, τὸ, = μήρυμα. *Did. A.* 504 A.

μηρυκίζω, ίσω, = μηρυκάζω, *to chew the cud.* *Ael.* N. A. 5, 41.

μηρυκισμός, οῦ, ὁ, (μηρυκίζω) *rumination.* *Sept.* Lev. 11, 3. 4. Deut. 14, 8. *Clem. A.* II, 556 A. *Basl.* I, 200 B.

μήρυμα, ατος, τὸ, *that which is spun into thread.* *Jos.* B. J. 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, *cobweb.*

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μησεύω, μησούριν, incorrect for μισσεύω, μισσούριν.

μητατινός, ή, όν, *belonging to* μητᾶτον. *Porph.* Cer. 462, 8.

μητᾶτον, ου, τὸ, (metatus) = κατάλυμα, *mansion, lodging. Const.* (536), 1020 D. *Justinian.* Cod. 1, 4, 26, § η΄. 10, 55, 1. Novell. 130, 9. *Tiber.* Novell. 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, *castra metata. Porph.* Cer. 393. 458, 19.

μητατόριον, incorrect for μητατώριον.

μητάτωρ, ορος, ὁ, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.

μητατωρίκιον, ου, τὸ, = following. *Theoph. Cont.* 709, 7.

μητατωρικός, ή, όν, = μητατινός. *Mauric.* Novell. 32.

μητατώριον, ου, τὸ, (metatorius) *the deacon's place* in the inner sanctuary. *Theod. Lector* 188 B. *Porph.* Cer. 16, 6. 365, 6. *Theoph. Cont.* 370, et alibi. 502, 15. 583, τῆς Μαυναύρας, quid?

μήτε = οὔτε. *Jos.* Ant. 14, 10, 6.

μήτηρ, μητρός, ἡ, *mother. Diod.* 4, 79, the nurses of Zeus. *Theoph. Cont.* 318, 21 Μήτηρ βασιλέως, *mother of the emperor,* a title analogous to πατὴρ βασιλέως. — **2.** *Mother,* a title of respect given to *nuns. Greg. Nyss.* III, 992 B. *Pallad.* Laus. 1107 A, πνευματικαί.

μή τις, *lest any one. Sept.* Deut. 29, 18 Μή τίς ἐστιν = ᾖ. — Neuter μή τι = μήποτε, *perhaps. Clem. A.* II, 289 C Καὶ μή τι ἡ γνῶσις ἰδίωμα ψυχῆς τυγχάνει. — **2.** Interrogative, the answer expected being *no. Sept.* Gen. 20, 9 Μή τι ἡμάρτομεν εἰς σέ; *Joann.* 4, 33 Μή τις ἤνεγκεν αὐτῷ φαγεῖν; 21, 5 Μή τι προσφάγιον ἔχετε; where it seems to be = ἆρα.

μητρεγχύτης, ου, ὁ, (μήτρα, ἐγχέω) *womb-syringe. Antyll.* apud *Orib.* II, 442, 11.

μητρίζω, ίσω, = τῇ μητρὶ (τῶν θεῶν) κάτοχός εἰμι, *to be under the inspiration of Cybele. Porphyr.* Aneb. 33, 16. *Iambl.* 117, 16.

μητρικός, ή, όν, (μήτρα) *of the womb. Eudoc. M.* 300. — **2.** *Metricus,* an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 B.

μητρο-γαμέω, *to marry one's own mother. Eus.* III, 40 A. *Caesarius* 980. *Greg. Nyss.* II, 169 B.

μητρογαμία, ας, ἡ, *the marrying of one's own mother. Eus.* III, 512 A.

μητρο-δίδακτος, ον, *taught by his own mother:* an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.

μητρό-θειος, ου, ὁ, = μήτρως, *maternal uncle. Porph.* Adm. 106, 15.

μητρο-κολώνεια, ας, ἡ, *a colony* with the privileges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C Ἐν κολωνίᾳ Αἰλίᾳ μητροπόλει τῇ καὶ Ἱεροσολύμοις).

μητροκτονία, ας, ἡ, (μητροκτόνος) *matricide. Plut.* II, 810 F. *Tatian.* 860 A.

μητροκωμία, ας, ἡ, (κώμη) *mother-village,* a principal town, but not a city. *Inscr.* 4151. 4551. *Epiph.* I, 849 A. II, 801 B.

μητρο-μανία, ας, ἡ, *hysterics. Philostrg.* 520 C. *Solom.* 1345 B.

μητρομιξία, ας, ἡ, (μίγνυμι) *incest with one's own mother. Sext.* 582, 30.

μητρ-όμοιος, ον, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 B.

μητρο-πάρθενος, ου, ἡ, *virgin-mother. Theod. Anc.* 1396 A. *Jos. Hymnog.* 1009 C.

μητρο-πάτωρ, ορος, ὁ, *mother's father,* an epithet of the Valentinian δημιουργός. *Iren.* 492 B. *Theod.* IV, 357 B.

μητρόπολις, εως, ἡ, *the principal city of a diocese. Ant.* 9. *Athan.* I, 372 C.

μητροπολίτης, ου, ὁ, (μητρόπολις) = ὁ τῆς μητροπόλεως ἐπίσκοπος, *metropolitan,* the bishop of the principal city of a diocese. *Nic.* I, 4. 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euagrius (4, 11), were under the ἔξαρχοι. In the tenth and subsequent centuries they were above the archbishops. *Porph.* Cer. 531, 1.)

μητροπολιτικός, ή, όν, *belonging to a metropolis. Soz.* 1195 A. *Cyrill. A.* X, 361 A, δίκαιον τῆς ἐνορίας, *the privileges of the metropolis.*

μητροπολῖτις, ιδος, ἡ, *of a metropolis. Synes.* 1417 A, ἐκκλησίᾳ, *the church of the metropolis.*

μητροπρεπῶς (πρέπω), adv. *as befits a mother. Damasc.* III, 689 A.

μητροφθόρος, ον, (φθείρω) *that has committed incest with his own mother. Agath.* 134, 8.

μητρόχος, ον, if from μίτρα and ἔχω, should be written μιτροῦχος = μιτροφόρος. *Lyd.* 71, 17.

μητρυιώδης, ες, (μητρυιά, ΕΙΔΩ) *like a stepmother. Plut.* II, 143 A τὸ μητρυιῶδες, *stepmother's treatment.*

μητρῳακός, ή, όν, = μητρῷος, *of Cybele. Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βιβλίον, of Proclus, *concerning the gods.*

μητρῷος, α, ον, *of the mother* of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητρῷα, sc. ἱερά, *the worship of the Mother. Plut.* II, 407 C τὸ μητρῷον, *temple of the Mother.*

μηχάνημα, ατος, τὸ, *warlike engine. Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.

μηχάνησις, εως, ἡ, = μηχανή. *Polyb.* 1, 22, 7.

μηχανητής, οῦ, ὁ, L. machinator, *machinist. Schol. Arist.* Ach. 850.

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*μηχανοποιία, ας, ἡ, (μηχανοποιός) *construction of machines.* *Athen. Mech.* 3.

*μηχανουργία, ας, ἡ, (μηχανουργός) = preceding. *Athen. Mech.* 9.

μηχανοφόρος, ον, (μηχανή, φέρω) *carrying engines.* *Plut.* I, 933 C. *Arr.* Anab. 2, 22, 6.

μιαιβαδία, ας, ἡ, (μιαίνω, βάδος) *unlawful walk?* *Caesarius* 992.

μιαι-βιόω, *to live abominably.* *Caesarius* 981.

μιαιγαμία, ας, ἡ, (γάμος) *unlawful marriage.* *Caesarius* 920.

μιαίνω, *to stain, pollute.* [Perf. μεμίαγκα. *Plut.* I, 834 D. — Perf. pass. μεμίαμμαι and μεμίασμαι. *Sept.* Tobit 2, 9. Sap. 7, 25. Macc. 3, 7, 14 -σμαι. *Eus.* VI, 705 A.]

μιαιφθορέω (φθείρω), *to commit incest.* *Caesarius* 981.

μίανσις, εως, ἡ, (μιαίνω) *pollution, defilement.* *Sept.* Lev. 13, 44.

μιαντικός, ή, όν, = δυνάμενος μιαίνειν. Pseud-*Ignat.* 1277 A.

μιαρός, ά, όν, *unclean.* Pseudo-*Jos.* Macc. 4, p. 503, in the Jewish sense. *Dion C.* 47, 19, 1. 51, 19, 3. Frag. 21, 3, ἡμέραι, = ἀποφράδες, *dies atri.* — **2.** Substantively, τὸ μιαρόν, travesty of ἱερόν, *heathen temple.* *Const. Apost.* 2, 61. — Also, μιερός. *Apocr.* Act. Barn. 19. 20.

μιαρουργία, ας, ἡ, (ΕΡΓΩ) *foul act.* *Basil. Sel.* 540 D.

μιαροφαγέω, ήσω, (φαγεῖν) *to eat of anything unclean,* in the Jewish sense. Pseudo-*Jos.* Macc. 5. 8. 13.

μιαροφαγία, ας, ἡ, *the eating of anything unclean.* Pseudo-*Jos.* Macc. 5, p. 504, et alibi. *Phot.* II, 788 B, as dog's flesh

μιασμός, οῦ, ὁ, = μίανσις. *Sept.* Sap. 14, 26. Macc. 1, 4, 43. *Petr.* 2, 2, 10. *Herm.* Sim. 5, 7. *Patriarch.* 1065 C. D. *Plut.* II, 269 B, et alibi.

μίγνυμι, *to mix.* [*Polyb.* 38, 5, 5 συμ-μέμιχα.]

μίγω = μίγνυμι. *Stud.* 1229 B. C.

μιερεύς, έως, ὁ, (μιερός) travesty of ἱερεύς, *unholy priest,* heathen priest. *Const. Apost.* 2, 28 (*Pallad.* Laus. 1140 C Οἱ μιαροὶ ἱερεῖς). *Apocr.* Barthol. 8 bis. *Petr. Sic.* 1301 C.

μιερός, see μιαρός.

Μιθραϊκός, ή, όν, *of* Μίθρας. *Orig.* I, 1325 B.

Μιθριδάτειος, ον, *of* Μιθριδάτης. *Diosc.* Delet. 34, p. 41, ἀντίδοτος, *antidotum Mithridaticum.* *App.* I, 812, 72, φάρμακον.

Μιθριδατικός, ή, όν, = preceding. *Nicol. D.* 124.

μιθριδατισμός, οῦ, ὁ, *the siding with Mithridates.* *Strab.* 13, 1, 66.

μικραίτιος, ον, (μικρός, αἰτία) *complaining of trifles.* *Lucian.* III, 375.

μικρ-έμπορος, ον, *petty merchant.* *Babr.* 111, 1.

μικρό-βωλος, ον, *consisting of small lumps.* *Diosc.* 1, 77, p. 80.

μικρογένειος, ον, (γένειον) *with small chin.* *Polem.* 257.

μικρο-γένυς, υ, = preceding. *Adam. S.* 396.

μικροδοσία, ας, ἡ, (δίδωμι) *a giving of small presents;* correlative of μικροληψία. *Polyb.* 5, 90, 5.

μικρό-δουλος, ου, ὁ, *mean slave.* *Epict.* 4, 1, 55.

μικροθαύμαστος, ον, (θαυμάζω) *admiring trifles, wondering at trifles.* *Hippol.* Haer. 114, 60. *Clim.* 1064 B.

μικροθυμία, ας, ἡ, (μικρόθυμος) = μικροψυχία, *pusillanimity.* *Plut.* II, 906 F.

μικρό-θυμος, ον, = μικρόψυχος, *pusillanimous.* *Dion. H.* IV, 2185, 3.

μικροκαμπής, ές, (κάμπτω) *moderately bent.* *Paul. Aeg.* 126.

μικρο-κλέπτης, ου, ὁ, *petty thief.* *Schol. Arist.* Vesp. 968.

μικρό-κομψος, ον, *pretty,* having diminutive beauty. *Dion. H.* V, 27, 15.

μικροκωμία, ας, ἡ, = μικρὰ κώμη. *Basil.* IV, 697 C.

μικροληψία, ας, ἡ, (λαμβάνω) *a receiving of small presents;* correlative of μικροδοσία. *Polyb.* 5, 90, 5.

μικρόλυπος, ον, (λύπη) *vexed at trifles.* *Plut.* II, 129 C, et alibi.

μικρομεγέθης, ες, (μέγεθος) *of small size.* *Xenocr.* 53.

μικροποιέω = μικρὸν ποιῶ. *Longin.* 41, 1.

μικροποιός, όν, = μικρὸν ποιῶν. *Longin.* 43, 6, et alibi.

μικρο-πολιτεία, ας, ἡ, = μικρὰ πόλις. *Basil.* IV, 697 C.

μικροπολῖτις, ιδος, ἡ, (μικροπολίτης) *belonging to a small city.* *Synes.* 1401 D.

μικρός, ά, όν, *small, little.* *Sept.* Ex. 17, 4 Ἔτι μικρὸν καὶ καταλιθοβολήσουσί με, *they will shortly stone me.* *Strab.* 8, 7, 1, p. 199, 20 Κατὰ μικρὸν, *by degrees.* *Paul.* Cor. 1, 4, 3 Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, *but with me it is a very small matter that I should be judged by you.* Pseudo-*Demetr.* 56, 5, ἀκουσθῆναι. *Apophth.* 257 D Ἔτυψάν με παρὰ μικρὸν τοῦ ἀποθανεῖν με, *they beat me almost to death.* *Theoph.* 277 Ἀπλικευόντων αὐτῶν πρὸ μικροῦ τῆς πόλεως, *at a short distance from the city.* — **2.** *Young,* comparatively. *Sept.* Gen. 25, 23. Josu. 6, 26. Jer. 49, 1 Ἀπὸ μικροῦ ἕως μεγάλου. *Carth.* 47. *Apophth.* Carion. 2 ὁ μικρός, *the boy.* *Mal.* 80, 9. 102, 13. *Porph.* Cer. 68, 23.

μικρόσαρκος, ον, (σάρξ) *with little flesh.* *Xenocr.* 48.

μικρό-σιμος, ον, = ὑπόσιμος, *rather flat-nosed, somewhat flat-nosed.* *Mal.* 106, 20.

μικρό-σοφος, ον, L. *sciolus, smatterer.* *Diod.* II, 513, 59. 60.

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μικρόσπλαγχνος, ον, = μικρὰ ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.

μικρόστηθος, ον, (στῆθος) *small-chested. Mnesith.* apud *Orib.* III, 24, 11.

μικροστόμιος, ον, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.

μικρόσφαιρον, ου, τὸ, (σφαῖρα) *the smallest kind of* μαλάβαθρον. *Arr.* P. M. E. 65. (See also μεσόσφαιρον.)

μικρό-σφυγμος, ον, = following. *Hermes Tr.* Iatrom. 389, 13. 25.

μικρόσφυκτος, ον, (σφύζω) *with weak pulse. Diosc.* 5, 17.

μικρόσχημος, ου, ὁ, (σχῆμα) monk *who wears the lesser habit* (τὸ μικρὸν σχῆμα); opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.

μικρο-τέχνης, ου, ὁ, *petty artist. Clem. A.* I, 212 B.

μικροφανής, ές, (φαίνομαι) *small in appearance. Solom.* 1328 B.

μικροφροσύνη, ης, ἡ, (μικρόφρων) *little-mindedness, meanness. Plut.* II, 351 A.

μικρόφρων, ον, (φρήν) *little-minded, mean. Dion C.* 61, 5, 3. *Isid.* 1025 B.

μικροφυής, ές, (φύω) *of small stature. Porphyr.* A. N. 28, p. 96, 17.

μικροφυΐα, ας, ἡ, (μικροφυής) *smallness of stature. Strab.* 17, 2, 1.

μικρόφυλλος, ον, (φύλλον) *small-leaved. Diosc.* 2, 214.

μικροχαρής, ές, (χαίρω) *affording small pleasure. Longin.* 4, 4. 41, 1.

μικρόχωρος, ον, (χώρα) *of small dimensions. Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.

μικρύνω, υνῶ, (μικρός) *to make small, to belittle. Macar.* 481 C.

μικρυσμός, οῦ, ὁ, (μικρύνω) *a making small. Clim.* 981 C.

μικρῶς, adv. *in a small degree. Sept.* Macc. 2, 14, 8.

μικτῶς, adv. *promiscuously. Strab.* 1, 2, 27.

μῖλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)

Μιληγγοί, see Μελιγγοί.

Μιλησιακός, ή, όν, *of Miletus.* Μιλησιακοὶ λόγοι, *carmina Milesia,* certain loose stories. *Plut.* I, 564 C Τῶν Ἀριστείδου Μιλησιακῶν. Pseudo-*Lucian.* II, 397 (*Epict.* 4, 9, 6).

μιλιαρήσιον, ου, τὸ, (milliarensis) the name of a *coin. Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* Novell. 105, 2, § α'. *Euagr.* 2876 B Στατήρων μιλιαρησίων. *Cosm. Ind.* 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* Novell. 268. 269. *Achmet.* 257. *Cedr.* I, 296.

μιλιάριον, ου, τὸ, the Latin milliare, milliarium, = μίλιον. *Lyd.* 84, 17.

μιλιάριον, ου, τὸ, miliarium = ἰπνολέβης, *caldron. Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιλιαρίσιον, less correct for μιλιαρήσιον.

μιλιασμός, οῦ, ὁ, (μιλιάω) *a measuring by miles. Strab.* 6, 2, 1, p. 422, 20.

μιλιάω, άσω, (μίλιον) *to measure by miles and mark by milestones. Polyb.* 34, 11, 8 μεμιλιᾶσθαι. (See also βηματίζω.)

Μίλιν for Μίλιον. *Ptoch.* 2, 477.

μιλιοδρομέω, ησα, (μίλιον, δρόμος) *to run a mile* in the circus? Pseudo-*Chrys.* VIII, 88 (721).

μίλιον, ου, τὸ, milliare, milliarium, the Roman *mile. Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. Pseud-*Anton.* apud *Just.* 436 B. *Hippol.* Haer. 462, 54. *Dion C.* Frag. 11, 9. *Did. A.* 1621 B. — Τὸ χρυσοῦν μίλιον, *milliarium aureum,* at Rome. *Dion C.* 54, 8, 4.

Μίλιον, ου, τὸ, *Milium,* a place in Constantinople. *Justinian.* Cod. 8, 10, 12, § ς'. *Theoph.* 648, 1. *Nic. CP.* Histor. 84, 18. *Steph. Diac.* 1172 A. *Porph.* Cer. 502, 13. *Suid.* Βασιλική .... *Tzetz.* Chil. 3, 343.

μίλιτες, οἱ, the Latin milites = στρατιῶται. *Lyd.* 84, 18. 20.

μιλιτία, ας, ἡ, militia = στρατιά. *Lyd.* 56, 21. *Cedr.* I, 296.

μίλτινος, η, ον, *of* μίλτος. *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.

μίλφαι, ῶν, αἱ, a disease of the eyes causing the falling of the eyelashes. *Diosc.* 1, 149. Eupor. 1, 148 τοὺς μίλφους.

μιμάς, άδος, ἡ, (μῖμος) mima, *actress: prostitute. Ael.* apud *Suid.* Κρίσεως .... *Pallad.* Laus. 1092 A. 1185 A. *Theoph.* 141, 20.

μίμη, ης, ἡ, = μίμησις. Pseudo-*Cyrill. H.* p. 331, 25. 29 (Milles).

μιμήκυλον, ου, τὸ, also ἡ μιμήκυλος, = μιμαίκυλον. *Galen.* VI, 357 B. D.

μιμηλάζω, άσω, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.

μιμηλίζω, ίσω, = μιμέομαι. *Philon* I, 610.

μιμηλός, ή, όν, (μιμέομαι) *imitative: mimicking. Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, εἰκών, *likeness, portrait.*

μιμητικῶς (μιμητικός), adv. *imitatively. Dion. H.* V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, τοῦ παιδίου, *in imitation of the child.*

μιμία, ας, ἡ, *mimicry. Philon* II, 598, 33.

μιμ-ίαμβοι, ων, οἱ, mimiambi, *mimic iambics. Plin.* Epist. 6, 21, 4.

μιμικός, ή, όν, (μῖμος) mimicus. *Lyd.* 152, 18, κωμῳδία.

μιμνήσκω, *to remind.* — In the following passages the passive forms are passive in signification, *to be remembered: Sept.* Sir. 16, 17. Ezech. 18, 22. *Luc.* Act. 10, 31. *Apoc.* 16, 19. *Just.* Tryph. 117, p. 748 A.

μιμογράφος, ου, ὁ, (μῖμος, γράφω) mimographus, *mimographer. Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.

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μιμολογέομαι (μιμολόγος), *to be recited* on the stage. *Strab.* 5, 3, 6, p. 368, 11.

μιμολόγημα, ατος, τὸ, = following. *Epiph.* I, 645 A.

μιμολογία, ας, ἡ, *recitation of mimes. Epiph.* I, 636 D, et alibi.

μιμολόγος, ον, (μῖμος, λέγω) *reciting mimes. Philon* II, 345, 28. *Jos.* Vit. 3. *Anast. Sin.* 96 D.

μῖμος, ου, ὁ, ἡ, mimus, *mime, buffoon.* Classical. *Philon* I, 305, 30. *Plut.* II, 621 C. I, 474 D, γυνή. *Afric.* Epist. 44 A. — **2.** Mimus, *mime*, a kind of farce. *Plut.* II, 712 E. *Sext.* 655, 28, et alibi. *Diomed.* 491, 15.

μιμώ, οῦς, ἡ, (μιμέομαι) = πίθηκος, *ape, monkey. Achmet.* 135. 282 τῇ μιμῷ. *Suid.* Πίθηκος, ἡ μιμώ. (Compare *Epict.* Ench. 29, 3 Ὡς πίθηκος πᾶσαν θέαν, ἐὰν ἴδῃς, μιμῇ. *Nemes.* 588 A Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)

μιμώδης, ες, (μῖμος, ΕΙΔΩ) mimicus, *mimical.* Pseudo-*Just.* 1193 B.

μιμ-ῳδός, οῦ, ὁ, *singer of mimes. Plut.* I, 452 B.

μίνσα, μινσάλιον, μίνσος, see μίσσα, μενσάλιον, μίσσος.

μινσουράκιον, ου, τὸ, *little* μινσούριον. *Porph.* Cer. 472, 8.

μινσουράτωρ, see μενσουράτωρ.

μινσούριον, ου, τὸ, (μίσσος) *dish, plate. Porph.* Them. 15, 14. Cer. 582, 17. — Written also μινσώριον. *Anthol.* IV, 197. 198. *Antec.* 2, 1, 44. — *Ptoch.* pp. 110. 114 μισούριν.

μίνσωρ, μινσωράτωρ, μινσώριον, see μένσωρ, μενσουράτωρ, μινσούριον.

μιξ-άνθρωπος, ου, ὁ, = μικτὸς ἄνθρωπος, half man, half brute. *Themist.* 344, 21.

μιξ-έλληνες, ων, οἱ, *mongrel Greeks. Polyb.* 1, 67, 7. *Diod.* II, 509, 23. 24.

μῖξις, εως, ἡ, *Mixis*, a female Aeon, the counterpart of βύθιος. *Iren.* 449 A.

μιξό-θηλυς, υ, *partly female. Philostr.* 623. *Greg. Naz.* II, 261 A.

μιξόθηρος, ον, = μιξόθηρ. *Athenag.* 989 B. *Themist.* 344, 21.

μιξό-λευκος, ον, *mixed with white. Lucian.* II, 800.

μιξο-λύδιος, ον, *mixed Lydian. Strab.* 12, 8, 3. *Plut.* II, 1136 C, ἁρμονία, *the mixolydian mood. Clem. A.* I, 789 A.

μιξο-πόλιος, ον, *half gray, half grizzled. Mal.* 246, 6. 257, 5, et alibi. *Achmet.* 20. *Cedr.* I. 700, 24.

μιξο-φρύγιος, ον, *mixed Phrygian. Strab.* 12, 8, 3. 13, 4, 13. *Clem. A.* I, 789 A, ἁρμονία.

μιξοφυσίτης, ου, ὁ, (φύσις) *mixer of natures*, an epithet of Severus the monophysite. *Leont.* II, 1841 B.

μισαγαθία, ας, ἡ, (μισάγαθος) *hatred of good. Plut.* I, 753 D. E.

μισάγαθος, ον, (μισέω, ἀγαθός) *hating good. Chrys.* V, 62 C.

μισ-άγιος, ον, *hating the holy. Steph. Diac.* 1100 B.

μισαδελφία, ας, ἡ, (μισάδελφος) *hatred of one's brother. Patriarch.* 1145 B. *Plut.* II, 478 C. *Athan.* I, 305 B. *Basil.* II, 820 B.

μισ-άδελφος, ον, *hating his own brother. Dion. H.* I, 464, 9. *Philon* I, 671, 47. *Plut.* II, 482 C.

μισ-άδικος, ον, *hating injustice. Ant. Mon.* 1760 B.

μισ-αλαζών, όνος, ὁ, *hating boasters. Lucian.* I, 590.

μισ-αλέξανδρος, ον, *hating Alexander. Plut.* II, 344 B.

μισ-αλήθης, ες, *truth-hating. Arcad.* 27, 15.

μισάλληλος, ον, (ἀλλήλων) *hating one another. Dion. H.* II, 1004, 12. *Just.* Apol. 1, 14.

μισ-άμπελος, ον, *vine-hating. Soti.* 186, 18.

μισανθρωπέω, ήσω, = μισάνθρωπός εἰμι. *Diog.* 1, 107. 9, 3.

μισαργυρία, ας, ἡ, (ἄργυρος) *hatred of money;* opposed to φιλαργυρία. *Diod.* 15, 88.

μισάρετος, ον, (ἀρετή) *hating virtue. Philon* I, 261, 9. 313, 7. Pseudo-*Jos.* Macc. 11.

μισ-ευλαβής, ές, *hating piety. Pallad.* Vit. Chrys. 60 A. *Vit. Nil. Jun.* 144 B.

μισεύω, incorrect for μισσεύω.

μισέω, *to hate. Sept.* Tobit 4, 15 Καὶ ὃ μισεῖς, μηδενὶ ποιήσῃς (*Matt.* 7, 12). *Clem. A.* I, 1089 A Ὃ μισεῖς, ἄλλῳ οὐ ποιήσεις. *Const. Apost.* 1, 1. *Nil.* 316 A Ὅπερ αὐτὸς μισεῖς, ἑτέρῳ μὴ ποιήσῃς.

μίσηθρον, see μίσητρον.

μισητικός, ή, όν, (μισέω) *apt to hate. Epict.* 1, 18, 10. *Orig.* I, 1105 A.

μισητικῶς, adv. *by hating. Basil.* I, 385 B.

μίσητρον, ου, τὸ, *charm to produce hatred;* opposed to φίλτρον. *Galen.* XIII, 275 C. *Orig.* I, 1517 C. — *Lucian.* III, 288 μίσηθρον.

μισθαποδοσία, ας, ἡ, (μισθαποδότης) *the paying off of wages, recompense, requital. Paul.* Hebr. 2, 2, et alibi. *Const. Apost.* 6, 11.

μισθαποδότης, ου, ὁ, (μισθός, ἀποδίδωμι) *payer-off of wages, requiter, rewarder. Paul.* Hebr. 11, 6. *Eustrat.* 2364 A.

μίσθιος, ον, *hired. Sept.* Tobit 5, 12. Job 7, 1. Sir. 7, 20. *Luc.* 15, 17. *Plut.* I, 50 A.

μισθο-κομίζομαι = μισθοφορέω. *Achmet.* 187.

μισθο-ποιέω = μισθοδοτέω. *Achmet.* 227.

μισθο-ποιία, ας, ἡ, = μισθοδοσία. *Achmet.* 227.

μισθοπορία, ας, ἡ, (πόρος) = μισθοδοσία. *Sophrns.* 3648 D.

μισθοφορία, ας, ἡ, *payment* by a freedman to his former master. *Apophth.* 301 C.

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μισθοφορικός, ή, όν, (μισθοφόρος) *mercenary* troops. *Polyb.* 1, 67, 4, et alibi. *Jos.* Ant. 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, *mercenary troops.*

μισιβίλιον, incorrect for μισσιβίλιον.

μισ-ιεραρχία, ας, ἡ, = μισητὴ ἱεραρχία? *Anast. Sin.* 1153 B.

μίσκελλος, ου, ὁ, the Latin miscellus, *poor red wine. Hes.*

μισκῆρε, the Latin miscêre = κεράσαι. *Plut.* II, 726 F.

μισο-βασιλεύς, έως, ὁ, *king-hater. Plut.* II, 147 A.

μισό-βρωμος, ον, *stench-hating. Clim.* 832 B.

μισογόης, ητος, ὁ, = ὁ γόητας μισῶν. *Lucian.* I, 590.

μισογύναιος, ου, ὁ, = following. *Philon* II, 312, 40. *Ptol.* Tetrab. 159. *Moer.* 236.

μισογύνης, ου, ὁ, (γυνή) *woman-hater. Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.

μισοδέσποτος, ον, (δεσπότης) *hating his master. Genes.* 32, 18.

μισοδημότης, ου, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.

μισόδικος, ον, (δίκη) *that hates litigation. Schol. Arist.* Av. 109.

μισόδοξος, ον, (δόξα) *hating glory. Vit. Nil. Jun.* 157 B.

μισό-θριξ, ιχος, ὁ, ἡ, *hair-hating. Clem. A.* I, 577 A.

μισο-ΐδιος, ον, *hating his own* relations. *Ptol.* Tetrab. 161.

μισ-οίκειος, ον, = preceding. *Ptol.* Tetrab. 164.

μισο-ϊουδαῖος, ου, ὁ, *hater of the Jews. Clementin.* 5, 2.

μισο-καῖσαρ, αρος, ὁ, *hating Caesar. Plut.* I, 791 E.

μισό-καλος, ον, *hating good. Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.

μισό-κοσμος, ον, *world-hating. Ant. Mon.* 1472 D.

μισό-λαγνος, ον, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.

μισοξενία, ας, ἡ, (μισόξενος) *hatred of strangers, inhospitality. Sept.* Sap. 19, 13.

μισό-ξενος, ον, *hating strangers, inhospitable. Diod.* II, 525, 61.

μισό-παις, αιδος, ὁ, ἡ, *child-hating. Lucian.* II, 175.

μισο-πάρθενος, ον, = τὰς παρθένους μισῶν. *Plut.* II, 1164 E.

μισό-πατρις, ι, (πατρίς) *hating his own country. Epict.* 3, 20, 6.

μισοπάτωρ, ορος, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.

μισο-ποιέω, *to hate. Aquil.* Ps. 80, 16.—*Porph.* Adm. 264, 2. 23. 265, 11 = ἀκηδιάω?

μισοποιός, όν, (ποιέω) *hating. Symm.* Ps. 80, 16.

μισο-πολίτης, ου, ὁ, *citizen-hater. Ptol.* Tetrab. 159.

μισοπονηρέω, ήσω, *to be μισοπόνηρος.* Classical. *Sept.* Macc. 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.

μισοπονία, ας, ἡ, (μισόπονος) *hatred of labor. Philon* I, 255, 47.

μισό-πονος, ον, *hating labor. Dion C.* 72, 2, 2.

μισο-πώγων, ωνος, ὁ, *beard-hater,* the title of a tirade by Julian. *Jul.* 337 (titul.).

μισο-ρώμαιος, ον, *hating the Romans. Plut.* I, 941 A. B.

μίσος, incorrect for μίσσος.

μισο-σύλλας, ου, ὁ, *hater of Sulla. Plut.* I, 570 A.

μισοσώματος, ον, = μισῶν τὸ σῶμα. *Ptol.* Tetrab. 158.

μισοτεκνία, ας, ἡ, (μισότεκνος) *hatred of children. Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.

μισό-τυφος, ον, *hating arrogance. Lucian.* I, 590.

μισούριν, see μινσούριον.

μισοφαής, ές, (φάος) *light-hating. Psell.* 1149 C.

μισο-φιλόλογος, ον, *hating letters. Athen.* 13, 92.

μισό-φροντις, ι, *hating care. Synes.* 1488 B.

μισο-χριστιανός, οῦ, ὁ, = ὁ τοὺς Χριστιανοὺς μισῶν. *Chron.* 619, 21.

μισό-χριστος, ον, *Christ-hating;* opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrill. H.* Catech. 6, 12.

μισο-ψευδής, ές, *hating lies. Lucian.* I, 590.

μίσσα, ας, ἡ, the Latin missa, dimissio, *dismission, dismissal. Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 Ἔδωκεν εὐθέως μίσσας, *he immediately dismissed them. Leo.* Tact. 12, 115. *Porph.* Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.

μισσεύω, ευσα, (μίσσα) *to dismiss* an assembly. *Theoph.* 367, 14.

μισσιβίλιον, ου, τὸ, the Latin missibile, *missile. Justinian.* Novell. 85, 4.

μίσσος, ου, ὁ, the Latin missus, F. mets, *dish, course* at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 183. 259. — Written also μίνσος. *Porph.* Cer. 96. *Curop.* 58. *Balsam.* Concil. VI, 31, quid? — **2.** Missus, *heat, course,* at the circus or the hippodrome. *Cedr.* I, 297, 20.

μίσ-υβρις, ι, *hating insolence. Sept.* Macc. 3, 6, 9.

μισχίλιον, write μισχύλιον, ου, τὸ, *little μίσχος? Alex. Trall.* Helm. 307, 4.

μιτάτον, μιτατωρίκιον, μιτατώριον, incorrect for μητᾶτον, μητατωρίκιον, μητατώριον.

μιτρόομαι, *to wear a μίτρα. Strab.* 3, 3, 7. 15, 1, 58. 71.

Μιχαήλ, ὁ, *Michael,* the great archangel. *Sept.*

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Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm.* Sim. 8, 3. *Orig.* I, 176 B. 1340 A.

Μιχαηλᾶς, ᾶ, ὁ, *Big* Μιχαήλ. *Cedr.* II, 607.

μνασίς, also *μανασής*, a Cyprian measure. *Epiph.* III, 273 B. 276 A.

μνεία, ας, ἡ, anniversary. Laod. 51 Τῶν ἁγίων μαρτύρων μνείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.

μνηματίτης, ου, ὁ, (μνῆμα) *the person who had charge of the sepulchre* of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.

μνημάφιον, ου, τὸ, = μνημάτιον, *little* μνῆμα. *Inscr.* 6707.

μνήμη, ης, ἡ, memory, remembrance. Epiph. II, 513 B Δικαίων ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, *of divine memory,* corresponding to ὁ θεῖος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, *of happy memory. Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, *of happy memory,* used in connection with a deceased friend's name. *Porph.* Adm. 106. — Αἰωνία ἡ μνήμη (τοῦ δεῖνος)! *may* his *memory continue forever! Chal.* 952 B.

2. *Anniversary. Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.

μνήμη, the Hebrew מנה, a weight. *Epiph.* III, 289.

μνημάνευσις, εως, ἡ, (μνημονεύω) *remembrance. Orig.* IV, 628 A.

μνημονευτέον = δεῖ μνημανεύειν. *Cyrill. H.* 1113 A.

μνημονευτικός, ή, όν, = μνημονικός, *having a good memory. Ptol.* Tetrab. 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.

μνημονεύω, to remember in prayer. *Sept.* Macc. 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrill. H.* 1116 A. *Cyrill. A.* X, 352 B. [*Jos.* Apion. 1, 1, p. 438 ἐμνημόνευκα.]

μνημόσυνον, ου, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.

μνήμων, ονος, ὁ, = μνήμη, *memory. Philon* I, 477, 28.

μνησικακητικός, ή, όν, (μνησικακέω) = μνησίκακος. *Epict.* 4, 5, 12.

μνησικακία, ας, ἡ, (μνησίκακος) *vindictiveness, revengefulness. Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.

μνηστεία, ας, ἡ, (μνηστεύω) *a wooing, courting. Diod.* 18, 23. *Jos.* Ant. 13, 4, 1.

μνηστεύω, to woo. [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]

μνηστηριώδης, ες, (μνηστήρ, ΕΙΔΩ) *like a wooer. Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom.* Od. 18, 100).

μνηστηροφονία, ας, ἡ, (ΦΕΝΩ) *the slaughter of the suitors* of Penelope, the title of the twenty-second book of Homer's Odyssey. *Strab.* 1, 2, 11, p. 33, 7.

μνῆστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. *sponsalia, betrothal. Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph.* Cer. 212, 15.

μνήστωρ, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. Pseudo-*Greg. Th.* 1164 D.

μογγός, ή, όν, hoarse, hoarse-voiced. Const. (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]

μογηφόρος, ον, (μόγος, φέρω) *bringing toil* or *trouble. Greg. Naz.* III, 1401 A.

μογιβαδής, ές, (μόγις, βάδος) *walking with difficulty. Caesarius* 1077.

μογιλαλία, ας, ἡ, the being μογιλάλος. *Euagr. Scit.* 1265 C.

μογιλάλος, ον, (λαλέω) *hardly able to speak, dumb. Sept.* Esai. 35, 6. *Marc.* 7, 32. *Ptol.* Tetrab. 150.

μοδεράτωρ, ορος, ὁ, the Latin m o d e r a t o r, an officer. *Justinian.* Novell. 28, 2. Edict. 4, 1.

μόδη = ξέστης. *Epiph.* III, 280 B, a Hebrew word (מד).

μοδιάριος, ου, ὁ, maker of m o d i i? *Const.* (536), 1177 D.

μοδίολον ου, τὸ, = μοδίολος. *Theoph. Cont.* 18, 16.

μοδίολος, ου, ὁ, the Latin m o d i o l u s, a kind of female *head-dress. Genes.* 6, 14. *Cedr.* II, 47, 22. — **2.** Modiolus, *the nave* of a wheel. *Dioclet.* G. 15, 3.

μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.

μόδιος, ου, ὁ, m o d i u s. Classical. *Pallad.* Laus. 1179 B. — **2.** A measure of length. *Heron Jun.* 48, 18. 28. 30.

μοδισμός, οῦ, ὁ, measurement by μόδιοι. Heron Jun. 48, 28. 50, 25.

μοῖρα, ας, ἡ, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sext.* 729, 23. 746, 19. — **2.** *Division* of troops, = δροῦγγος. *Leo.* Tact. 4, 9. 42.

μοιράζω = μοιράω. *Philon* I, 185, 1.

μοιράρχης, ου, ὁ, (μοῖρα, ἄρχω) = δρουγγάριος. *Leo.* Tact. 4, 8. 42.

μοιράω, to share, divide. Classical. *Philon* I, 152, 19. 156, 48. 207, 30. 478, 26. *Apollon. D.* Adv. 541, 25. *Porphyr.* apud *Eus.* III, 405 A.

μοιριαῖος, α, ον, = following. *Synes.* 1585 A.

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μοιρικός, ή, όν, (μοῖρα) *pertaining to* or *denoting degrees.* *Ptol.* Tetrab. 109.
μοιρικῶς, adv. *into degrees.* *Caesarius* 977. *Synes.* 1585 A.
μοιρογραφία, ας, ἡ, (γράφω) *description of degrees.* *Ptol.* Tetrab. 47.—**2.** *The decrees of fate.* *Nicet. Byz.* 764 A.
μοιροθεσία, ας, ἡ, (θέσις) *determination of degrees,* in astrology. *Ptol.* Tetrab. 131.
μοιρονόμος, ον, (νέμω) *dispensing fate.* *Aristid.* I, 473, 4.
μοιχαλίς, ίδος, ἡ, (μοιχός) *adulteress.* *Sept.* Prov. 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept.* Hos. 3, 1 τὴν μοιχαλίν.]
μοιχάομαι, *to commit adultery,* said of both. *Sept.* Jer. 3, 8. 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.
μοιχάς, άδος, ἡ, = μοιχαλίς. *Ptol.* Tetrab. 187. *Artem.* 52. *Clementin.* 465 C.
μοιχειανικός, ή, όν, = following. *Stud.* 1069 C.
μοιχειανός, ή, όν, (μοιχεία) *favoring adultery.* *Stud.* 1084 D.
μοιχεύω, *to commit adultery.* — Tropically, *to worship idols.* *Sept.* Jer. 3, 9, τὸ ξύλον καὶ τὸν λίθον.
μοιχιαῖος, α, ον, = following. *Basil.* II, 821 C.
μοιχικός, ή, όν, *adulterous.* *Epict.* 3, 22, 37. *Plut.* II, 562 D.
μοιχικῶς, adv. *adulterously.* *Athan.* II, 1173 B. Pseudo-*Just.* 1320 B.
μοιχο-γέννητος, ον, *begotten in adultery.* *Mal.* 87, 6.
μοιχοζεύκτης, ου, ὁ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.
μοιχοζευκτικός, ή, όν, *of* μοιχοζεύκτης. *Stud.* 1017 C.
μοιχοζευξία, ας, ἡ, *adulterous union,* the marriage of Constantine VI. *Stud.* 1073 B.
μοιχοκτόνος, ον, (κτείνω) *slaying adulterers.* *Greg. Naz.* II, 573 A.
μοιχολέτης, ου, ὁ, = μοιχῶν ὀλετήρ. *Greg. Naz.* III, 771 A.
μοιχός, όν, = μοιχικός. *Caesarius* 976.
μοιχο σύνοδος, ου, ἡ, *adulterer's council,* the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.
μοιχώδης, ες, = μοιχικός. *Ptol.* Tetrab. 184.
μοκρότου, a kind of *frankincense.* *Arr.* P. M. E. 9. 10.
μολέω = βλώσκω. *Cosm.* 465 C.
μόλησις, εως, ἡ, (μολεῖν) *a coming.* *Apollon. S.* 113, 21. *Eudoc. M.* 33.
μολίβδεος, οῦς, ῆ, οῦν, = μολύβδεος. *Lycus* apud *Orib.* II, 263, 2.
μολιβδεργός, όν, = μολιβδουργός. *Ptol.* Tetrab. 180.
μολίβδινος, η, ον, = μολύβδινος, *leaden.* *Polyb.* 8, 7, 9. *Plut.* II, 254 D.
μολίβδιον, τὸ, = μολίβιον. *Psell.* Stich. 423.
μόλιβδος, ου, ὁ, = μόλιβος. *Sept.* Zach. 5, 7.
μολιβδουργός, όν, (ΕΡΓΩ) *working in lead.* *Apollod. Arch.* 21.
μολοβδοχοέω = μολυβδοχοέω. *Greg. Nyss.* II, 261 A.
μολιβδόω, ώσω, *to lead,* to cover or fit with lead. *Aristeas* 11.
μολίβεος οῦς, έα ῆ, εον οῦν, = μολύβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sext.* 509, 26. *Moer.* 120.
μολίβιον, ου, τὸ, = μόλυβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph.* Cer. 671, 8.
μόλος, incorrect for μῶλος.
μολοσσ-ίαμβος, ου, ὁ, = μολοσσὸς καὶ ἴαμβος. *Diomed.* 428, 21.
μολοσσός, οῦ, ὁ, *molossus* (— — —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.
Μολόχ, ὁ, *Moloch,* the god of the Ammonites. *Sept.* Reg. 4, 23, 10. 4, 23, 13. Amos 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)
μολόχινος, ον, (μολόχη) *mallow-colored.* *Arr.* P. M. E. 6.
μολυβδῖτις, ιδος, ἡ, (μόλυβδος) m o l y b d i t i s, *the spume of lead.* *Diosc.* 5, 102, ἄμμος.
μολυβδο-ειδής, ές, *like lead.* *Diosc.* 5, 98.
μολυβδόχροος, ους, (χρόα) *lead-colored.* *Diod.* 5, 100.
μολυβδόχρως, ωτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.
μολυβδώδης, ες, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.
μολύβεος, οῦς, οῦν, = μολύβδεος. *Apollod. Arch.* 23.
μολυβίς, ίδος, ἡ, = μυλυβδίς. *Basil.* III, 500 B.
μόλυβος, ου, ὁ, = μόλυβδος. *Moer.* 235.
μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.
μολύνω, *to stain, pollute.* [*Sept.* Esdr. 1, 8, 80. Esai. 65, 4. Macc. 2, 14, 3 μεμόλυμμαι. *Epict.* Ench. 33, 6 μεμόλυσμαι.]
μόλυσμα, ατος, τὸ, = following. *Greg. Naz.* I, 872 C. *Nil.* 245 B. *Hierocl.* C. A. 164, 2.
μολυσμός, οῦ, ὁ, (μολύνω) *defilement, stain, pollution.* *Sept.* Esdr. 1, 8, 80. Jer. 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul.* Cor. 2, 7, 1. *Jos.* Apion. 1, 32. *Plut.* II, 931 D. 903 B. 779 C.
μοναγρία, ας, ἡ, = following. *Alciphr.* 2, 2, 7. *Soz.* 893 B.
μονάγριον, ου, τὸ, (μόνος, ἀγρός) *solitary farm.* *Philon* II, 4, 38. 472, 29. 30.
μοναδικός, ή, όν, L. *unicus, single, only, one, unique.* *Apollon. D.* Pron. 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.

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Clem. A. I, 200 B. 1105 A 1365 B. *Athan.* II, 1224 B. *Diomed.* 423, 3, the letter Σ. — **2.** *Monastic* = μοναχικός, μοναστικός, μονήρης. *Greg. Naz.* I, 1012 A. 1088 A, βίος. *Nil.* 228 D, τάγμα. 568 A, σχῆμα. *Eustrat.* 2296 A. *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.

μοναδικῶς, adv. *singly, in unity.* *Philon* II, 19, 32. *Plut.* II, 744 E. *Apollon. D.* Synt. 63, 20. *Basil.* IV, 688 B.

μοναδιστί, adv. *in units* (1 + 1 + 1 + 1 = 4). *Nicom.* 119.

μοναζεύομαι, εύθην, = μονάζω, *to be alone.* *Theoph. Cont.* 697, 16, μετά τινος.

μονάζω, άσω, (μόνος) *to be alone, to live alone* or *in solitude.* *Sept.* Ps, 101, 8. *Apollon. D.* Synt. 265, 19, to be used alone, without a connecting particle. *Hippol.* Haer. 450, 77, σὺν τῷ Καλλίστῳ. *Iambl.* V. P. 40. 494. — **2.** *To leave alone.* *Mal.* 373, 6 μονασθεὶς = οἰωθεὶς, *being left alone.* — **3.** Participle, **(a)** ὁ μονάζων, = μοναχός, *monk.* *Athan.* I, 229 A. II, 964 A. 1168 C. *Basil.* IV, 293 B. 485 A. 720 C. *Epiph.* I, 1016 A. II, 829 A. *Chrys.* III, 577 A. 596 A. *Pallad.* V. Chrys. 60 C. — **(b)** ἡ μονάζουσα, = μοναχή, *nun.* *Epiph.* II, 824 A. *Nil.* 249 D.

μονανδρέω, *to be* μόνανδρος. *Mal.* 21, 15. *Cedr.* I, 35, 16.

μονανδρία, ας, ἡ, *the being* μόνανδρος, L. *univiratus.* *Tertull.* I, 1289 A. *Chrys.* I, 349 C (titul.).

μόνανδρος, ον, ἡ, *that has had but one husband.* *Philon Carp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.

μοναρχία, ας, ἡ, monarchia, *the monarchy of God.* *Just.* Tryph. 1. *Clementin.* 25 A. *Theophil.* 1052 B. 1120 A. *Tertull.* II, 158 A. 164 A.

μοναρχικός, ή, όν, *monarchical,* with reference to the divine unity. *Clementin.* 225 A. θρησκεία, the worship of one God. *Tatian.* 868 A Τῶν ὅλων τὸ μοναρχικόν. *Eus.* VI, 844 D, ἐξουσία.

μοναρχίτης, ου, ὁ, *believer in the unity of God, monotheist.* *Nicet. Byz.* 768 B.

μόναρχος, ον, *ruling alone, sole ruler.* *Eus.* II, 1177 C, θεότης.

μοναστήριος, ον, (μοναστής) *pertaining to solitaries.* *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, **(a)** monasterium, *the cell* of a Therapeutes. *Philon* II, 475, 15. — **(b)** monasterium, *a monk's cell, hermitage.* *Athan.* II, 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiph.* II, 805 A. *Pallad.* Laus. 1249 A. *Cassian.* I, 1111 A. — **(c)** monasterium, *monastery, convent;* not to be confounded with κοινόβιον. *Athan.* I, 532 A. 781 A. *Basil.* IV, 408 B. *Macar.* 848 C. *Greg. Naz.* II, 577 B. III, 25 B. *Greg. Nyss.* III, 1013 B. *Carth.* Can. 80. *Epiph.* I, 1016 A. II, 829 A. *Chrys.* III, 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad.* Laus. 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron.* II, 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian.* I, 111 A. *Apophth.* 416 B, παρθένων. *Justinian.* Cod. 1, 3, 25. — Γυναικεῖον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin.* Can. 45. *Nic.* II, 20, p. 1264 A. — Ἀνδρῷον μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μονάστριαι οἰκοῦσιν. *Justinian.* Novell. 123, 36. — Ὁ ἄρχων τῶν μοναστηρίων, a dignitary. *Curop.* 4.

μοναστής, οῦ, ὁ, (μονάζω) = μοναχός, monachus. *Basil.* IV, 645 A. *Greg. Naz.* II, 541 C. III, 958 A. 1133 A. *Chal.* 7.

μοναστικός, ή, όν, *monastic, solitary.* *Basil.* I, 192 C Τὸ μοναστικὸν αὐτοῦ τῆς ζωῆς. III, 932 C, ζωή. *Greg. Naz.* III. 1052 A. *Socr.* 892 A, πολιτεία.

μονάστρια, ας, ἡ, monastria, *nun.* *Chrys.* III, 596 B. *Isid.* 389 C. *Justinian.* Cod. 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrns.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.

μονάτωρ, ορος, ὁ, (μόνος) = κέλης ἵππος. *Schol. Arist.* Pac. 900.

μοναυλέω, ήσω, (μόναυλος) *to play a solo on the flute.* *Plut.* I, 732 D.

μοναύλιος, ον, (αὐλή) = μονήρης. *Philostrg.* 484 A, βίος.

μοναχικός, ή, όν, (μοναχός) *pertaining to a monk, monastic.* *Isid.* 177 A. *Soz.* 1077 C. *Theod.* III, 1189 A, φιλοσοφία. *Apophth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἔνδυμα, *the monastic habit.* Pseudo-*Dion.* 533 A. *Const.* (536), 1133 C. *Justinian.* Novell. 5, 2, § α'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — **2.** Substantively, τὸ μοναχικόν, **(a)** *the monastic state, monachism.* *Joann. Mosch.* 2912 C. 2921 B. — **(b)** *Monachicum,* the title of a work of Euagrius. *Socr.* 396 B.

μοναχικῶς, adv. *monastically.* *Theod.* III, 1384 C. D. *Jejun.* 1913 A. *Nicet. Paphl.* 492 A.

μοναχισμός, οῦ, ὁ, *monachism.* *Justinian.* Novell. 5, 2 (titul.).

μοναχός, ή, όν, *single, alone, solitary.* Classical. *Apollod. Arch.* 36. *Ptol.* Tetrab. 190. *Greg. Naz.* III, 1004 A, βίοτος. — **2.** Substantively, **(a)** ὁ μοναχός, monachus, *monk.* *Athan.* I, 532 A. II, 865 B. C. *Basil.* IV, 348 B. *Greg. Naz.* III, 1350 A. *Chrys.* I, 363 A. III, 596 C, et alibi. *Eunap.* 82, 18. V. Soph. 44 (78). *Hieron.* I, 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.

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Palladas 84. *Chal.* 1424 C. *Theod.* III, 1384 D. Pseudo-*Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. Soph. 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (**b**) ἡ μοναχή = μονάστρια, *nun.* *Stud.* 1756 B.

μοναχοῦσα, ης, ἡ, = *μονάζουσα, μοναχή, μονάστρια, nun.* *Jejun.* 1932 C.

μοναχόω, ώσω, (μοναχός) = *ἑνόω.* *Aquil.* Ps. 85, 13.

μονή, ῆς, ἡ, a stopping, rest; opposed to *κίνησις, ῥύσις.* *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — **2.** M a n s i o, *statio, stopping-place, lodgings, quarters.* *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept.* Macc. 1, 7, 38 Μὴ δῷς αὐτοῖς μονήν, *give them no quarter.* — **3.** *Monastery* containing any number of monks, = *μοναστήριον.* *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* Laus. 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονὴ ἀνδρεία, = *μοναστήριον ἀνδρῶν.* *Theoph. Cont.* 833, 8. — **4.** *Monastic life.* *Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐλαύνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ον, = *μονήμερος.* *Justinian.* Novell. 105, 1 = *κυνηγέσιον* at the Hippodrome.

μονήμερος, ον, (ἡμέρα) of one day. *Ael.* N. A. 5, 43. *Pallad.* Laus. 1161 C Ἐν μονημέρῳ, *in one day.*

μονήρης, ες, (μόνος) solitary. *Philon* I, 37, 4, *βίος, celibacy.* *Muson.* 222. *Clem. A.* I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ου, τὸ, a galley with one bank of oars. *Leo.* Tact. 19, 74. *Theoph. Cont.* 76, 23. (Compare *τριήρης, πεντήρης,* etc.)

μονῆτα, ης, ἡ, the Latin m o n e t a, an epithet of Juno. *Plut.* I, 30 D. — **2.** M o n e t a, *coin.* *Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* Cer. 105, 24. — **3.** M o n e t a, *mint.* *Mal.* 308, 1. 2.

μονητάριος, ου, ὁ, m o n e t a r i u s, *mint-master.* *Mal.* 301, 2. *Hes.* *Suid.*

μονθυλευτός, ή, όν, (ὀνθυλεύω) stuffed. *Schol. Arist.* Eq. 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.

μονίας, ου, ὁ, solitary. *Ael.* N. A. 15, 3. 16, 20. 7, 47 Οἱ μονίαι ὗες. *Lyd.* 109, 8.

μονίδιον, ου, τὸ, little μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, όν, solitary. *Sept.* Ps. 79, 14, sc. *ὗς, wild boar.*

μονιτάριος, incorrect for *μονητάριος.*

μονοβάλανος, ον, with one βάλανος. *Schol. Arist.* Them. 423, key or lock.

μονό-βανδον, ου, τὸ, the principal banner of an army. *Mauric.* 2, 9.

·Μονοβασία, *ας, ἡ, (βαίνω) Monobasia,* in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, consisting of a single volume. — Substantively, *a single volume.* *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* Cod. 1, 17, 3, § ε′ (*Antec.* Prooem. 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, *a single volume.*

μονόβολον, ου, τὸ, (βάλλω) one leap (ἅλμα), a game. *Justinian.* Cod. 3, 43, 1. (See also *κοντομονόβολον.*)

μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, m o n o g a m i a, *monogamy.* *Theophil.* 1141 B (*Athenag.* Leg. 33). *Clem. A.* I, 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ή, όν, of μονόγαμος. *Stud.* 1093 A.

μονογάμιον, ου, τὸ, = *μονογαμία.* *Clem. A.* I, 1092 A

μονογαμίς, ίδος, ἡ, = *ἡ μονόγαμος.* *Method.* 80 A.

μονό-γαμος, ου, ὁ, ἡ, m o n o g a m u s, *marrying but once.* *Ptol.* Tetrab. 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ές, of one gender, in grammar. *Drac.* 30, 15. *Apollon. D.* Adv. 615, 5. — **2.** An epithet of the *ἐπίτριτος τέταρτος.* *Heph.* 3, 3. — **3.** U n i g e n i t u s, the *only begotten one,* applied to the Son. *Joann.* 1, 14. 18. 3, 16. 18. Epist. 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A.* II, 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — Ὁ μονογενὴς θεός, *the only begotten God,* = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem. A.* II, 121 A. 641 C Ὁ μονογενὴς υἱὸς θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul* Frag. 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — **4.** *Monogenes,* in the Valentinian philosophy, the first emanation from *βυθός*; called also *νοῦς, πατήρ, ἀρχή*; his spouse is *ἀλήθεια.* Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — **5.** *Monogenes,* an emanation from *λόγος* and *ζωή*; his spouse is *μακαριότης.* *Iren.* 449 A.

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μονογενῶς, adv. *as the only begotten son.* *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ησα, *to be* μονόγλωσσος. *Iren.* 597 A, *to utter but one sound.* *Hippol.* Haer. 304, 42.

μονο-γνώμων, ον, *self-willed.* *Dion. H.* I, 262, 1. *Ptol.* Tetrab. 158. 168.

μονογράμματος, ον, (γράμμα) *consisting of one letter.* *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

μονόγραμμος, ον, *in the form of a monogram.* *Const.* III, 945 E τὸ μονόγραμμον, *monogram.* *Eudoc. M.* 375, τύπος, name in cipher.

μονο-δάκτυλος, ον, *one-fingered.* *Lucian.* II, 89.

μονοδιαιτησία, ας, ἡ, (διαιτάομαι) *solitary life, celibacy.* *Clem. A.* I, 1092 B.

μονοείδεια, ας, ἡ, (μονοειδής) *uniformity.* *Sext.* 625, 25. — **2.** *The being unique* or *singular.* Id. 650, 12 Κατὰ μονοείδειαν, *uniquely.*

μονοειδῶς, adv. *uniformly.* *Ptol.* Tetrab. 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόζωνος, ου, ὁ, *light-armed soldier.* *Sept.* Reg. 2, 22, 30. — In general, *skirmisher* or *marauder.* *Sept.* Reg. 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes.* *Suid.*

μονοθεΐα, ας, ἡ, (θεός) *monotheism.* Pseud-*Afric.* 101 C.

Μονοθελῆται or Μονοθεληταί, ῶν, οἱ, (μόνος, θέλω) *Monotheletae*, a sect that maintained that Christ had two natures, one hypostasis, and but *one will.* Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17. 531, 1.

μονοθέλητος, ον, *of one will.* *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, *the doctrine of the Monotheletae.*

μονό-θρονος, ον, *bishop having but one see.* *Greg. Naz.* III, 1139 A.

Μονόϊμος, ου, ὁ, *Monoimus*, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονο-κάλαμος, ον, *with one stalk,* of plants. *Galen.* VI, 320 D.

μονο-κέλλιον, ου, τὸ, *separate cell,* not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερως, ων, *with but one horn.* — Substantively, ὁ μονόκερως, m o n o c e r o s, *unicorn.* *Sept.* Num. 23, 22. Ps. 21, 22. 28, 6. *Ael.* N. A. 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, ον, (κεφαλή) *single-headed,* not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονο-κιόνιον, ου, τὸ, *a single column.* — Τὸ Μονοκιόνιον, *Monocionium*, a place at Constantinople. *Steph. Diac.* 1177 B.

μονο-κληρονόμος, ου, ὁ, *sole heir.* *Pallad.* 1234 D.

μονόκλωνος, ον, (κλών) *with one scion.* *Diosc.* 3, 117 (127).

μονοκόντιον, ου, τὸ, (κοντός) a kind of *javelin.* *Justinian.* Novell. 85, 4.

μονό-κουρσον, ου, τὸ, *marauding party.* *Phoc.* 194, 12.

μονο-κρατέω, ήσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, ας, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ήσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, ας, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία . . . . *Ptoch.* 1, 27.

μονοκράτωρ, ορος, ὁ, (κρατέω) *sole master* or *ruler.* *Clementin.* 192 A. *Theoph.* 70, 17.

μονο-κτήτωρ, ορος, ὁ, *sole possessor.* *Did. A.* 408 A.

μονό-κτιστος, ον, *the only created;* after the analogy of μονογενής. *Basil.* I, 617 A. *Isid.* 752 C.

μονό-κυτις, ιδος, ἡ, *cradle?* *Moschn.* 104.

*μονόκωλος, ον, (κῶλον) *with but one member.* *Gell.* 8, 4, 9, *with one leg.* — **2.** *Consisting of but one subject.* *Dion. H.* VI, 822, 7, ὑπόθεσις. — **3.** *Consisting of one clause.* *Aristot.* Rhet. 3, 9, 5. *Hermog.* Rhet. 154, 19, περίοδος.

μονοκώλως, adv. *in a* μονόκωλος *manner.* *Epiph.* I, 997 C.

μονολεχής, ές, (λέχος) *sleeping alone.* *Plut.* II, 57 D, knowing but one man.

*μονολήμματος, ον, (λῆμμα) *consisting of one premise.* *Chrysipp.* apud *Sext.* 383, 22. 29, λόγοι, syllogisms.

μονολογία, ας, ἡ, (λόγος) *simple language.* *Clim.* 1132 B.

μονολόγιστος, ον, (λογίζομαι) *thinking of but one thing.* *Marc. Erem.* 1016 B. 952 C, ἐλπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. *in simple language.* *Clim.* 1132 D.

μονό-μαζος, ον, *with but one breast.* *Eudoc. M.* 38.

μονομάχης, ου, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, ας, ἡ, *gladiatorial show.* *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρί.

μονομαχικός, ή, (μονομάχος) *belonging to single combat.* *Polyb.* 1, 45, 9.

μονομάχιον, ου, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — **2.** *School for gladiators.* *Mal.* 217, 2. 263, 15.

μονομάχος, ου, ὁ, *gladiator.* *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — **2.** *Commander-in-chief.* *Lyd.* 197, 10.

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μονομέρεια, ας, ἡ, (μονομερής) *one-sidedness.* *Athan.* I, 288 A. 380 C Κατὰ μονομέρειαν, *with partiality, partially,* favoring only one side. *Socr.* 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.

μονομερής, ές, (μέρος) *consisting of one part, simple.* *Hermog.* Rhet. 7, 15. *Isid. Gnost.* 1269 B. *Tatian.* 837 A. *Sext.* 191, 10. — Tropically, *one-sided, partial.* Ἐκ τοῦ μονομεροῦς, or ἐκ μονομεροῦς, = κατὰ μονομέρειαν. *Lucian.* Calumn. 6. *Socr.* 1, 31.

μονομερῶς, adv. = κατὰ μονομέρειαν. *Macar.* 208 C.

μονόμετρος, ον, (μέτρον) *monometer,* consisting of one measure, in versification. *Dion. H.* V, 213, 12. *Drac.* 134, 12.

μονομοιρία, ας, ἡ, (μοῖρα) *single portion,* in astrology. *Sext.* 731, 9 = τὸ πραάγον (ζῴδιον) τοῦ μεσουρανοῦντος

μονό-μοσχος, ον, *with one stalk.* *Diosc.* 4, 184 (187), φύλλα.

*μονόξυλος, ον, *consisting of a single piece of timber.* *Xen.* An. 5, 4, 11, πλοῖα, *canoes.* *Polyb.* 3, 42, 2. *Arr.* P. M. E. 15. — Substantively, τὸ μονόξυλον, sc. πλοῖον, *canoe.* *Polyb.* 3, 43, 2. *Strab.* 3, 3, 7, p. 240, 19. *Zos.* 219, 17. 220, 5. *Chron.* 720, 20. *Porph.* Adm. 74, 19.

μονοούσιος, ον, (οὐσία) *singular in its kind?* Pseudo-*Jacob.* 6, 3, καρπός. — **2.** *Of single essence* or *substance.* *Hippol.* Haer. 536, 11. *Athan.* I, 204 A, the Sabellian Son-Father.

μονοπάθεια, ας, ἡ, (παθεῖν) *affection of one side.* *Alex. Aphr.* Probl. 48, 22, τῶν ὀφθαλμῶν.

μονοπάτιον, ου, τὸ, (πάτος) *footpath.* *Mal.* 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. *Basilic.* 58, 2, 1.

μονό-πατος, ου, ὁ, = μονοπάτιον. *Theoph.* 285, 15, τοῦ καθίσματος.

μονοπάτωρ, ορος, ὁ, (πατήρ) *one who is his own father.* *Iambl.* Myst. 261, 13.

μονόπελμος, ον, (πέλμα) L. *monosolis, single-soled.* *Dioclet.* G. 9, 13.

μονόπλευρος, ον, (πλευρά) *with one flank.* *Ael.* Tact. 36, 4.

μονοποδαρία, ας, ἡ, (ποδάριον) *a standing on one leg?* a heretical Jewish ceremony. Pseudo-*Clem. R.* 1437 D. (Compare *Orig.* I, 380 B. C.)

μονοποδία, ας, ἡ, (μονόπους) *one foot* in a verse. *Drac.* 167, 4. *Schol. Heph.* 6, 1, p. 35. *Schol. Arist.* Nub. 275.

μονόποιος, ον, (ποιός) *of single quality, simple.* *Sext.* 22, 33. 625, 21, et alibi.

μονόπορτον, ου, τὸ, (πόρτα) *an only door.* *Chron.* 626, 16.

μονό-πους, ουν, *one-footed.* *Poll.* 10, 69.

μονοπροσωπέω, ήσω, = μονοπρόσωπός εἰμι. *Apollon. D.* Pron. 266 A.

μονοπρόσωπος, ον, (πρόσωπον) *with one face.* *Artem.* 213. *Anast. Sin.* 117 C. — Tropically, *sincere.* *Patriarch.* 1121 C. *Clem. A.* I, 437 A. 628 A. — **2.** *Of one person* (οὗτος, ἐκεῖνος). *Apollon. D.* Pron. 280 B. 301 C. 401 A. *Arcad.* 143, 21.

μονοπροσώπως, adv. *sincerely.* *Patriarch.* 1124 B.

μονόπτερος, ον, (πτερόν) *with but one wing.* *Solom.* 1356 C.

μονόπτωτος, ον, (πτῶσις) *having but one case* (ὄναρ). *Drac.* 113, 11.

μονο-πύργιον, ου, τὸ, *a single tower,* a fortress consisting of a single tower. *Proc.* III, 286, 9.

μονοπωλεῖον, ου, τὸ, (μονοπώλιον) *trading-mart enjoying a monopoly.* *Scyl.* 714, 12.

μονοπωλέω, ήσω, (μονοπώλης) *to enjoy a monopoly.* *Polyb.* 34, 10, 14.

μόν-ορχις, εως, ὁ, *with but one ὄρχις.* *Sept.* Lev. 21, 20. *Plut.* II, 917 D.

μόνος, η, ον, *alone, only.* *Epict.* 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῖν; μόνον μὲν οὖν ἁπάντων, *the only thing.* — **2.** Adverbially, μόνον, **(a)** *only.* *Eus. Alex.* 429 B Καὶ οὐ μόνον ὅτι οὐ διηκονήσατε αὐτοῖς, ἀλλὰ καί, κ. τ. λ. — **(b)** *as soon as.* *Did. A.* 712 A Μόνον τε γὰρ ἔλθῃ, . . . εὐθὺς ἵλεως εὑρίσκεται. *Theoph.* 38, 10 Μόνον γὰρ ἤγγισε . . . . καὶ εὐθὺς ἀνεπήδησε. — For ἢ μόνον, ὡς μόνον, see under ἤ, ὡς. — **(c)** *provided that.* *Rhodon* 1336 A Μόνον ἐὰν εὑρίσκωνται. — For μόνον ἵνα, see ἵνα. — **(d)** *except, with the single exception of.* *Apophth.* Poemen. 152, τοῦ βαυκαλίου. *Chron.* 622, 8, τοῦ αὐτοῦ πραιτωρίου.

μονοσάνδαλος, ον, (σάνδαλον) *with one sandal.* *Apollod.* 1, 9, 16, 3.

μονό-σεπτος, ον, *the only worshipful.* *Greg. Naz.* III, 1256 A.

μονοσιτίζω, ισα, = μονοσιτέω, *to eat but once a day.* *Apophth.* Poemen. 168.

μονοσκελής, ές, (σκέλος) *one-legged.* *Strab.* 15, 1, 61, *standing on one leg.*

μονόστεγος, ον, (στέγη) *of one story.* *Dion. H.* I, 583, 17. *Strab.* 17, 1, 37, p. 384, 19.

μονο-στέλεχος, ον, *with one trunk,* of trees. *Basil.* I, 109 B.

μονό-στιχος, ον, *consisting of one line.* *Plut.* I, 633 B τὸ μονόστιχον, *one single verse.* *Lucian.* II, 389, ἐπίγραμμα.

μονοστοιχέω *Sophrns.* 3349 D μονοστοιχουντεσ, read μόνῳ στοιχοῦντες? *following only the letter of the Law.*

μονό-στοιχος, ον, *in* or *of one row.* *Athen.* apud *Orib.* I, 26, 4. *Drac.* 56, 5.

μονόστομος, ον, (στόμα) *with a single mouth.* *Antyll.* apud *Orib.* III, 631, 9.

μονο-στράτηγος, ου, ὁ, *sole commander of an army, generalissimo.* *Theoph.* 613. 643, 20. *Porph.* Them. 16, 9. 34, 7. *Theoph. Cont.* 6, 14.

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μονοστροφικός, ή, όν, (στροφή) *monostrophic, having one strophe only*, without a corresponding ἀντιστροφή. *Heph.* Poem. 3, 2. 8, 2. *Schol. Arist.* Nub. 1303.

μονοστροφικῶς, adv. *monostrophically. Heph.* Poem. 3, 7.

μονοσυλλαβέω, ήσω, = μονοσύλλαβός εἰμι. *Apollon. D.* Pron. 294 B. 311 A.

μονοσυλλαβία, ας, ἡ, *the being* μονοσύλλαβος. *Apollon. D.* Adv. 566, 16.

μονοσύλλαβος, ον, (συλλαβή) monosyllabus, *monosyllabic. Dion. Thr.* 641, 16. *Dion. H.* V, 104, 11. *Drac.* 19, 10. *Apollon. D.* Pron. 272 A. Adv. 566, 17. *Hermog.* Rhet. 293, 12. Pseudo-*Demetr.* 5, 10 Πᾶς δεσπότης δούλῳ μονοσύλλαβος, *uses monosyllables.*

μονοσυλλάβως, adv. *in one syllable. Apollon. D.* Pron. 369 C. *Moer.* 251.

μονοσχημάτιστος, ον, (σχηματίζω) *formed in only one way, of one form. Apollon. D.* Adv. 541, 3.

μονόσχημος, ον, (σχῆμα) *of one form. Drac.* 136, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ές, (σχίζω) *with a single course* (direction). *Antyll.* apud *Orib.* III, 631, 9.

μονό-τειχος, ους, τό, *single wall*, plain, simple wall, a wall without turrets and buttresses. *Theoph.* 592, 2.

μονότευχος, ον, *in one* τεῦχος. *Caesarius* 1176.

μονότης, ητος, ἡ, (μόνος) L. *solitas, aloneness, onliness, oneness. Epiphanes* apud *Hippol.* Haer. 292, 2 (*Iren.* 565 A). — **2.** *Solitude: celibacy. Epiph.* I, 868 B. II, 824 A. *Pallad.* Laus. 1041 A.

μονοτομία, ας, ἡ, (τέμνω) *a cutting straight: straightforwardness. Doroth.* 1673 C.

μονό-τονος, ον, *of uniform tension: uniform. Clem. A.* II, 465 C.

μονοτόνως, adv. *uniformly. Longin.* 34, 2.

μονοτροπία, ας, ἡ, *the being* μονότροπος. *Basil.* IV, 365 C.

μονοτρόπως (μονότροπος), adv. *in one way, simply. Jos.* B. J. 5, 10, 4. *Clem. A.* II, 88 C. *Hippol.* Haer. 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ήσω, (τρέφω), *to live upon but one kind of food. Strab.* 3, 3, 6.

μονοτύπως (τύπος), adv. *in one form. Epiph.* I, 997 C.

μονό-τυφλος, ον, *blind of one eye. Vit. Nil. Jun.* 164 A.

μονοϋπόστατος, ον, *of one* ὑπόστασις. *Stud.* 489 A.

μονοφαγία, ας, ἡ, (μονοφάγος) = μονοσιτία. Pseudo-*Jos.* Macc. 2, p. 499.

μονοφαλαγγία, ας, ἡ, *a single* φάλαγξ. *Ael. Tact.* 36, 4.

μον-όφθαλμος, ον, = ἑτερόφθαλμος, μονόμματος. *Apollod.* 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phryn.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ον, *of* or *with one sound. Theodos.* 1031, 18, συλλαβή, *having but one vowel.*

μονόφορβος, ον, (φέρβω) *feeding alone. Greg. Naz.* III, 984 A. 1230 A.

Μονοφυσίτης, ου, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to Διφυσίτης. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc.* I, 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont.* I, 1248 C.)

μονοφωνέω = μονόφωνός εἰμι. *Caesarius* 869.

μονο-χίτων, ωνος, ὁ, *wearing only the tunic. Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut.* I, 467 F. *Hes* Οἰοχίτων .... (Compare *Socr.* 4, 9 Ἑνὶ χιτῶνι ἐκέχρητο.)

μονοχιτωνέω, ήσω, = μονοχίτων εἰμί. *Abuc.* 157 A.

μονοχιτωνία, ας, ἡ, *the being* μονοχίτων. *Ephr.* III, 425 F.

μονοχορδίζω, ίσω, *to play on the* μονόχορδον. *Aristid. Q.* 116.

μονόχορδον, ου, τό, (χορδή) *monochord. Poll.* 4, 60. *Iambl.* V. P. 256.

μονόχροιος, ον, = μονόχροος. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ον, *consisting of one time* (one short). *Arcad.* 139, 20, λέξις, as σύ. *Longin.* Frag. 3, 14. *Porphyr.* Prosod. 113.

μονό-ψοφος, ον, *of one sound. Ephr.* I, 58 F, quid?

Μοντανιστής, οῦ, ὁ, (Μοντανός) *Montanist*, follower of Montanus. *Const.* I, 7. *Did. A.* 881 B. *Epiph.* I, 845 D. *Soz.* 1472 B. *Theod.* IV, 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οῦ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol.* Haer. 436, 69, et alibi. *Eus.* II, 464 A. *Athan.* II, 688 A. *Basil.* I, 649 D. *Greg. Naz.* III, 1109 A. *Theod.* IV, 401 C. — *Proc.* III, 73, 19 οἱ Μοντανοί = Μοντανισταί.

μονώνυμος, ον, (ὄνυμα) *of* or *with one name. Epiph.* III, 29 A. B.

μονωτικός, ή, όν, (μονόω) *solitary, not gregarious. Philon* I, 551, 14. *Esai.* 1213 A.

μόριον, ου, τό, = μέρος, *part.* — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, *the parts of speech. Dion. H.* V, 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut.* II, 731 E. — **2.** A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut.* II. 479 E. — **3.** *Particula, particle*, short word; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D.* Synt. 141, 15.

μόροξος, ου, ὁ, a kind of stone. *Galen* XII, 255

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D. *Aët.* 2, 16. — Written also μόροχθος. *Diosc.* 5, 151 (152).

μορρίνη, μόρριος, see μουρρίνη, μούρρινος.

μορφοειδής, ές, (μορφή, ΕΙΔΩ) *in form*, literally *form-like*. *Plut.* II, 335 D. 735 A, et alibi.

μορφο-ποιέω, ήσω, *to give form*. *Just.* Apol. 1, 9. Pseudo-*Dion.* 140 C.

μορφοποιία, ας, ἡ, *the giving of form* to a thing. Pseudo-*Dion.* 141 A.

μορφοποιός, όν, (μορφή, ποιέω) *giving form*. Pseudo-*Dion.* 328 A.

μορφοσκόπος, ον, (σκοπέω) *observing forms*, divining by the form of a person. *Artem.* 250.

μόρφων, ωνος, ὁ, (μορφή) = ὑποκριτής, εἴρων, L. *simulator, dissembler*. Pseud-*Ignat.* 761 B.

μορφωτέον = δεῖ μορφοῦν. *Method.* 56 C.

μορφωτικός, ή, όν, (μορφόω) *formative, giving form*. *Hippol.* Haer. 274, 10, οὐσίας. *Procl.* Parm. 624 (27). Pseudo-*Dion.* 121 C.

μορφωτικῶς, adv. *formatively*. Pseudo-*Dion.* 208 C. *Psell.* 1140 C, *by their forms*.

μοσχάριον, ου, τὸ, *little* μόσχος, *calf*. *Sept.* Gen. 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I, 357 A.

μοσχο-ποιέω, ήσω, *to make a calf*, with reference to the *molten calf*. *Luc.* Act. 7, 41. *Just.* Tryph. 19. 102. *Orig.* I, 664 A. *Tit. B.* 1233 B.

μοσχοποίησις, εως, = following. *Aster.* 376 D.

μοσχοποιία, ας, ἡ, *the making of a calf* (the molten calf). *Just.* Tryph. 7, p. 648 C. *Clem. A.* I, 1009 A. *Hippol.* 792 B. *Orig.* I, 1000 A. III, 397 C.

μόσχος, ου, ὁ, *calf*. *Dioclet.* G. 8, 37, θαλάσσιος, *sea-calf* = φώκη.

μόσχος, ου, ὁ, m u s c u s, *musk*, an animal. *Cosm. Ind.* 444 D. 445 D. — Also *musk*, the scented substance. *Apocr.* Act. et Martyr. Matt. 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26. 27. — Also any *fragrance*. Pseudo-*Diosc.* Eupor. 1, 154, p. 174, of strawberries.

μοσχοφάγος, ον, (μόσχος, φαγεῖν) *eating calves*. *Schol. Arist.* Ran. 357.

μοτάριον, ου, τὸ, = μοτός. *Galen.* I, 92 D.

μοτός, οῦ, ὁ, *lint* for dressing wounds. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.

μοτοφυλάκιον, τὸ, (φυλάσσω) *that which protects the* μοτός. *Antyll.* apud *Orib.* III, 633, 10. *Paul. Aeg.* 172, φάρμακον.

μοτόω, ώσω, (μοτός) *to dress* a wound *with lint*. *Sept.* Hos. 6, 1.

Μουάμεδ, ὁ, indeclinable, the Arabic MHMMD, *Mohammed*, the prophet. *Damasc.* I, 765 A Μάμεδ. 1596 C Μουχάμεθ. *Abuc.* 1544 A Μωάμεθ. *Theoph.* 471, 14 Μάμεδ. 475, 9 Ἀμέδ. 503 Μουάμεδ. *Greg. Dec.* 1209 D Μωάμεθ. *Nicet. Byz.* 673 Μωάμετ.

μουζακίτζης, η, ὁ, = ἀνθρωπίσκος, ἀνθρώπιον, ἀνθρωπάριον, *mannikin*. *Leo Diacon.* 92. [The primitive of μουζακίτζης is the Russian μούzh, *man*, ἄνθρωπος. The Grecized form of μούζ would be μοῦζος, its diminutive μουζάκης, double diminutive μουζακίτζης. In modern Greek μοῦτζος means *cabin-boy, swabber*, and may be compared with the French m o u s s e, Spanish m o z o.]

μουζίκιον, ου, τὸ, quid? *Joann. Mosch.* 2936 D.

μουία, ας, ἡ, (μυῖα) *maggot*. *Hes.*

μουκίζω, ίσω, = μωκάομαι, *to mock*. *Leont. Cypr.* 1721 A. 1724 A. *Hes.* Μουκήζει....

μοῦλα, ας, ἡ, the Latin m u l a. *Schol. Antec.* 4, 3, 8.

μουλικός, ή, όν, (μοῦλα) *resembling a mule*. *Theoph.* 657, 17.

μουλίων, ωνος, ὁ, m u l i o = ὁ ἰθύνων τὰς μούλας ἐν ὀχήματι. *Basil.* IV, 861 C. *Antec.* 4, 3, 8.

μουλιωνικός, ή, όν, m u l i o n i c u s. *Dioclet.* G. 9, 5.

μοῦλος, see μῶλος.

μουλτεύω, ευσα, (μοῦλτος) *to rebel, to be in a state of rebellion*. *Theoph. Cont.* 622.

μουλτίων, ωνος, ὁ, (μοῦλτος) *rebel*. *Genes.* 35, 8.

μοῦλτος, ου, ὁ, the Latin t u m u l t u s, *rebellion, riot*. *Theoph.* 735, 12. *Theoph. Cont.* 240, 9. — *Achmet.* 154 τὸ μοῦλτον.

μοῦνδος, ου, ὁ, the Latin m u n d u s = κόσμος. *Plut.* I, 23 D. *Proc.* II, 34, 6.

μουνεράριος, ου, ὁ, m u n e r a r i u s = λειτουργός. *Lyd.* 157. 28.

μουν-ερέτης, ου, ὁ, *single rower*. *Antip. S.* 96.

μουρζοῦλιν for μουρζούλιον, ου, τὸ, a species of *fish*. *Theoph.* 545, 15.

Μουρκία, ας, ἡ, Murcia or Murtia, an epithet of Venus. *Plut.* II, 268 E.

μουρρίνη or μορρίνη, ης, ἡ, m u r r h a, *porcelain?* *Arr.* P. M. E. 6. 48.

μούρρινος, η, ον, m u r r h i n u s. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5 μόρριος.

μοῦσα, ης, ἡ, a kind of soft *brush*, used by the priest at the Eucharist. *Euchol.* p. 42.

μουσαῖον, see μουσεῖον.

Μουσαῖος, ου, ὁ, = Μωϋσῆς, *Moses*. *Numen.* apud *Eus.* III, 696 B.

μουσάριον, ου, τὸ, = μουσεῖον. *Mal.* 302, 9. — *Eustrat.* 2333 D μούσαρον.

μουσεῖον or μουσῖον, ου, τὸ, m u s i v u m, *mosaic-work*. Pseud-*Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E Πᾶσαν εἰκονικὴν διαζωγράφησιν εἴτε ἐν σανίσιν, εἴτε διὰ μουσείων ἐν τοίχοις. — Also, μουσαῖον. *Theoph.* 686, 3. (Compare *Philon* I, 157, 43. *Sext.* 748, 19.)

μουσικεύομαι (μουσικός), *to be a connoisseur in music*. *Sext.* 754, 14.

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μουσικός, ή, όν, *musical. Patriarch.* 1081 D ἡ μουσική, *a singing woman.*

μουσικός, ή, όν, (μουσεῖον) *mosaic. Theoph. Cont.* 146, 7.

μουσῖον, μουσιόω, see μουσεῖον, μουσόω.

μουσίωμα, ατος, τὸ, = μούσωσις. *Codin.* 147, 13.

μούσμων, ωνος, ὁ, muimo or musmo, a mongrel creature. *Strab.* 5, 2, 7, p. 355, 3.

μουσο-κόλαξ, *flatterer of the muses. Dion. H.* III, 1332, 10.

μουσό-ληπτος, ον, *under the influence of the muses. Plut.* I, 307 E, et alibi. *Poll.* 1, 19.

μουσομανέω, ήσω, = μουσομανής εἰμι. Pseudo-*Lucian.* III, 639.

μουσομανία, ας, ἡ, *the being* μουσομανής. *Plut.* II, 706 C.

μουσοπάτακτος, ον, (πατάσσω) = μουσόληπτος. *Cic.* Quint. Frat. 2, 10.

μουσό-πνευστος, ον, *muse-inspired. Greg. Naz.* III, 1340 A.

μουσότευκτος, ον, (τεύχω) *made by the muses. Cosm.* Carm. Greg. 539 = ὁ ἄγαν εὔμορφας.

μουσουλημίτης, ου, ὁ, (Arabic) *mussulman. Porph.* Cer. 689, 17 Ἐξουσιαστὴς τῶν μουσουλημιτῶν, = amir al-mslmin.

μουσουργέω, ήσω, = μουσοποιέω. *Poll.* 4, 57. *Philostr.* 871.

μουσούργημα, ατος, τὸ, *song. Damasc.* II, 384 C. D.

μουσουργίη, ης, ἡ, Ionic for μουσουργία, ας, ἡ, (μουσουργός) *music. Lucian* I, 543.

μουσουργικός, ή, όν, *musical. Poll.* 4, 57.

μουσουργικός, ή, όν, (μουσεῖον, ΕΡΓΩ) musivus, *relating to mosaic-work. Damasc.* II, 348 D, ψηφῖδες.

μουσόω, ωσα, (μουσεῖον) *to inlay with mosaic. Mal.* 223, 4.—Also, μουσιόω. *Codin.* 141, 7.

μουστάκια, ων, τὰ, the Latin mustacea, a kind of *cake. Athen.* 14, 57.

μοῦστον, ου, τὸ, or μοῦστος, ου, ὁ, mustus, or mustum, *sweet new wine. Lyd.* 3, 9. *Geopon.* 9, 20. *Theoph.* 82, 12. *Anon. Med.* 267.

μούσωσις, εως, ἡ, (μουσόω) *an inlaying with mosaic. Mal.* 232, 20. 339, 7.

μουσωτής, οῦ, ὁ, *worker in mosaic. Eustrat.* 2336 A.

Μουχάμεθ, see Μουάμεδ.

μοχθηρός, ά, όν, *vicious, faulty, fallacious, unsound;* opposed to ἀληθής, ὑγιής. *Sext.* 82, 12, et alibi.

μοχθηρῶς, adv. *fallaciously;* opposed to ὀρθῶς. *Sext.* 237, 13.

μοχθηρόομαι, *to be* μοχθηρός. *Aquil.* Job 6, 25.

μοχθισμός, οῦ, ὁ, = μόχθος. *Ant. Mon.* 1841 C.

μοχλεία, ας, ἡ, = μόχλευσις. *Plut.* Frag. 738 C. *Galen.* II, 281 B, *bone-setting. Antyll.* apud *Orib.* I, 436, 4.

μοχλευτικός, ή, όν, = δυνάμενος μοχλεύειν. *Antyll.* apud *Orib.* I, 517, 10.

μοχλο-ποιέω, *to bar* a door. Pseudo-*Nil.* 545 C

Μοψουεστιεύς, έως, ὁ, (Μόψου Ἑστία) *a native of Mopsuhestia. Jos.* Ant. 13, 13, 4.

μυαῖον, ου, τὸ, = μυοπάρων? *Diod.* Ex. Vat. 98, 19.

μυακάνθινος, η, ον, *of* μυάκανθα. *Orib.* I, 202, 2.

μυάκιον, ου, τὸ, *little* μύαξ. *Pallad.* Laus. 1082 C.

μυαλός, οῦ, ὁ, = μυελός. *Phryn.* 309, implied and condemned.

μυαλόω, ώσω, (μυελός) *to fill with marrow. Sept.* Ps. 65, 15.

μύαξ, ακος, ὁ, (μῦς) a species of *shell-fish. Xenocr.* 51. *Erotian.* 394. *Diosc.* 2, 7. 1, 38. 39, the shell. *Galen.* II, 101 F. — **2.** The upper part of the κόγχη of a church. *Sophrns.* 3984 A. B.

μυγμός, οῦ, ὁ, *a muttering,* of the sound of M. *Dion. Thr.* 631, 18. *Sext.* 621, 30.

μύδησις, εως, ὁ, (μυδάω) *ulceration, sore. Diosc.* 1, 23. 6, p. 17. *Plut.* II, 915 C.

μύδιον, ου, τὸ, a sort of surgical *pincers. Paul. Aeg.* 104. 158.

μυδρίασις, εως, ἡ, = ἀμαύρωσις τοῦ ὁρατικοῦ, *dimness of the eyes. Cels. Med.* 6, 6, 37. *Aret.* 34 E. *Galen.* II, 269 D.

μυελός, οῦ, ὁ, = ἐγκέφαλος, *brain. Galen.* VI, 378 E, condemned. *Achmet.* 57.

μυέω, ήσω, *to initiate,* in the sense of *baptize* and admit to the use of the sacred offices and knowledge of the mysteries of the Christian religion. *Const. Apost.* 6, 15. 7, 38. 8, 7. 8 ὁ μυούμενος, *one who is about to be baptized,* a candidate for baptism. *Socr.* 325 A. *Soz.* 1436 A.

μυζήτης, ου, ὁ, (μυζάω) an insect injurious to vegetation. *Symm.* Ps. 77, 46.

μύημα, ατος, τὸ, = μύησις. *Iambl.* V. P. 38.

μύησις, εως, ἡ, (μυέω) *initiation. Philon* I, 156, 17. *Plut.* II, 169 D. *Clem. A.* I, 88 A. *Soz.* 1008 C, *baptism.*

μυθάριον, ου, τὸ, *little* μῦθος. *Cleomed.* 69, 28. *Strab.* 13, 1, 69. *Plut.* II, 14 E. *Nicet. Byz.* 757 A.

μύθευμα, ατος, τὸ, *tale.* Classical. *Dion. H.* II, 637, 5.

μυθήρια, ων, τὰ, travesty of μυστήρια, coined by *Clem. A.* I, 73 A.

μυθιάζομαι = μυθεύω. *Babr.* 108, Prolog. 13.

μυθ-ίαμβος, ου, ὁ, *fable in iambic verse. Babr.* 108, Prolog. 8.

μυθίδιον, ου, τὸ, = μυθάριον. *Lucian.* III, 31. *Athan.* II, 24 C.

μυθογραφέω, ήσω, (μυθογράφος) *to write legends. Strab.* 3, 4, 4.

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μυθογραφία, ας, ἡ, *the writing of legends*. *Strab.* 1, 2, 35. 1, 3, 9. *Nicet. Byz.* 709 C.

μυθογράφος, ου, ὁ, (γράφω) *writer of legends*. *Polyb.* 3, 91, 7. 4, 40, 2. *Diod.* 4, 7. *Dion. H.* I, 35, 15. *Strab.* 11, 6, 3. 1, 2, 8, p. 30, 10.

μυθοέπεια, ας, ἡ, (εἰπεῖν) = μυθολογία. *Nicet. Byz.* 729 C.

μυθο-θρησκεία, ας, ἡ, *religion based on fables*. *Theod. Anc.* 1408 C.

μυθολέσχης, ου, ὁ, = μυθολόγος. *Caesarius* 976.

μυθό-πλασμα, ατος, τὸ, = μυθοποίημα. *Did. A.* 548 B.

μυθοπλαστέω, ήσω, = μυθοπλάστης εἰμί. *Philon* I, 235, 22.

μυθοπλαστία, ας, ἡ, *fiction* or *figment*. *Athan.* II, 148 B. 465 B. C. 605 A.

μυθο-ποιέω, *to invent fables*. *Diod.* 4, 35. *Just.* Apol. 1, 23. *Orig.* I, 721 A. 360 A, ἑαυτοῖς ὑποθέσεις.

μυθοποίημα, ατος, τὸ, *fiction*. *Plut.* II, 17 A.

μυθοποίησις, εως, ἡ, *invention of fables*. *Sext.* 430, 30.

μυθοποιία, ας, ἡ, = preceding. *Strab.* 1, 1, 19. *Plut.* II, 348 A. *Hippol.* Haer. 258, 32. *Orig.* I, 708 C.

μυθοποιός, οῦ, ὁ, *fabulist*. *Schol. Arist.* Pac. 129, Αἴσωπος.

μυῖα, ας, ἡ, m u s c h e t t a (from m u s c a), a kind of *arrow* to be shot with a τοξοβαλλίστρα. *Leo.* Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval m u s c h e t t a was applied to the *propelling engine*. Hence the Italian m o s c h e t t o, *musket*.]

Μυίαγρος, ου, ὁ, (μυῖα, ἄγρα) M y i a g r o s, *Flycatcher*, an Elean god. *Plin.* 10, 28 (40), 75.

μυΐδιον, ου, τὸ, *little* μῦς. *Epict.* 1, 23, 4. *Anton.* 7, 3.

μυΐνος, ου, ὁ, = μῦς, *mouse*. *Doroth.* 1681 D.

μυιο-ειδής, ές, *like a fly*. *Cass.* 151, 22.

μυιοφόρος, ον, (μυῖα, φέρω) *producing flies*. *Sophrns.* 3489 B.

μυκαρός, ά, όν, (μυκάομαι) *lowing*. *Caesarius* 1072.

μυκήτης, ου, ὁ, = μύκης. *Galen.* VI, 429 C.

μυκητικός, ή, όν, (μυκάομαι) *capable of bellowing*. *Sext.* 553, 23. Pseudo-*Dion.* 137 C.

μυκήτινος, η, ον, (μύκης) *made of mushroom*. *Lucian.* II, 83.

μυκτήρ, ῆρος, ὁ, *sneer*. *Lucian.* I, 24. *Longin.* 34, 2.

μυκτηρίζω, ίσω, *to sneer at*. *Sept.* Esdr. 1, 1, 49, et alibi.

μυκτηρισμός, οῦ, ὁ, *a sneering, sneer*. *Sept.* Ps. 34, 16. Macc. 2, 7, 39.

μύλη, ης, ἡ, plural αἱ μύλαι, m o l a r e s, *the grinders, molar teeth*. *Sept.* Job 29, 17. Ps. 57, 7.

μυλιαῖος, α, ον, = μυλικός. *Dion. Alex.* 1297 A.

μυλίας, ου, ὁ, = μυλίτης. *Strab.* 10, 5, 16. 6, 2, 3, p. 428, 7, λίθος.

μυλικός, ή, όν, (μύλος) *belonging to a mill*. *Marc.* 9, 42. *Luc.* 17, 2, λίθος, *mill-stone*. *Apoc.* 18, 21 as v. l.

μύλινος, ον, *made of* λίθος μυλίτης. *Inscr.* 3371, 4. *Apoc.* 18, 21 as v. l. = μυλικός.

μυλίτης, ου, ὁ, *belonging to a mill*. *Strab.* 6, 2, 11, p. 460, 16, λίθος. *Galen.* II, 96 A. — **2.** *Molar tooth*. *Galen.* II, 375 E.

μυλλός, ή, όν, *distorted*. *Polem.* 252, στόμα.

μυλοειδῶς (μυλοειδής), adv. *like a mill-stone*. *Theod.* IV, 904 B.

μύλος, ου, ὁ, = μύλη, *mill*. *Sept.* Ex. 11, 5. Deut. 24, 8. et alibi.

μυλοστομίς, ίδος, ἡ, (μύλος, στόμα) quid? *Epiph.* I, 632 D.

μυλωθρικός, ή, όν, (μύλωθρος) *befitting a miller*. *Plut.* II, 159 D.

μυλωνάρχης, ου, ὁ, (μύλων, ἄρχω) *miller*. *Schol. Arist.* Eq. 253.

μυλώνιον, ου, τὸ, = μυλών. *Soz.* 1529 C.

μύξα, ης, ἡ, m y x u m, a kind of *plum*. *Diosc.* Eupor. 2, 67, p. 283.

μυξάριον, ου, τὸ. *little myxum*. *Anton.* 4, 48. 6, 13. *Apophth.* 225 C.

μυξόρροος, ον, (μύξα, ῥέω) *snotty-nosed*. *Ruf.* apud *Orib.* III, 158, 10.

μυογαλῆ, ῆς, ἡ, = μυγαλῆ. *Diosc.* 2, 73.

μυογαλίδιον, ου, τὸ, *little* μυογαλῆ. *Epiph.* I, 988 A.

μυοθηρέω, ήσω, = μῦς θηρεύω. *Strab.* 3, 4, 18.

μυοκέφαλον, ου, τὸ, (μῦς, κεφαλή) the name of a disease of the eye. *Galen.* II, 269 B.

μυοξός, οῦ, ὁ, L. *glis, dormouse*. *Charis.* 546, 22.

μυοπάρων, ωνος, ὁ, m y o p a r o, a kind of *light vessel (sail)*. *Plut.* I, 492 D. 499 E, et alibi. *Gell.* 10, 25. *App.* I, 477, 72. *Isid. Hisp.* 19, 1, 21.

μυότρωτος, ον, (μῦς, τιτρώσκω) *wounded in the muscles*. *Diosc.* 1, 68, p. 73.

μυουρίζω, ίσω, = μύουρός εἰμι. *Dion. P.* 404. *Strab.* 2, 5, 14, p. 178, 23. *Nicom.* 124. 126 as v. l. *Galen.* II, 259 A Μυουρίζων σφυγμός. *Antyll.* apud *Orib.* III, 629, 15.

μυοφόρος, incorrect for μυιοφόρος.

μυόχοδον, ου, τὸ, (χέζω) = μυοσκέλενδρον, *mouse-dung*. *Diosc.* 2, 98, p. 226. *Moer.* 242.

μυόω, ώσω, (μῦς) *to render muscular*. *Antyll.* apud *Orib.* I, 532, 9.

μυραλείφιον, ου, τὸ, (μύρον, ἀλείφω) *ointment*. Dubious. *Epict.* 4, 9, 7.

μυραλοιφέω, ήσω, (ἀλοιφή) *to apply ointment*.

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Poll. 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.

μυραλοιφία, *ας, ἡ, application of ointment. Plut.* II, 662 A as v. l. *Poll.* VI, 105.

μυρ-απίδιον, *ου, τὸ*, myrapium, a variety of *pear. Cels. Med.* 4, 26, p. 152, 6. *Geopon.* 10, 76, 11.

μυράφιον, *ου, τὸ, a little μύρον. Epict.* 4, 9, 7 as v. l.

μυρέψης, *ου, ὁ*, = *μυρεψός. Euagr.* 2496 C.

μυρεψητήριον, *ου, τὸ*, = *μυρεψοῦ ἐργαστήριον. Aquil.* Job 41, 22.

μυρέψιον, *ου, τὸ*, = *μύρον. Symm.* Esai. 57, 9.

μυριαγωγός, *όν*, (*μύριοι, ἄγω*) = *μυριοφόρος. Strab.* 3, 3, 1. *Philon* I, 333, 17.

μυριαδισμός, *οῦ, ὁ, a reckoning by μυριάδες. Syncell.* 62, 9. 63, 20.

μυρίζω, *ίσω*, (*μύρον*) *to anoint with holy ointment* after baptism. The ceremony is of Gnostic origin. *Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 736 A. (See also *χρίσμα*.)

μυρίαμνον, *τὸ*, = *μύριοι ἀμνοί. Caesarius* 1004.

μυριοβόλος, *ον*, (*μύριοι, βάλλω*) = *μυριαγωγός, μυριοφόρος. Theoph.* 578, 6.

μυριόγλωσσος, *ον*, (*γλῶσσα*) *with ten thousand tongues. Sophrns.* 3224 A.

μυριόδοντος, *ον*, = following. *Nil.* 1144 C.

μυριόδους, *ουν*, (*ὀδούς*) *with ten thousand teeth. Philipp.* 29, *with huge teeth* (*tusks*).

μυριόεις, *εσσα, εν*, = *μυρίος. Sibyll.* 1, 224, et alibi.

μυριοικίς, *ίδος, ἡ*, (*οἶκος*) *having myriads of houses. Stud.* 805 D.

μυριοκέφαλος, *ον*, (*κεφαλή*) *with ten thousand heads. Clim.* 924 C.

μυριο-μακαριότης, *ητος, ἡ, infinite bliss.* Pseudo-*Chrys.* IX, 471 A.

μυριο-μακάριστος, *ον, infinitely happy* or *blessed. Nil.* 96 B.

μυριόμματος, *ον*, (*ὄμμα*) *myriad-eyed. Hippol.* Haer. 166, 20.

μυριόμορφος, *ον*, (*μορφή*) *of innumerable forms. Anthol.* III, 218, 13. *Eust. Mon.* 929 A. — **2.** Substantively, *τὸ μυριόμορφον* = *ἀχίλλειος*, a plant. *Diosc.* 4, 36.

μυριό-νεκρος, *ον, in which myriads died. Plut.* I, 665 A.

μυριονταπλάσιος, *ον*, = *μυριοπλάσιος. Epiph.* II, 28 C.

μυριονταπλασίως = *μυριοπλασίως. Epiph.* III, 100 C.

μυριοπαθής, *ές*, (*παθεῖν*) *subject to innumerable sufferings. Basil.* III, 632 D.

μυριοπλασίως (*μυριοπλάσιος*), adv. *ten-thousand-fold. Clem. A.* I, 516 B.

μυριόπλεθρος, *ον*, (*πλέθρον*) *of innumerable plethra. Diod.* II, 523, 80.

μυριότης, *ητος, ἡ*, = *μυριάς. Sept.* Sap. 12, 22.

μυριότιμος, *ον*, (*τιμή*) *of immense value. Damasc.* III, 693 B.

μυριό-φιλος, *ον, with ten thousand friends. Themist.* 328, 35.

μυριόφυλλος, *ον*, (*φύλλον*) *with innumerable leaves. Diosc.* 4, 113 (115) *τὸ μυριόφυλλον*, myriophyllon, a plant.

μυριό-χειλος, *ον, with ten thousand lips. Sophrns.* 3224 A.

μύρισμα, *ατος*, (*μυρίζω*) *perfume. Poll.* 7, 177. *Porph.* Cer. 468, 18.

μυρισμός, *οῦ, ὁ, an anointing. Sept.* Judith 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.

μυριστικός, *ή, όν, fragrant. Aët.* 1, p. 9 b, 39 *κάρυον, nutmeg.*

μυριώνυμος, *ον*, (*ὄνυμα*) *of innumerable names. Plut.* II, 372 E.

μυρμηκία, *ας, ἡ*, L. *verruca, wart. Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.

μυρμηκίασις, *εως, ἡ*, = *νάρκη. Schol. Arist.* Vesp. 713.

μυρμηκιάω, *άσω*, (*μύρμηξ*) *to have the itch. Sept.* Lev. 22, 22. *Melamp.* 485.

μυρμηκίζω, *ίσω, to creep like an ant. Galen.* II, 259 F. VII, 34 B *Σφυγμὸς μυρμηκίζων.*

μυρμήκιον, *ου, τὸ, little μύρμηξ. Joann. Mosch.* 3056 C.

μυρμηκ-οειδής, *ές, ant-like. Cass.* 151, 22.

μυρμηκο-λέων, *οντος, ὁ, ant-lion*, the name of an animal. *Sept.* Job 4, 11.

μυρμηκώδης, *ες*, = *μυρμηκοειδής. Plut.* II, 458 C.

μυροβάλανος, *ου*, (*μύρον, βάλανος*) myrobalanus, *the behen nut. Diosc.* 1, 148. *Jos.* B. J. 4, 8, 3, p. 299.

μυροβαφής, *ές*, (*βάπτω*) *dipped in perfume. Clem. A.* I, 528 A.

μυροβλύτης, *ου, ὁ*, (*βλύω*) *flowing with odoriferous ointment.* As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. *Horol.* Oct. 26 (*Cedr.* II. 532, 8).

μυροβρεχής, *ές*, (*βρέχω*) *wet with unguent. Sept.* Macc. 3, 4, 6.

μυροδοτέω, *ήσω*, (*μυροδότης*) *to give ointment. Theoph.* 679, 8, said of holy relics.

μυροδότης, *ου, ὁ*, (*μύρον, δίδωμι*) *giver of ointment. Euchol.* p. 687, a church officer.

μυροδόχος, *ον*, (*δέχομαι*) *containing ointment.* Pseud-*Athan.* IV, 908 A.

μυρο-θήκη, *ης, ἡ, ointment-vase. Schol. Arist.* Ach. 1051.

μύρον, *ου, τὸ*, L. *unctio, the ointment* with which a person just baptized is anointed. *Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrill. H.* 1089 B. 1093 C. Pseudo-*Just.* 1261 D. Pseudo-*Dion.* 396 C. 472 D. 504 C. — **2.** *The fragrant oil* which exudes from the bones of distinguished saints. *Simoc.*

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54, 15. *Damasc.* II, 314 D. *Porph.* Them. 37, 17. *Cedr.* II, 532, 8.

μυροπώλιον, ου, τὸ, = μυροπωλεῖον. *Clem. A.* I, 652 A.

μυροτόκος, ον, (τεκεῖν) *producing unguent. Cyrill. A.* X, 1037 A.

μυροφόρος, ον, (φέρω) *bearing* or *containing ointment.* Pseud-*Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A Ἡ κυριακὴ τῶν Μυροφόρων, *the third Sunday after Easter,* inclusive, celebrated in commemoration of the μυροφόροι. *Porph.* Cer. 44, 20. *Epiph. Mon.* 209 B. 268 C.

μυρόω, ώσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.

μυρσινᾶτος, η, ον, = μυρσίνινος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνινον ἔλαιον.

μυρσιν-έλαιον, ου, τὸ, = μυρσίνινον ἔλαιον. *Diosc.* 1, 48 (titul.).

μυρσινεών, see μυσινών.

μυρσίνινος, ον, *of myrtle. Diosc.* 1, 48, ἔλαιον, *unguent perfumed with myrtle-leaves. Clem. A.* I, 488 C.

μυρσινίτης, ου, ὁ, *of myrtle. Diosc.* 5, 37, οἶνος, *flavored with myrtle-leaves.*

μυρσινοειδῶς (μυρσινοειδής), adv. *like myrtle. Antyll.* apud *Orib.* III, 577, 6.

μυρσινών, ῶνος, ὁ, = μυρρινών, myrtetum, *myrtle-grove. Sept.* Judic. 1, 35. — Also, μυρσινεών. *Aquil.* Zachar. 1, 8. *Basil. Sel.* 576 B.

μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, *myrtle-berry. Lex. Botan.*

μυρτίτης, ου, ὁ, (μύρτον) *of myrtle-berry. Diosc.* 5, 36, οἶνος, *flavored with myrtle-berries. Artem.* 93.

μύρτον, ου, τὸ, = νύμφη, *clitoris. Ruf.* apud *Orib.* III, 390, 13.

μυρτόχειλα, ων, τὰ, (μύρτον, χεῖλος) *labia pudendi. Ruf.* apud *Orib.* III, 391, 1.

μυρώδης, ες, *like μύρον. Schol. Lucian.* II, 333.

μυσαρο-ποιία, ας, ἡ, (μυσαρός, ποιέω) *abominable practice Eus.* II, 320 A.

μυσάρχης, ου, ὁ, (μύσος, ἄρχω) *author of a foul deed. Sept.* Macc. 2, 5, 24.

μυσεράρχης, ου, ὁ, (μυσερός, ἄρχω) = preceding. *Eulog.* 2941 C.

μυσερός, ά, όν, = μυσαρός. *Theophil.* 1125 C. *Mal.* 35, 7.

μυσερῶς, adv. *abominably. Eus.* II, 889 B.

μυσιάω = κεκορῆσθαι (κορέννυμι). *Cornut.* 170.

μύσις, εως, ἡ, (μύω) *a closing. Diosc.* 1, 38. 2, 178 (179).

μύσσω = μύω. *Method.* 376 C.

μυσταγωγέω, ήσω, (μυσταγωγός) *to initiate. Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem A.* II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — **2.** *To celebrate the eucharist,* or *to baptize. Athan.* I, 276 C. *Soz.* 1569 B.

μυσταγώγημα, ατος, τὸ, = following. Pseud-*Athan.* IV, 944 B.

μυσταγωγία, ας, ἡ, *initiation into the mysteries. Plut.* I, 210 E. 981 E. *Iambl.* Myst. 4, 9. — **2.** *Initiation into the sacraments. Iren.* 628 B. 661 A. *Eus.* II. 65 A. *Cyrill. H.* 1076 A. *Did. A.* 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.

μυσταγωγός, οῦ, ὁ, (μύστης, ἄγω) mystagogus, *one who initiates into the mysteries.* Classical. *Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem. A.* I, 84 B. *Method.* 360 C. *Did. A.* 624 C. — **2.** In Christian writers, = ἱερεύς, *priest. Men. P.* 329, 21. — **3.** *Cicerone,* at the temples. *Cic.* Verr. 4, 59.

μυστηριάζομαι (μυστήριον), *to celebrate in secret. Phot.* II, 82 C.

μυστηριολογέω, ήσω, (λέγω) = ὀργιάζω. *Schol. Clem. A.* I, 777 C.

μυστήριον, ου, τὸ, *mystery. Clem. A.* I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — *The mystery (sacramentum) of baptism. Clem. A.* II, 112 A, τῆς σφραγῖδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — *The mystery of the eucharist. Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Epiph.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad* Laus. 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are *baptism, eucharist, unction, orders, monastic tonsure,* and *the mystery of death* or *funeral ceremonies.* Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]

μυστηριώδης, ες, *mystical, mysterious. Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.

μυστηριωδῶς, adv. *mystically, mysteriously. Tatian.* 809 A. *Theophil.* 1093 A. *Iren.* 468 A.

μυστικός, ή, όν, *hidden, mystic, mystical;* often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, *the holy table. Athan.* I, 264 A. 265 D, ποτήριον, *the chalice. Greg. Naz.* II, 404 A. *Greg. Nyss.*

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II, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δεῖπνον, the last supper. *Synes.* 1569 C, σκεύη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrill. A.* I, 289 B. *Leo Diac.* 134, 23, δεῖπνος. — *Caesarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — **2.** *Occult, magical. Hippol.* Haer. 48, 92. 136, 24 τὰ μυστικά, *the occult sciences*, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — **3.** Substantively, ὁ μυστικός, (**a**) = ἀσηκρήτις, σηκρητάριος. *Porph.* Adm. 234, 22. *Theoph. Cont.* 860. — (**b**) *soothsayer, seer, magician. Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. *secretly; opposed to* ἐν φανερῷ. *Sept.* Macc. 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B. — Pseudo-*Chrys.* XII, 776, *in a low voice.* — **2.** *Mystically. Hermog.* Rhet. 223, 21. *Doctr. Orient.* 689 C. *Clem. A.* II, 97 B. *Orig.* II, 136 C. *Porphyr.* V. Plotin. 65, 3. — **3.** *Magically. Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ιδος, ἡ, (μύστης) = μυσταγωγός. *Sept.* Sap. 8, 4. *Philon* I, 173, 32. *Greg. Naz.* IV, 117 A, ἐδωδή, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) *secretary* (*a secretis*). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), *to reveal a mystery. Genes.* 30, 8.

μυστρίον, ου, τὸ, *little* μύστρον. *Schol. Arist.* Plut. 627.

μύστρον, ου, τὸ, L. *ligula, spoon. Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ες, = μυσαρός. *Plut.* I, 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοντομύτης.)

μύτις, ιδος, ἡ, = ῥίς, ῥύγχος, *nose, snout. Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτλος, ου, ὁ, mytilus. *Athen.* 3, 31.

μυχθισμός, οῦ, ὁ, = μυκτηρισμός. *Aquil.* Ps. 122, 4.

μύχιος, α, ον, *inward. Dion. H.* I, 169, 5, θεοί, *the penates.*

μυχόεις, εσσα, εν, = μύχιος. *Greg. Naz.* III, 444 A.

μυώδης, ες, (μῦς, ΕΙΔΩ) *mouse-like. Plut.* II, 458 C. — **2.** *Muscular. Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut.* II, 733 B. *Arr.* Venat. 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μυωξία, ας, ἡ, *mouse-hole. Greg. Naz.* III, 25 A.

μυωπάζω, άσω, (μύωψ) *to blink, to see dimly. Petr.* 2, 1, 9. *Basil.* II, 825 B. *Epiph.* I, 1033 C.

μυωπίασις, εως, ἡ, = μυωπία, *near-sightedness. Galen.* II, 270 A.

μυωτός, ή, όν, (μῦς) *short. Paul. Aeg.* 348.

Μωάμεθ, Μωάμετ, see Μουάμεδ.

μωκάομαι, ήσομαι, *to mock. Sept.* Sir. 31, 21. Jer. 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, *mockery. Sept.* Sir. 31, 22.

μωκία, ας, ἡ, = preceding. *Ael.* V. H. 3, 19.

μωκίζω = μωκάομαι. *Vit. Nil. Jun.* 17 A.

μῶκος, ον, *mocking. Sept.* Sir. 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin mulus, *mule. Porph.* Cer. 458, 22.

μῶλος, ου, ὁ, moles = πρόβολος, προκυμαία, *mole*, for the protection of a harbor. *Proc.* III, 300, 22. 301, 21. *Justinian.* Cod. 10, 30, 4, *agger. Chron.* 696, 19 (*Simoc.* 336, 3 Εὐτροπίου λιμήν). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr.* I, 711, 14. — Written also μοῦλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ίσω, (μώλωψ) *to wale, to beat and wound. Plut.* II, 126 C. *Aquil.* Cant. 5, 7 = τραυματίζω. *Diog.* 7, 23.

μώμημα, ατος, τὸ, (μωμάομαι) *blame. Sept.* Sir. 31, 22.

μωμητικός, ή, όν, *apt to blame. Ptol.* Tetrab. 160. Pseudo-*Demetr.* 122, 19 as v. l.

μωμοσκοπέω, ήσω, (μωμοσκόπος) *to look for blemishes: to scrutinize. Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig.* I, 480 C. *Greg. Naz.* III, 1069 C.

μωμοσκόπος, ον, (μῶμος, σκοπέω) *looking for blemishes: scrutinizing. Philon* I, 320, 12. *Clem. A.* I, 1325 B.

μωραίνω, ανῶ, *to make foolish.* — Mid. μωραίνομαι, *to become foolish. Sept.* Reg. 2, 24, 10. Esai. 19, 11. 44, 25. Jer. 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἅλας μωρανθῇ, *lose its peculiar taste* or *flavor* (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἅλας ἄναλον γένηται). *Paul.* Rom. 1, 22. Cor. 1, 1, 20. *Chrys.* X, 26 C. [*Clem. A.* I, 525 A μεμωραμμένος.]

μωρο-θεόδωρος, ου, ὁ, *Theodore the Fool. Nicet. Paphl.* 521 B.

μωρο-κακοήθης, ες, *both foolish and knavish. Proc.* III, 56, 14. (Compare *Eurip.* Frag. Incert. 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πονηρίας ἔφυ, *folly is the very sister of wickedness.*)

μωρό-κακος, ον, = preceding. *Ptol.* Tetrab. 167.

μωρό-καλος, ον, *both foolish and good-natured. Ptol.* Tetrab. 158.

μωρολογέω, ήσω, (μωρολόγος) *to talk foolishly. Clem. A.* I, 452 C. *Athan.* I, 425 C.

μωρολόγημα, ατος, τὸ, *foolish talk. Plut.* II, 1087 A.

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μωρο-πλούσιος, α, ον, both foolish and rich. Joann. Mosch. 3097 B.
μωροποιέω, ήσω, (μωροποιός) to act or *play the fool, to pretend to be a fool. Apophth.* 121 C. *Leont. Cypr.* 1736 A.
μωροποιός, όν, (ποιέω) making foolish. Basil. I, 444 C.
μωρο-πόνηρος, ον, = *μωροκακοήθης. Polem.* 294.
μωρός, ά, όν, foolish. Epict. 3, 22, 85 *μωρέ,* used playfully. — **2.** *Insipid. Diocl.* apud *Orib.* I, 277, 2. *Diosc.* 4, 19.
Μῶρος, ου, ὁ, *Morus,* a place. *Basil. Porph.* Novell. 319.
μωρό-σοφος, ον, foolishly wise. Lucian. II, 246. (Compare *Epict.* 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφὸν μωρόν, *wise fool.*)
μωσ, and *μων,* Egyptian, = ὕδωρ, *water. Philon* II, 83, 21. *Jos.* Apion. 1, 31, p. 465. Ant. 2, 9, 6. *Clem. A.* I, 897 B.
μωσαΐζω, ίσω, to work in mosaic. Sophrns. 3409 A.
Μωσαϊκός, ή, όν, *of* Μωσῆς, *Mosaic. Greg. Naz.* II, 528 C. *Synes.* 1344 A. *Cyrill. A.* II, 104 D. *Theod.* III, 1392 D. *Porph.* Cer. 6, 24, ῥάβδος.
Μωσῆς, see Μωϋσῆς.
μῶσις, εως, ἡ, (ΜΑΩ) = *ζήτησις. Cornut.* 48. 170.
μων, see *μωσ.*
Μωϋσῆς, ῆ, ὁ, *Moyses, Moses,* the great prophet. *Sept.* Ex. 2, 10. Num. 9, 23. Josu. 1, 1. 9, 5. Tobit 6, 13, et alibi saepissime. *Nicol. D.* 122. *Numen.* apud *Clem. A.* I, 896 A. — It is inflected also like *βασιλεύς*; thus τοῦ Μωϋσέως, τῷ Μωϋσεῖ, τὸν Μωϋσέα. *Sept.* Tobit 7, 12. *Diod.* II, 525, 52. *Apion.* apud *Clem. A.* I, 821 A. *Matt.* 17, 4. *Marc.* 12, 26. *Luc.* Act. 16, 29. 31. *Joann.* 9, 28. 29. *Jos.* Ant. 4, 8, 48. *Just.* Apol. 1, 32. Tryph. 60. *Clem. A.* I, 900 A. *Orig.* I, 689 A. 692 B. — Sometimes the genitive ends in -οῦ. *Patriarch.* 1052 C. *Galen.* VIII, 43 E. 68 B. — Also, Μωσῆς, έως. *Sept.* Dan. 9, 10 τοῦ Μωσῆ. *Diod.* II, 543, 17. *Strab.* 16, 2, 35. *Philon* I, 6, et alibi. *Galen.* IV, 576 C. *Greg. Naz.* III, 399 A τῷ Μωσῆϊ. *Porph.* Cer. 640, 6 Ἡ τοῦ Μωσέως ῥάβδος. *Codin.* 102, 18.

N

N, *νῦ,* represented in Latin by *N.* [In the earliest inscriptions, the combinations ΜΒ, ΜΠ, ΜΦ are often written ΝΒ, ΝΠ, ΝΦ, respectively. *Inscr.* 3 ΑΜΕΝΦΕΣ. 11 ΟΛΥΝΠΙΟΙ. 71, *a,* 41 ΛΑΝΒΑΝΕΝ. 99. 6 ΟΛΥΝΠΙΟ. 165 ΚΛΕΟΝΒΡΟΤΟΣ, ΣΥΝΦΕΡΜΙΟΣ. *Franz.* 49 ΛΑΝΦΣΑΚΕΝΟΙ. *Rang.* 48 ΛΑΝΠΤΡΕΥΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. *Inscr.* 75, 5 τομ πολεμον, τομ φορον. 76, 10. 15 εαμ πο, εμ πολει. 87 οταμ περ. 101, 3. 20 εστιμ περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βωμον. 170, 6 μεμ φσυχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. *Inscr.* 84, 11 τογ γραμματεα. 101, 6. 26 τωγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7. 11 εωγ και, ατελειαγ και. 2905, I, 4 (*b*), 3 ταγ χωραν. — Sometimes, N at the end of a word before a liquid is changed into that liquid. *Inscr.* 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155. 158. VI, 1090), N, in combinations like κλυτὰν πέμπετε, τὸν Φίλιππον, φοβερὸν προσπολεμῆσαι, ἐν χορόν, retains its proper sound. — In Latin words containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμινσιών, ἀδμινσουνόλιος, ἀντικήνσωρ, μίνσα, μίνσος, μινσούριον, πρόκενσος, σένσος.]
2. In the later numerical system, N stands for *πεντήκοντα, fifty,* or *πεντηκοστός, fiftieth.*
N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. *Inscr.* 4 ΜΙΝΚΟΝ. 22 ΕΝΓΥΣ. 41 ΕΝΚΑΙΡΟΣ. 93 ΕΝΓΡΑΨΑΙ. 107, 10 ΕΠΑΝΓΕΛΛΕΤΑΙ. 401 ΕΝΕΝΚΑΜΕΝΟΥ. 1001 ΑΝΑΝΚΗΣ 2556, 54 ΛΑΝΧΑΝΟΝΤΩΝ.
νά = *ἵνα. Eus. Alex.* 433 B Ὄντως, ἀδελφέ, ὁ θεὸς καλὰ νὰ (v. l. ναὶ) ποιήσῃ μετὰ τοῦ δεῖνος. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νὰ μὲ καταροῦνται; *Porph.* Cer. 693, 5 Ὀφείλει διδόναι λίτρας ἑπτά, δηλονότι νὰ ἔχῃ ῥόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νά is very common in Ptochoprodromus.
ναάς, נחש = *ὄφις. Hippol.* Haer. 132, 54. *Nil.* 304 C. — Also, *νᾶς. Just.* Tryph. 102.
Ναασσηνοί, ῶν, (ναάς) *Naasseni,* = Ὀφιανοί, Ὀφῖται. *Hippol.* Haer. 130, 23, et alibi. — (See also Νοχα-ῖται.)
νάβα, ἡ, (navis) = *πορθμεῖον, ferry-boat. Suid.*
νάβαλ, נבל = *ἄφρων. Sept.* Reg. 1, 25, 25.

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νάβαλος, ὁ, נבלה = *ἀφροσύνη*. *Jos.* Ant. 6, 13, 7.

Ναβᾶτος, see Νοουᾶτος.

νάβλα, ἡ, the Hebrew נבל, a musical instrument. *Sept.* Reg. 1, 10, 5. Macc. 1, 13, 51. *Jos.* Ant. 7, 12, 3. *Hippol.* 716 D. — Also, ὁ *νάβλας*, *α*. *Clem. A.* I, 788 A.

ναγέβ, נגב = *νότος*, *the south*. *Sept.* Obd. 19, 20. Jer. 39, 44. 40, 13.

νάγμα, *ατος*, τὸ, (*νάσσω*) *wall, parapet*. *Jos.* B. J. 1, 21, 7.

ναζαραῖος, see *ναζιραῖος*.

ναζιραῖος, *ου*, ὁ, the Hebrew נזר, *consecrated to God, Nazarite*. *Sept.* Judic. 16, 17 as v. l. 13, 5 *ναζίρ*. Macc. 1, 3, 49 (Num. 6, 2). *Jos.* Ant. 4, 4, 4. 19, 6, 1 (B. J. 2, 15, 1). *Symm.* Num. 6, 18. *Orig.* II, 949 B. III, 653 A. VII, 333 B. (See also *Philon* I, 285, 41. II, 249, 11. *Luc.* Act. 21, 24. *Plut.* II, 672 B. C.) — *Orig.* VII, 209 C *ναζαραῖος*. — **2.** *Monk* = *μοναχός*. *Basil.* IV, 316 C. *Greg. Naz.* II, 489 C. 533 C. *Nic. CP.* Histor. 81, 1.

Ναζωραῖοι, *ων*, οἱ, *the Nazarenes*, applied to the Christians, apparently in contempt. *Luc.* Act. 25, 5. — **2.** *Nazoraei*, a sect. *Theod.* IV, 389 A, they used Peter's gospel.

ναθινίμ, οἱ, the Hebrew נתינים, *nethinim*, inferior servants in the Temple. *Sept.* Esdr. 2, 2, 70.

ναΐδιον. *ου*, τὸ, *little ναός*. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.

ναϊσκάριον, *ου*, τὸ, = preceding. *Gloss.*

νακοτάπης, *ητος*, ὁ, (*νάκος*, *τάπης*) = *ἐπεύχιον*. *Theoph. Cont.* 319, 16. — 494, 16 τὰ *νακοτάπητα*.

νᾶμα, *ατος*, τὸ, *the wine* employed at the eucharist. Pseudo-*Chrys.* XII, 778 C. *Porph.* Cer. 134, 25.

ναματίζω, *ίσω*, (*νᾶμα*) *to irrigate*. *Stud.* 825 C.

ναματοφόρος, *ον*, (*φέρω*) *stream-producing*. Pseud-*Afric.* 104 C.

ναvά, an exclamation. *Porph.* Cer. 238, et alibi.

Ναναία, *ας*, ἡ, the Hebrew מני = *τύχη*. *Sept.* Macc. 2, 1, 13. 14. 16 (Esai. 65, 11).

νάννας, ὁ, = *θεῖος*, *uncle*. *Hes.*

νάννη, *ης*, ἡ, = *μητρὸς ἀδελφή*. *Hes.*

ναννούδιον, *ου*, τὸ, *little νάννος*. *Schol. Clem. A.* 793 A = *κυνίδιον μικρόν*.

Ναξία, *ας*, ἡ, = Νάξος, *Naxos*. *Schol. Dion. P.* 333, 4.

ναοποιέω, *ήσω*, (*ναοποιός*) *to build temples*. *Greg. Naz.* II, 441 C.

ναός, *οῦ*, ὁ, *the Temple* at Jerusalem. *Sept.* Tobit 1, 4, et alibi saepissime. *Hippol.* 632 C.

ναουργέω, *ήσω*, (*ναός*, ΕΡΓΩ) = *ναοποιέω*. *Damasc.* III, 689 C.

ναουργία, *ας*, ἡ, *the building of temples*. *Eust. Ant.* 688 B.

ναοφόρος, *ον*, (*φέρω*) *temple-bearing*: *sacred*. *Ignat.* 652 B. (Compare *Paul.* Cor. 1, 3, 16 Ναὸς θεοῦ ἐστε.)

ναρδίζω, *ίσω*, *to smell like νάρδος*. *Diosc.* 1, 10.

νάρδιον, τὸ, = *νάρδος*. *Euchol.*

ναρδό-σταχυς, *υος*, ὁ, = *νάρδου στάχυς*. *Diosc.* 2, 18 (Eupor. 2, 63, p. 277). *Hermes Tr.* Iatrom. 433, 15. *Galen.* VI, 148 F.

ναρδοφόρος, *ον*, (*φέρω*) *producing nard*. *Diosc.* 2, 10.

ναρθηκίζω, *ίσω*, *to splint with νάρθηξ*. *Apollod. Arch.* 24.

ναρθήκιον, *ου*, τὸ, *little νάρθηξ*. *Antyll.* apud *Orib.* III, 633, 13.

ναρθήκισμα, *ατος*, τὸ, (*ναρθηκίζω*) = following. *Apollod. Arch.* 25.

ναρθηκισμός, *οῦ*, ὁ, *a splinting with νάρθηξ*. Id. 25.

ναρθηκο-ειδής, *ές*, *like νάρθηξ*. *Diosc.* 3, 55 (62).

ναρθηκοφανής, *ές*, (*φαίνω*) = preceding. *Archigen.* apud *Orib.* II, 155, 12.

νάρθηξ, *ηκος*, ὁ, *ferula*, the *wand* held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — **2.** *Casket*. *Strab.* 13, 1, 27, p 25, 2 Ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut.* I, 668 D (679 B. D). — **3.** *Narthex*, *ante-temple*, the court or exterior portico of a Greek church, corresponding to the ancient *πρόναος*. *Greg. Th.* 1048 A. *Paul. Silent.* Soph. 2136. *Sophrns.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.

ναρκιάω = *ναρκάω*. Pseud-*Athan.* IV, 908 C.

ναρκίσσινος, *ον*, *of νάρκισσος*, narcissinus. *Diosc.* 1, 63, ἔλαιον or *μύρον*. *Clem. A.* I, 488 C.

ναρκισσίτης, *ου*, ὁ, narcissites, a precious stone. *Dion. P.* 1031.

νᾶς, see *ναός*.

νασέφ, ὁ, נציב, *prefect*. *Sept.* Reg. 3, 4, 19.

νασίβ, נציב, *garrison*. *Sept.* Reg. 1, 13, 3. 1, 10, 5.

νασῖτις, *ιδος*, ἡ, Doric, = *νησῖτις*, *belonging to an island*. *Antip. S.* 69.

**ναστός*, ή, όν, (*νάσσω*) *compact, solid*. *Democr.* apud *Diog.* 9. 47. *Philon* I, 330, 29. *Diosc.* 1, 114, *κάλαμος*. *Sext.* 89, 18.

νατάλιον, *ου*, τὸ, natalis dies = *γενέθλιον*. *Phot.* Nomocan. 7, 4.

ναυαρχίς, *ίδος*, ἡ, sc. *ναῦς*, *τριήρης*, *the admiral*, *the ship that carries the admiral*. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.

Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.

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ναυκέλιον, ου, τὸ, the Latin navicella = following. *Mauric.* 12, 21. *Leo.* Tact. 5, 9.
ναύκλα, ας, ἡ, navicula = πλοιάριον. *Mauric.* 9, 1. 12, 21.
ναυκρατητικός, ἡ, όν, *victorious at sea. Dion C.* 49, 14, 4. 51, 21, 3.
ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory. Dion C.* 51, 21, 7.
ναυλομάχος, ον, quid? *Sophrns.* 3433 D.
ναυλοχία, ας, ἡ, (ναύλοχος) *a lying at anchor. App.* I, 780, 38.
ναυλόω, ώσω, (ναῦλον) *to let a ship. Plut.* II, 707 D. — Mid. ναυλόομαι, *to hire a ship. Polyb.* 31, 20, 11.
Ναυμάχιον, ου, τὸ, = Ἔμβολοι, Ἔμβολα, *the Rostra. Apocr.* Act. Pet. et Paul. 84.
ναύπλιος, ου, ὁ, nauplius, a shell-fish. *Artem.* 167. *Arr.* P. M. E. 17.
ναῦς, νεώς, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = νῆες.]
ναυσηρός, ά, όν, = ναυσιώδης, ναυτιώδης. *Athan.* II, 240 A.
ναυσιβάτης, ου, ὁ, = ναυβάτης. *Greg. Naz.* IV, 922 A.
ναυστολόγος, ου, ὁ, = ναυτολόγος. *Clementin.* 49 A.
ναυτιασμός, οῦ, ὁ, (ναυτιάω) = ναυσία. *Isid.* 280 A. *Cyrill. A.* X, 49 B.
ναυτικῶς (ναυτικός), adv. *on bottomry. Diog.* 7, 13, δανείζειν.
ναυτιώδης, ες, (ναυτία, ΕΙΔΩ) *nauseous. Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.
ναυτιωδῶς, adv. *nauseously. Herod.* apud *Orib.* I, 412, 10, ἔχειν.
ναυτολόγος, ον, (ναύτης, λέγω) *collecting sailors, taking in seamen. Strab.* 8, 6, 15, p. 183, 10.
ναυφράγιον, ου, τὸ, the Latin naufragium = ναυάγιον, ναυαγία, *shipwreck. Clementin.* 309 B. 320 D.
νάφθα, ἡ, naphtha. *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.
νάφθας, α, ὁ, = preceding. *Sept.* Dan. 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)
νάω = νέω, σωρεύω. *Babr.* Prooem. 18.
νεαλής, ές, *newly salted. Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.
νεαλογέω, ήσω, (νέος, λέγω) *to introduce innovations. Did. A.* 745 C.
νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity. Philon* I, 258, 37. 38, et alibi. [The analogical form is νεανιεία.]
νεανιότης, ητος, ἡ, *youth. Epiph.* II, 805 A.
νεανισκάριον, ου, τὸ, (νεανίσκος) L. *adolescentulus, stripling. Epict.* 2, 16, 29.
νεανίσκευμα, ατος, τὸ, plural τὰ νεανισκεύματα, the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.
νεαροηχής, ές, (νεαρός, ἠχέω) *sounding new*, of recent introduction. *Philostr.* 579.
νεαροποιέω, ήσω, *to make new. Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.
νεαροπρεπής, ές, (πρέπω) *newly appearing. Genes.* 27, 11.
νεαρός, ά, όν, L. novellus, *new. Lyd.* 176, 20. 217, 6. *Justinian.* Novell. (titul.) διατάξεις, *novellae constitutiones. Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot.* Nomocan. 13, 5 ἡ νεαρά, sc. διάταξις. — **2.** *Fresh* food: *just brought*, as water. *Xenocr.* 45. *Sext.* 14, 26. *Ammon.* 95 (97) Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γάρ ἐστι τὸ νεωστὶ κομισθὲν ὕδωρ.
Νέα Ῥώμη, ἡ, *New Rome* = Κωνσταντινούπολις. *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron* 529. (Compare *Greg. Naz.* III, 1027 A Ὁπλοτέρη Ῥώμη. 1031 A Ῥώμη νεουργής.)
νέβελ, Hebrew נֵבֶל, a kind of *wine-bottle. Sept.* Reg. 1, 1, 24. 2, 16, 1. Hos. 3, 2. *Epiph.* III, 284 A = 150 ξέσται.
νεβρίδιον, ου, τὸ, *little* νεβρίς. *Artem.* 387.
νεέλασα, נֶעֱלָסָה = ἀγαλλομένη. *Sept.* Job 39, 13.
νέσσα, v. l. νέεσσα, נוֹצָה = πτερόν, πτίλον. *Sept.* Job 39, 13.
νεεσσαράν, נֶעְצָר = συνεχόμενος. *Sept.* Reg. 1, 21, 7 Συνεχόμενος νεεσσαράν = συνεχόμενος, Ἑβραϊστὶ δὲ νεεσσαράν.
νεζέρ, נֵזֶר = διάδημα, *diadem. Sept.* Reg. 4, 11, 12.
νειλαγαθία, ων, τὰ, (Νεῖλος) a kind of *fruit. Cosm. Ind.* 117 A.
νειλομέτριον, ου, τὸ, = τὸ Νείλου μέτρον, νειλοσκοπεῖον. *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).
νειλοσκοπεῖον, ου, τὸ, (σκοπέω) *the nilometer*, a contrivance for ascertaining the rise of the Nile. *Diod.* 1, 36, p. 44, 2.
νειοτομεύς, έως, ὁ, (νειός, τέμνω) *fallow-breaker. Agath.* Epigr. 30, 1.
νεκρ-άγγελος, ου, ὁ, *messenger to the dead. Lucian.* III, 362.
νεκραγωγέω, ήσω, (ἀγωγός) *to conduct the dead. Lucian.* I, 492.
Νεκρὰ Θάλασσα, ἡ, *the Dead Sea. Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Epiph.* I, 261 A. *Pallad.* 1212 C.
νεκρικός, ή, όν, (νεκρός) *belonging to the dead. Lucian.* I, 276, et alibi.
νεκρικῶς, adv. *in the manner of the dead. Lucian.* I, 59, et alibi.
νεκριμαῖος, α, ον, = κενέβρειος, θνησιμαῖος, *dead*, that died a natural death. *Erotian.* 204. *Aquil.* Deut. 14, 8. *Just.* Tryph. 20.

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νεκροβόρος, ον, (βιβρώσκω) *devouring the dead.* *Orig.* III, 368 A. *Eus.* VI, 557 A. 588 B. *Greg. Naz.* III, 1264 A.

νεκρο-δοχεῖον, ου, τὸ, = τάφος. *Lucian.* I, 518.

νεκροδρομία, ας, ἡ, (νεκροδρόμος) *the running of the dead.* *Ephr.* III, 472 A.

νεκρο-δρόμος, ου, ὁ, *dead runner* or *courier.* *Lucian.* III, 362.

νεκροθάπτης, ου, ὁ, (θάπτω) *undertaker,* at funerals. *Schol. Arist.* Nub. 846.

νεκροκόμος, ον, (κομέω) *taking care of the dead (corpses).* *Greg. Naz.* IV, 109 A.

νεκρο-κορίνθια, ων, τὰ, *works of art found in tombs at Corinth* and brought to Rome. *Strab.* 8, 60, 23, p. 195, 29.

νεκρό-κοσμος, ον, = νεκροστόλος. *Plut.* II, 994 E.

νεκρο-λατρεία, ας, ἡ, *worship of the dead.* *Cyrill. A.* III, 817 B.

νεκρο-μαντεία, ας, ἡ, n e c r o m a n t i a = νεκυομαντεία. *Clementin.* 60 C. *Eus.* IV, 836 B. *Hes.* Νεκυομαντία . . . .

νεκρομαντεῖον, ου, τὸ, = νεκυομαντεῖον. *Cic.* Tusc. 1, 16.

νεκρο-ποιέω, ήσω, *to kill.* *Iren.* 1151 C.

νεκροποιός, όν, (ποιέω) *killing.* *Eus.* II, 853 C.

νεκροπρεπῶς (πρέπω), adv. *in a manner befitting the dead.* Pseudo-*Greg. Naz.* IV, 306 A. *Germ.* 253 B.

νεκρός, ά, όν, *dead.* *Diog.* 1, 48 Ἔδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίοις.

νεκροστολέω, ήσω, (νεκροστόλος) *to ferry the dead.* *Lucian.* I, 524.

νεκροστόλος, ον, (στέλλω) L. *pollinctor, laying out corpses* for burial. *Artem.* 369.

νεκροτάφιον, ου, τὸ, (νεκροτάφος) *shroud, winding-sheet.* *Amphil.* 65 B. — **2.** *Burial-place.* *Nil.* 92 D.

νεκρο-τάφος, ου, = νεκροθάπτης. *Pallad.* Laus. 1122 C. *Parad.* 448 D.

νεκρότης, ητος, ἡ, *death.* *Orig.* I, 904 C. IV, 40 C. D. *Method.* 268 C.

νεκροτοκέω (τόκος), *to miscarry.* *Caesarius* 968.

νεκροτόκιον, ου, τὸ, = ἀμβλωθρίδιον, *still-born child.* *Max. Conf.* Schol. 141 B. C.

νεκροφαγέω, ήσω, = νεκροφάγος εἰμί. *Strab.* 17, 3, 5.

νεκρο-φάγος, ον, *eating carrion.* *Dion C.* 47, 40, 8.

νεκροφανῶς (φαίνω), adv. *like a corpse.* Pseud-*Athan.* IV, 988 C. D.

νεκροφόνος, ον, (ΦΕΝΩ) *murdering the dead.* *Greg. Naz.* IV, 112 A = τυμβωρύχος.

νεκροφορέω, ήσω, = νεκροφόρος εἰμί. *Philon* I, 100, 50. 304, 14. 439, 36. II, 540, 27. *Damasc.* III, 689 B.

νεκροφόρος, ον, (φέρω) *bearing corpses: bearer, undertaker.* *Polyb.* 35, 6, 2. *Ignat.* 712 A. *Plut.* I, 341 A. B. *App.* II, 567, 14. *Poll.* 7, 195. *Greg. Naz.* III, 455 A. *Amphil.* 64 D. *Nil.* 556 B, κακία.

νεκρο-φύλαξ, ακος, ὁ, *guardian of the dead* *Philon* I, 417, 1.

νεκρο-χειροτόνητος, ον, *ordained by a dead* bishop. *Tim. Presb.* 45 B. *Philipp. Sol.* 889 C.

νεκρόω, ώσω, *to make dead: to deaden, to mortify.* *Paul.* Rom. 4, 19, et alibi. *Diosc.* Eupor. 2, 132. *Epict.* 1. 5, 7 *Plut.* II, 954 E. *Just.* Orat. 3, p. 236 A. Apol. 1, 18. *Athenag.* 977 B. *Clem. A.* I, 1293 C.

νεκρώδης, ες, (ΕΙΔΩ) *deathlike, deadly.* *Lucian* III, 409. *Galen.* II, 253 C.

νεκρών, ῶνος, ὁ, *abode of the dead, burial-place.* *Palladas* 146.

νεκρώσιμος, ον, (νέκρωσις) *relating to the dead.* *Ephr.* III, 477 E. *Stud.* 1708 A, κανών, *the funeral* κανών. *Euchol.* Νεκρώσιμος ἀκολουθία, *the funeral service.*

νέκρωσις, εως, ἡ, (νεκρόω) *a dying, death: mortification.* *Paul.* Rom. 4, 19. Cor. 2, 4, 10. *Iren.* 933 C. *Galen.* II, 276 B. *Hippol.* 621 D. *Orig.* III, 369 A.

νεκρωτικός, ή, όν, = δυνάμενος νεκροῦν. *Nil.* 469 A, τινός.

νεκτάριος, ον, = νεκτάρεος. *Diosc.* 1, 27 ἡ νεκτάριος, sc. πόα, = ἑλένιον.

νεκταρίτης, ου, ὁ, *of* νεκτάριος πόα. *Diosc.* 5, 66, οἶνος, *flavored with.*

νεκταριώδης, ες, *like nectar.* *Greg. Nyss.* III, 1105 D.

νεκταρώδης, ες, = preceding. *Geopon.* 5, 2, 10.

νεκυία, ας, ἡ, (νέκυς) essentially = νεκυομαντεία. *Herodn.* 4, 12, 8. — **2.** The title of the eleventh book of Homer's Odyssey. *Diod.* 4, 39. *Strab.* 5, 4, 5. *Plut.* II, 740 E.

νεκυο-μαντεία, ας, ἡ, *necromancy.* *Just.* Apol. 1, 18. *Lucian.* I, 455 (titul.). *Clem. A.* I, 69 B. *Eust. Ant.* 617 C. *Cyrill. A.* I, 429 C. (Compare *Sept.* Deut. 18, 11.)

νεκυο-μαντεῖον, ου, τὸ, *oracle of the dead.* Classical. *Diod.* 4, 22. *Strab.* 1, 2, 18. 5, 4. 4. *Plut.* I, 482 C.

νεκυό-μαντις, εως, ὁ, = νεκρόμαντις, *necromancer.* *Strab.* 16, 2, 39. *Ptol.* Tetrab. 181. *Artem.* 250.

νεκυο-πομπός, οῦ, ὁ, = νεκροπομπός. *Mal.* 121, 8.

νεκυο-φάγος, ον, *eating the dead.* *Epiph.* II, 797 C.

νεκύσια, ων, τὰ, *obsequies of the dead.* *Artem.* 392. *Poll.* 3, 102. *Charis.* 34, 4.

νέμησις, εως, ἡ, L. *largitio, largess.* *Plut.* II, 787 D. 818 D, et alibi.

Νεμιτζοί, ῶν, οἱ, *Nemitzi,* Austrians, Germans. Pseudo-*Theophyl. B.* IV, 1217 C.

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νενοθευμένως (νοθεύω), adv. *spuriously*. *Basil. Sel.* 385 B.
νενομισμένως (νομίζω), adv. *in the established manner*. *Callistr.* 897.
νενός = εὐήθης, *childish, foolish*. *Hes.* [Compare νινίον, and the English n i n n y.]
νεό-βλαστος, ον, *with new branches*. *Simoc.* 89, 22.
νεόβουλος, ου, ὁ (νέος, βουλή) *new senator*. *Synes.* 1364 B.
νεογενία, ας, ἡ, (νεογενής) *new birth*. *Theod. Anc.* 1393 B.
νεόγραφος, ον, (γράφω) *newly written*. *Mel.* 1, 55. *Greg. Naz.* III, 1302 A.
νεο-δίδακτος, ον, *newly taught*. *Lucian.* I, 159, *newly brought forward*, newly published.
νεοδόμητος, ον, = νεόδμητος. *App.* I, 697, 35.
νεόδορος, ον, (δέρω) = νεόδαρτος, *newly stripped off*. *Jos.* B. J. 3, 7, 10.
νεοδρεπής, ές, = νεόδρεπτος. *Aret.* 75 B. *Ael.* N. A. 4, 10.
νεό-δρομος, ον, *in a recent course*. *Babr.* 106, 15, θήρη, *a recent hunt*.
νεοθανής, ές, (θνήσκω) *recently dead*. *Agath.* 133, 16.
νεόθλιπτος, ον, (θλίβω) *newly pressed*. *Diosc.* 5, 41.
νεό-καστρον, ου, τό = νέον τεῖχος, *new fort*. *Porph.* Adm. 120, 9. (Compare *Mal.* 301, 8 Ἐν τόπῳ καλουμένῳ Καινῷ Φρουρίῳ.)
νεο-κατάγραφος, ον, *newly enlisted*. *App.* I, 195, 10.
νεο-κατασκεύαστος, ον, *newly constructed* or *made*. *Schol. Arist.* Vesp. 648, et alibi.
νεοκατάχριστος, ον, (καταχρίω) *newly plastered*. *Diosc.* 4, 43.
νεοκατήχητος, ον, (κατηχέω) *lately instructed, newly catechised*. *Clem. A.* I, 293 A. *Acac.* apnd *Epiph.* I, 157 A.
νεοκέντητος, ον, (κεντέω) *newly grafted?* *Heron Jun.* 222, 19, ἄμπελος.
νεοκληρονόμος, ου, ὁ, = νέος κληρονόμος. *Greg. Naz.* IV, 114 A.
νεό-κλητος, ον, *newly called*. *Leont.* I, 1720 B.
νεό-κοσμος, ον, *of the new world*. *Sibyll.* 9, 241.
νεόκρατος, ον, (κεράννυμι) *newly mixed*. *Plut.* II, 677 B. C. *Poll.* 6, 24.
νεό-κτητος, ον, *newly acquired*. *App.* I, 662, 42.
νεό-κτιστος, ον, *newly created*. *Sept.* Sap. 11, 19.
νεό-κτυπος, ον, *newly pealing*. *Greg. Naz.* IV, 13 A, βροντή.
νεολαμπής, ές, (λάμπω) *shining with new light*. *Greg. Naz.* III, 1234 A.
νεό-λεκτος, ον, *newly enlisted*. *App.* II, 459, 7. *Greg. Nyss.* III, 741 D, Theodorus Tiro.
νεό-ληπτος, ον, *newly taken* or *occupied*. *App.* II, 241, 20.
νεόλοχος, ου, ἡ, = λεχώ. *Ceasarius* 1044.
νεό-ξεστος, ον, *newly polished*. *Greg. Nyss.* III, 1081 C.
νεοπαγής, ές, (πήγνυμι) *newly compacted, newly formed*. *Plut.* II, 602 D. *Galen.* VI, 15 C. *Clem. A.* I, 300 A. *Eus.* II, 849 C. *Isid.* 337 B, *novice*. *Stud.* 808 C.
νεόπηξ, ηγος, ὁ, = preceding. *Greg. Naz.* III, 400 A.
νεό-πιστος, ον, *newly converted to the faith*. *Aster. Urb.* 148 A.
νεό-πλαστος, ον, *newly formed*. *Leont.* I, 1720 B.
νεο-ποιέω, *to renew, renovate*. *Poll.* 1, 221. *Clem. A.* I, 577 C.
νεο-πολίτης, ου, ὁ, *new citizen, freedman*. *Diod.* 14, 7. *Dion. H.* I, 355, 14.
νεο-πολῖτις, ιδος, ἡ, *that has recently obtained the rights of Roman citizenship*. *App.* II, 106, 81.
νεό-πους, οδος, ὁ, *new shoot*. *Geopon.* 4, 3, 6, et alibi.
νεο-προσήλυτος, ον, *newly converted* to Christianity. *Aster.* 272 D.
νέος, α, ον, *new*. *Dion. H.* I, 358, 14 (II, 709, 10), *novus homo*. *Heph.* 12, 5 οἱ νεώτεροι, *the later authors*, the authors of the Alexandrian period. — Τὰ νέα, corresponding to the Hebrew אָבִיב, *ear of corn*. *Sept.* Ex. 23, 15. 34, 18. Dent. 16, 1, *the month of Abib*. Num. 28, 26.
νεοσπάρακτος, ον, (σπαράσσω) *newly torn*. *Schol. Arist.* Eq. 345.
νεοσσοκόμος. ον, (νεοσσός, κομέω) *rearing young birds*. *Antip. S.* 63.
νεοσσο-ποιέομαι or **νεοττο-ποιέομαι**, L. *nidifico, to build a nest*. *Longin.* 44, 7.
νεοσσοποιία, ας, ἡ, *a hatching*. *Diosc.* 2, 60.
νεοσσοτροφία, ας, ἡ, (τρέφω) *the rearing of young birds*. *Anton.* 9, 9, p. 269, 4.
νεοσταθής, ές, (ἵστημι) *newly settled* or *established*. *Plut.* II, 321 D.
νεοστράτευτος, ου, ὁ, (στρατεύω) L. *tiro, recruit*. *App.* II, 252, 12.
νεοσύλλεκτος, ον, (συλλέγω) *newly collected* or *levied* soldiers. *Dion. H.* III, 1591, 13. IV, 2214, 15, et alibi. *Jos.* Ant. 14, 15, 10. *Plut.* I, 720 A.
νεοσύλλογος, ον, = νεοσύλλεκτος. *Polyb.* 1, 61, 4. 3, 70, 10, et alibi. *Diod.* Ex. Vat. 115, 21. *App.* II, 459, 10.
νεοσύστατος, ον, (συνίστημι) *newly put together*. *Jos.* B J. 2, 8, 9, *novices*, of the Essenes. *Herod.* apud *Orib.* II, 420, 3.
Νεότης, ητος, *Juventus*, the goddess of youth. *Dion. H.* I, 586, 5. *Dion C.* 54, 19, 7.
νεοτελής, ές, *newly initiated*, in the sense of *newly baptized*. *Const. Apost.* 8, 15.

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νεό-τρητος, ον, = νεότρωτος. *Diosc.* 1, 142, τραῦμα, *recent wound.*

νεό-τρωτος, ον, *newly wounded.* *Diosc.* 4, 9. 2, 195, p. 308 *Basil.* I, 212 A.

νεουργέω, ήσω, (νεουργής) *to renovate.* *Theod.* I, 1248 B.

νεουργής, ές, = νεουργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciphr.* 3, 57.

νεουργία, ας, ἡ, *newness, novelty.* *Eus.* II, 1468 A.

νεοφανής, ές, (φαίνω) *newly come to light.* *Stud.* 1580 A.

νεοφανῶς, adv. *by newly appearing.* *Clim.* 896 D.

νεοφυής, ές, (φύω) *new-grown.* *Clem. A.* I, 300 A.

νεοφυΐα, ας, ἡ, *recent growth.* *Clem. A.* I, 500 B.

νεόφυτος, ον, (φύω) *newly planted.* *Sept.* Job 14, 9. Ps. 127, 3 Νεόφυτα ἐλαιῶν. — Metaphorically, n e o p h y t u s, *newly converted to Christianity, neophyte.* *Paul.* Tim. 1, 3, 6. *Tertull.* II, 57 A.

νεοφωτιστικός, ή, όν, (νεοφώτιστος) *pertaining to newly baptized persons.* *Joann. Mosch.* 3099 B, ἐνδύματα.

νεοφώτιστος, ον, (φωτίζω) *newly enlightened,* in the sense of *newly baptized.* *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D Τὰς νεοφωτίστας στολάς, write νεοφωτιστικάς.

νεο-χειροτόνητος, ον, *newly ordained* priest. *Pallad.* Vit. Chrys. 30 E.—*Porph.* Cer. 194, 10, *newly crowned* king.

νεό-χνοος, ον, *with the first down* on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.

νεό-χριστος, ον, *newly plastered.* *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, *newly anointed.*

νέπας, α, ὁ, n e p a, *Scorpio.* *Lyd.* 154, 8.

νέπετα, ἡ, n e p e t a = καλαμίνθη, a plant. *Lyd.* 154, 19.

νέπως, ωτος, ὁ, the Latin n e p o s = ἀπόγονος. *Lyd.* 154, 2 = ἔγγονος, ἄσωτος. *Eust.* 1502, 36 νέπους, incorrectly.

Νέπως, ωτος, ὁ, *Nepos,* a millenarian. *Dion. Alex.* 1237 A.

Νερίνη, ης, ἡ, N e r i ē n e. *Lyd.* 75, 20. 22.

νερόν, see νηρός.

νεροφόρος, ου, ἡ, (νερόν, φέρω) *laver, vat,* receptacle of water for bathing. *Theoph.* 220, 4.

νερτεροδρόμος, ου, ὁ, (νέρτερος, δραμεῖν) *courier of the dead* *Lucian.* III, 362.

νέρων, ωνος, ὁ, n e r o, Sabine, = ἀνδρεῖος. *Lyd.* 75, 22.

Νεστοριανός, ή, όν, (Νεστόριος) *Nestorian.* — Substantively, ὁ Νεστοριανός, *a Nestorian,* a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανῶς, adv. *after the manner of* Nestorius. *Anast. Sin.* 148 B.

Νεστόριος, ου, ὁ, *Nestorius,* a heresiarch. *Theod.* IV, 432 C.

νεῦμα, ατος, τὸ, n u m e n, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.

νευμάτιον, ου, τὸ, *little* νεῦμα, *wink.* *Epict.* 4, 13, 22.

νευρίζω, ίσω, (νεῦρον) *to nerve.* *Dion. Alex.* 1593 A.

νευρικός, ή, όν, *belonging to the sinews.* *Diosc.* 1, 67.

νευρίον, ου, τὸ, *little* νεῦρον. *Galen.* IV, 83 B, et alibi.

νευροκοπέω, ήσω, (κόπτω) = ἀγκυλοκοπέω, *to hamstring, hough.* *Sept.* Gen. 49, 6, ταῦρον. Deut. 21, 4. Josu. 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τὴν δεξιὰν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τὴν ψυχήν. (Compare *App.* I, 236, 30 Καί τινων τὰ νεῦρα ὑπέκοπτον)

νεῦρον, ου, τὸ, *sinew.* *App.* II, 658, 57 Χρήματά γε μήν, ἅ τινες καλοῦσι νεῦρα πολέμου. — **2.** *Thong* for beating culprits. *Euagr.* 2761 B.

νευροσπαστέω, ήσω, (νευροσπάστης) *to play puppets.* *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2. 7, 3. *Clem. A.* I, 941 C.

νευροσπαστία or **νευροσπαστεία**, ας, ἡ, *the playing of puppets.* *Anton.* 6, 28. 7, 29. *Amphil.* 60 D.

νευροτενής, ές, (νεῦρον, τείνω) *stretched by strings.* *Antip. S.* 17, παγίδες.

νευρό-τμητος, ον, = νενευροκοπημένος, *hamstringed.* *Gregent.* 584 C.

νευροτομέω, ήσω, (νευροτόμος) *to cut the sinews.* *Agathin.* apud *Orib.* II, 395, 11.

νευρό-τρωτος, ον, *wounded in the sinews.* *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, *wounds in the sinews.* *Galen.* XIII, 712 D, et alibi. *Alex. Aphr.* Probl. 18, 6.

νευρο-χονδρώδης, ες, *sinewy and cartilagenous.* *Galen.* IV, 157 C.

νευρόω, ώσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.

νεύρωσις, εως, ἡ, (νευρόω) *a nerving.* *Cyrill. H.* 1145 C.

νεφάριος, ον, the Latin n e f a r i u s = ἀθέμιτος, παράνομος. *Justinian.* Cod. 1, 3, 45. Novell. 89, 15.

νεφέλιον, ου, τὸ, *cloudy spot* in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.

νεφελο-ειδής, ές, *cloudy, nebulous.* *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* Tetrab. 149.

νεφελόομαι, *to be clouded.* *Eudoc. M.* 440.

νεφελοσύστατος, ον, (συνίστημι) *consisting of clouds.* Pseud-*Athan.* IV, 908 B.

νεφελοφόρος, ον, (φέρω) *cloud-bringing.* *Lyd.* 226, 10.

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νεφελωτός, ή, όν, made of clouds. *Lucian.* II, 85.

νέφθυς, ἡ, Egyptian, = *ᾅδης.* *Plut.* II, 366 B. 368 E.

νεφοδιώκτης, ου, ὁ, (νέφος, διώκω) L. *tempestarius, qui tempestates et alia maleficia facit,* one who regulates the weather by magic. Pseudo-*Just.* 1277 D. *Quin.* 61. (Compare *Diod.* 5, 55. *Paus.* 2, 34, 3. *Clem. A.* II, 248 B. *Dion C.* 71, 8, 4. *Eus. Alex.* 456 A.)

νεφομήκης, ες, (μῆκος) reaching the clouds. *Caesarius* 1004.

νεφόω, ώσω, (νέφος) to cloud. *Nicol. D.* 66. *Philon* II, 21, 17.

νεφριαῖος, α, ον, = *νεφρίδιος.* *Diosc.* 2, 87.

νεφρικός, ή, όν, = following. *Diosc.* 1, 5.

νεφριτικός, ή, όν, afflicted with disease of the kidneys. *Diosc.* 1, 6, p. 17. *Alex. Aphr.* Probl. 53, 17.—**2.** *Belonging to the kidneys.* *Basil.* IV, 365 C, *χωρία, the region of the kidneys.*

νεφρός, οῦ, ὁ, kidney. — Tropically, *the heart.* *Sept.* Ps. 15, 7. Sap. 1, 6.

νεφύδριον, ου, τὸ, little νέφος. *Socr.* 416 A.

νέφωσις, εως, ἡ, (νεφόω) a clouding. *Philon* I, 13, 15. 27, 43.

νεχωθά, Hebrew נכתה. *Sept.* Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, בית נכתה, *his treasure-house, treasury.*

νεωκορία, ας, ἡ, the being νεωκόρος. *Philon* I, 695, 3. *Plut.* II, 351 E.

νεωλκέω, ήσω, (νεωλκός) to haul a ship up on land. *Polyb.* 1, 29, 3. Frag. Histor. 67.

νεώλκιον, ου, τὸ, dry-dock. *App.* II, 843. 95.

νέωμα, ατος, τὸ, (νεόω) = *νειός,* L. n o v a l e, *fallow land.* *Sept.* Jer. 4, 3. *Orig.* III, 313 A. *Greg. Naz.* II, 25 C.

νεωστός, ή, όν, (νέος) = *καινός.* *Damasc.* II, 300 A.

νεωτερικός, ή, όν, (νεώτερος, νέος) youthful. *Sept.* Macc. 3, 4, 8. *Polyb.* 10, 24, 7. *Jos.* Ant. 16, 11, 7. *Afric.* Epist. 44 A, *later.*

νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = *νεωτερισμός, innovation.* *Philon* II, 633 (*Eus.* III, 641 B).

νεωτερισμός, οῦ, ὁ, youthfulness. *Patriarch.* 1041 B.

νεωτεριστής, οῦ, ὁ, innovator. *Dion. H.* II, 1029, 9. *Jos.* Ant. 17, 9, 3.

νή, by, in *obtestations.* *Cyrill. A.* I, 472 D Νὴ τὸ φῶς, νὴ τὸν λύχνον, νὴ τὸν οὐρανόν, νὴ τὴν δίκην.

νηκτικός, ή, όν, = *δυνάμενος νήχεσθαι.* *Sext.* 427, 7.

νηκτός, ή, όν, (νήχομαι) swimming. *Sept.* Sap. 19, 18. *Plut.* II, 976 C.

νηκτρίς, ίδος, ἡ, swimming. *Poll.* 6, 45, *ἐλᾶαι,* = *κολυμβάδες.*

νηνία, the Latin n e n i a, *dirge.* *Lyd.* 146, 1.

νηπιοκτόνος, ον, (νήπιον, κτείνω) infant-slaying. *Sept.* Sap. 11, 8. Pseud-*Ignat.* 929 A.

νήπιον, ου, τὸ, infant. *Polyb.* 4, 20, 8 Ἐκ νηπίων ᾄδειν ἐθίζονται, *from infancy.* — Τὰ ἅγια νήπια, *the Holy Innocents.* *Apocr.* Act. et Martyr. Matt. 3. *Epiph. Mon.* 264 C. *Horol.* Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, *the church of the Holy Innocents,* in Constantinople. *Porph.* Cer. 496, 1.

νηπιοπρεπής, ές, (πρέπω) becoming infants, infantile. *Cyrill. A.* I, 141 D. 224 A.

νηπιοπρεπῶς, adv. *like an infant.* *Anast. Sin.* 221 A.

νηπιοφανής, ές, (νήπιον, φαίνω) appearing like an infant. *Tim. Hier.* 240 C.

νηπιόφρων, ον, (φρήν) of childish mind. *Strab.* 1, 2, 8, p. 30, 1.

νηπιώδης, ες, childish. *Ephr.* III, 326 E.

νήπτης, ου, ὁ, (νήφω) sober, discreet person. *Polyb.* 10, 3, 1. 27, 10, 3. *Diod.* II, 578, 59. *Ptol.* Tetrab. 160.

νηπτικός, ή, όν, sober, temperate. *Plut.* II, 709 B. *Basil.* IV, 921 C, *relating to temperance.*

νηρός, όν, contracted from *νεαρός* = *πρόσφατος, ἀκραιφνής.* — Substantively, *τὸ νηρόν,* sc. *ὕδωρ, fresh* or *cold water, just brought* from the spring. *Phryn.* 42. *Inscr.* 5072, 20. *Stud.* 1785 A. (Compare *Galen.* VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτῳ.) — Also, *νερόν.* *Apophth.* 205 B. *Leont. Cypr.* 1713 C Θερμὸν καὶ νερόν, *warm water and fresh* or *cold water.* *Porph.* Adm. 77, 13. Cer. 466, 17. *Et. M.* 597, 43 seq. *Et. G.* 406, 23. See also *ἡμίνηρος,* and compare *συκωτός.*)

νῆρος, ου, ὁ, neros, a period of 600 years. *Syncell.* 30, 8.

νησιάζω = *νησίζω.* *Strab.* 1, 3, 18. *Philon* I, 622, 45.

νησιάς, άδος, ἡ, = *νησίς.* Doubtful. *Dion. P.* 570.

νησίζω (νῆσος), to be or *form an island.* *Polyb.* 3, 42, 7. 5, 46, 9. *Strab.* 5, 3, 6. 1, 3, 18. 15, 1, 18, pp. 90, 18. 192.

νησίον, ου, τὸ, little νῆσος, islet. *Strab.* 1, 2, 14.

νῆσις, εως, ἡ, (νέω) a heaping. *Vit. Clim.* 600 B.

νησοειδής, ές, (νῆσος, ΕΙΔΩ) *like an island.* *Strab.* 3, 1, 7.

νησομαχία, ας, ἡ, (μάχη) the battle of the islands, an imaginary fight. *Lucian.* II, 104.

νησο-ποιέω, to make into an island. *Oenom.* apud *Eus.* III, 377 B.

νηστεία, ας, ἡ, religious *fast.* *Sept.* Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — Particularly, *the fast,* the annual fast of the Jews. *Strab.* 16, 2, 40. *Philon* II, 138, 3. 206, 15. 296; 16 (286, 26). *Luc.* Act. 27, 9. *Jos.* Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. *Plut.* II, 671 D. (See

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also *Sept.* Lev. 16, 29. 23, 27.) — **2.** *The Quadragesimal fast, Lent. Iren.* 1228 C seq. *Method.* 384 B αἱ νηστεῖαι. *Gangr.* 19. *Athan.* I, 273 B. *Basil.* III, 189 D. *Nectar.* 1829 A. *Epiph.* I, 465 A, ἡ μεγάλη. *Pallad.* V. Chrys. 32 E ἡ δεσποτική. *Cyrill. A.* X, 849 B. *Theod.* III, 1428 B. *Quin.* 55. — Ἡ νηστεία τοῦ πάσχα, *the Paschal fast,* the fast in Passion-week. *Dion. Alex.* 1277 A. *Eus.* II, 492 B. *Const. Apost.* 5, 13. *Socr.* 632 B. — The following church fasts were introduced not long before the eighth century: Ἡ νηστεία τῶν Χριστουγέννων, *the Christmas fast,* the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, *Saint Philip's fast. Anast. Ant.* 1392 A. *Stud.* 1696 A. B. D. *Nic. CP.* 857 A. *Anast. Caes.* 521 B. *Horol.* Nov. 15. (For the legend connected with this fast, see *Apocr.* Act. Philipp. 31. 33. 37. 42.) — Ἡ νηστεία τῶν ἁγίων ἀποστόλων, *Saint Apostles' fast.* Its duration is from the Monday immediately succeeding *Trinity Sunday,* to the day preceding Saint Peter and Saint Paul's day (Jun. 29). *Anast. Ant.* 1392 A. *Stud.* 1697 A. *Nic. CP.* 857 A. *Anast. Caesar.* 521 E. *Balsam.* De Jejun. 22. — Ἡ νηστεία τῆς Θεοτόκου, *the fast of the Deipara,* the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). *Nicon.* 525 B. C. *Stud.* 1697 A. *Anast. Caes.* 520 A. *Horol.* Aug. 1. — Ἡ νηστεία τοῦ τιμίου σταυροῦ, *the fast of the holy Cross,* a fast preceding the Ὕψωσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. *Stud.* 1696 D. *Nicon.* 525 C.

νηστευτής, οῦ, ὁ, (νηστεύω) *faster. Basil.* III, 172 D. *Aster.* 373 A. *Apophth.* 177 C. *Joann. Mosch.* 3041 D. — **2.** An epithet of John the Faster, bishop of Constantinople. *Simoc.* 280, 2. *Theoph.* 387, 12. *Nicon.* 525 D. *Horol.* Sept. 2.

νηστευτικός, ή, όν, *given to fasting. Philostrg.* 592 C.

νηστεύω, εύσω, *to fast,* for the mortification of the flesh. *Sept.* Ex. 38, 26. Judic. 20, 26, et alibi. *Clem. A.* II, 504 B, τινός. *Nil.* 552 C, ἀπὸ ἄρτου καὶ οἴνου. *Eust. Alex.* 324 A, during Lent.

νήστης = νῆστις, *fasting. Herodn. Gr.* in *Cramer.* III, 248, 20, condemned. *Pallad.* Vit. Chrys. 57 E.

νηστικός, ή, όν, (νήστης) *that has not eaten, fasting. Diosc.* Eupor. 1, 158 as v. l. *Carth.* Can. 41. *Anast. Sin.* 40 C. *Quin.* Can. 29.

νήστιμος, ον, (νῆστις) *pertaining to fasting. Theophil. Alex.* 33 B, ἡμέρα, *fast-day. Nic. CP.* 861 B ἡ νήστιμος = νηστεία.

νηστοποσία, ας, ἡ, (νῆστις, πόσις) *a drinking before eating,* while the stomach is empty. *Herod.* apud *Orib.* I, 408, 13. *Antyll.* apud *Orib.* I, 417, 2.

νηστοποτέω, ήσω, *to drink before eating. Herod.* apud *Orib.* I, 410, 4 -θῆναι, *to be drunk.*

νηστός, ή, όν, (νέω, *to spin*) *spun. Sept.* Ex. 31, 4.

νηφάλεος, α, ον, = νηφάλιος. *Philon* I, 103, 32. *Paul.* Tim. 1, 3, 2 as v. l.

νηφαλέως, adv. = νηφαλίως. *Aret.* 32 A. *Did. A.* 765 B.

νηφάλιος, α, ον, *sober, sober-minded. Philon* I, 392, 17. II, 110, 44. *Paul.* Tim. 1, 3, 2.

νηφαλιότης, ητος, ἡ, *sobriety. Athan.* I, 720 C.

νηφαλίως, adv. *soberly. Poll.* 6, 26. *Clem. A.* I, 496 B.

νηφόντως (νήφω), adv. = preceding. *Caesarius* 880. *Pallad.* Laus. 1067 A. *Clim.* 641 B.

νηχαλέος, α, ον, (νήχομαι) *swimming. Xenocr.* 1, φύσις, fishes of all kinds.

νῆψις, εως, ἡ, (νήφω) *sobriety. Polyb.* 16, 21, 4. *Strab.* 15, 3, 20. *Philon* I, 377, 21. *Hermes Tr.* Poem. 17, 10. *Jos.* B. J. 2, 8, 5.

νίγρος, α, ον, the Latin niger = μέλας. *Dion C.* 74, 8, 2.

νίκα, imperat. of νικάω, *vince.* — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. *Proc.* I, 121, 13. III, 79, 2. *Proc. Gaz.* III, 2828 A. *Euagr.* 2728 A. *Mal.* 474, 12.

Νικάδιον, ου, τὸ, *little* Νίκη. *Inscr.* 4558.

νικαῖος, α, ον, (νίκη) *victorious. Jos.* Ant. 3, 2, 5. *Dion C.* 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ου, τὸ, *little Victory,* a figure on the reverse of a Roman coin. Hence in general, *the reverse of a coin. Cedr.* I, 563, 14. — **2.** A kind of κολλούριον. *Alex. Trall.* 132.

νικέω = νικάω. *Apoc.* 2, 7. 17. 15, 2.

Νίκη, ης, ἡ, *Nicē, Victoria,* the goddess of victory. *Paus.* 1, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) *victory. Polyb.* 1, 87, 10, et alibi. *Diod.* 4, 33. *Dion. H.* I, 490, 8.

νικητής, οῦ, ὁ, *conqueror. Eus.* II, 1001 B.

νικήτωρ, ορος, ὁ, = preceding. *Dion C.* 55, 23, 6 Τὸ τῶν νικητόρων στρατόπεδον, the name of a legion.

Νικολαΐται, ῶν, οἱ, *Nicolaïtae,* the followers of Νικόλαος. *Apoc.* 2, 6. *Iren.* 687 A. *Eus.* II, 276 C. *Theod.* IV, 401 B.

Νικόλαος, ου, ὁ, *Nicolaus,* a heretic (?). *Clem. A.* I, 1061 B. 1129 B. 1132 A. — **2.** *Nicolaus* of Damascus. *Plut.* II, 723 D, a variety of the date named after him. *Pallad.* Laus. 1146 B Νικολάους παμμεγέθεις ἄρτους δέκα καθαρούς, named after the same.

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νικοποιέω, ήσω, (νικοποιός) *to cause victory.* *Ephr.* III, 372 D.

νικοποιός, όν, (νίκη, ποιέω) *causing victory.* *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.

νῖκος, εος, τὸ, = νίκη. *Sept.* Esdr. 1, 3, 9. Macc. 2, 10, 38. *Patriarch.* 1104 A.

νίμμα, ατος, τὸ, (νίπτω) = ἀπόνιμμα, ἀπόνιπτρον, *water for washing* the hands and face. *Phryn.* 193, condemned. *Doroth.* 1640 B.

νινήατος, ου, ὁ, = νύννιον. *Hes.*

νινίον, ου, τὸ, *babe.* *Theoph. Cont.* 90, 23. 629, 13.

Νιοβῖται, ῶν, οἱ, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.

νιπτήρ, ῆρος, ὁ, (νίπτω) *basin* or *tub* to wash the feet in. *Joann.* 13, 5. *Pallad.* Laus. 1244 A. *Apophth.* 301 C. — **2.** *The washing of the feet* of the disciples. Pseudo-*Germ.* 396 B. — In the *Ritual*, *the washing of the feet*, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Curop.* 70.

νίπτω, ψω, *to wash* the hands, face, and feet. *Patriarch.* 1060 C. *Cyrill. H.* 1109 A Τὸν διάκονον τὸν νίψασθαι διδόντα τῷ ἱερεῖ, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. Pseudo-*Dion.* 425 D. *Apophth.* 137 B Ἔδωκεν αὐτῷ νίψασθαι, *he poured water on his hands.* *Doroth.* 1640 B Φέρει αὐτῷ νίψασθαι. [*Sept.* Lev. 15, 12 νιφήσεται, 2 fut. pass.]

νισάν, ὁ, נִיסָן, *nisan*, the first Jewish month, = ξανθικός, φαρμουθί. *Sept.* Esdr. 1, 5, 6. Nehem. 2, 1. *Jos.* Ant. 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.

νιτρία, ας, ἡ, nitraria, a place where νίτρον is found. *Strab.* 17, 1, 23.

Νιτρία, ας, ἡ, *Nitria*, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.

νιτρῖτις, ιδος, ἡ, *containing* νίτρον. *Strab.* 11, 14, 8.

νιτροποιός, όν, (ποιέω) *making* νίτρον. *Schol. Arist.* Ran. 712.

νιτρόω, ώσω, *to cleanse with* νίτρον. *Synes.* 1868 D.

νιφετώδης, ες, (νιφετός, ΕΙΔΩ) *snowy.* *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.

νίψις, εως, ἡ, (νίπτω) *a washing.* *Plut.* I, 658 D. *Orig.* IV, 769 D. Pseudo-*Dion.* 440 A. Pseudo-*Germ.* 424 C.

νοβατεύω, the Latin novo = ἀνακαινίζω, *to renew.* *Gloss. Jur.*

νοβατεύω (nubo), *to give away in marriage.* *Gloss. Jur.*

Νοβᾶτος, νοβελίσσιμος, see Νοουᾶτος, νωβελίσσιμος.

νοβίσκουμ δέους, nobiscum deus, = μεθ' ἡμῶν ὁ θεός, a watchword. *Mauric.* 2, 17. 7, 16, write νωβίσκουμ.

νόβος, novus = νέος. *Lyd.* 181, 9.

νοέμβριος, α, ον, the Latin november or novembris, an adjective. *Plut.* I, 299 D, μήν. *Dion C.* 57, 18, 2. *Socr.* 613 A.

νοερηφόρος, ον, (νοερός, φέρω) *impelling to ideal things.* *Synes.* Hymn. 1, 121, p. 1592, ὁρμαί.

νοερός, ά, όν, *intellectual, spiritual.* *Hippol.* Haer. 132, 67. 502, 95. *Orig.* III, 29 D, οὐσίαι.

νοερότης, ητος, ἡ, (νοερός) *intellectuality.* Pseudo-*Dion.* 705 B.

νοεροτόκος, ον, (τεκεῖν) *producing intelligences.* *Synes.* Hymn. 3, 167, p. 1596.

νοερόω, ώσω, *to make* νοερός. *Anast. Sin.* 1165 A.

νοηματικός, ή, όν, (νόημα) *pertaining to thought.* *Epiph.* II, 17 A.

νοημάτιον, ου, τὸ, *little* νόημα. *Epict.* 3, 23, 31.

νοητάρχης, ου, ὁ, (νοητός, ἄρχω) *the source of thought.* *Iambl.* Myst. 262, 7.

Νοητιανοί, ῶν, οἱ, *Noëtiani*, the followers of Νοητός. *Hippol.* 813 A. Haer. 436, 81. *Epiph.* I, 848 D.

νοητικός, ή, όν, = δυνάμενος νοεῖν. *Epict.* 1, 5, 3 τὸ νοητικόν, *the intellect.*

νοητός, ή, όν, *intelligible*, opposed to αἰσθητός. *Philon* I, 5, 40, κόσμος, *the intelligible world.* *Sext.* 4, 19. *Clem. A.* II, 137 A.

Νοητός, οῦ, ὁ, *Noëtus*, the founder of patropassianism. *Hippol.* 804 A. Haer. 440, 22, et alibi. *Theod.* IV, 404 B.

νοητῶς, adv. *intelligibly, mentally;* opposed to αἰσθητῶς. *Sept.* Prov. 23, 1. *Philon* I, 312, 39.

νοθεία, ας, ἡ, (νοθεύω) *bastardly.* *Philon* I, 324, 48. *Plut.* II, 756 C. D.

νόθευσις, εως, ἡ, = τὸ νοθεύειν. *Nicet. Byz.* 756 B.

νοθευτής, οῦ, ὁ, = ὁ νοθεύων. *Ptol.* Tetrab. 70.

νοθεύω, εύσω, (νόθος) *to bastardize: to regard as spurious.* *Philon* I, 288, 8. *Diog.* 2, 124. 3, 62. *Eus.* II, 305 B. — **2.** *To corrupt.* *Sept.* Sap. 14, 24. *Philon* II, 48, 41, a wife. *Jos.* Ant. 4, 8, 23. *Plut.* II, 2, 373 B. 628 B. *Clementin.* 32 C, *to interpolate.* *Orig.* I, 1509 D.

νοθέω = preceding. Dubious. *Philon* I, 401, 14.

νόθος, η, ον, *bastard.* *Paus.* 1, 35, 6, πλευρά, *false rib.* *Synes.* 1336 A, ἱστίον, *supernumerary.*

νόθως, adv. *insincerely.* *Sept.* Macc. 3, 3, 17.

νοκτοῦρνος, the Latin nocturnus = νυκτερινός. *Lyd.* 131, 10.

νομαδία, ας, ἡ, (νομάς) *nomad horde.* *Arr.* P. M. E. 20.

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νομαδικῶς (νομαδικός), adv. *nomadically*. *Strab.* 2, 1, 17, p. 115, 11.

νομαδίτης, ου, ὁ, = νομαδικός, *nomadic*. *Synes.* 1569 A.

νομενκλάτωρ, ορος, ὁ, the Latin nomenclator. *Theophil.* 1161 C. *Lyd.* 201, 9. 12.

νομεύομαι = νέμομαι. *Orig.* VII, 228 B.

νομή, ῆς, ἡ, *spreading of a sore*. *Polyb.* 1, 81, 6. *Paul.* Tim. 2, 2, 17. *Clem. A.* I, 349 B, tropically. *Athan.* I, 549 C. — **2.** Nome, *corroding sore*. *Diosc.* 1, 89. 104. — **3.** *Largitio, largess*. *Herodn.* 3, 8, 14.

νομίζω = εἴωθα. *Proc.* III, 73, 19, καλεῖν. — **2.** *To coin*. *Philostr.* 18 Δραχμὴν ἀργυρᾶν νενομισμένην ἐς Τιβέριον, with the head of Tiberius on it.

νομικός, ή, όν, *pertaining to the Law* of Moses *Philon* II, 346, 17. *Paul.* Tit. 3, 9, *Clem. A.* II, 261 B. *Orig.* I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. *Petr. Alex.* 517 C, πάσχα. *Cyrill. A.* II, 13, γράμμα. — **2.** *Jurisperitus, skilled in the law, lawyer*. *Strab.* 12, 2, 9, p. 514, 9. *Matt.* 22, 35. Pseudo-*Jos.* Macc. 5. *Epict.* 2, 13, 6. *Galen.* I, 52 D. *Orig.* I, 88 A. II, 824 B. *Greg. Th.* 1068 A. *Joann. Mosch.* 3073 A, τῆς ἁγιωτάτης ἐκκλησίας, = ἐκκλησιέκδικος.

νομισμάτιον, ου, τὸ, *small* νόμισμα. *Schol. Arist.* Vesp. 213.

νομιστεύω (νομιστός) = νομίζω. *Polyb.* 18, 17, 7. *Clementin.* 105 D, δικαιοσύνην. *Sext.* 640, 24. *Epiph.* I, 1064 A -σθαι, *to be held* or *entertained*.

νομιστί, adv. *according to custom* or *opinion*. *Anton.* 7, 31.

νομιστός, ή, όν, (νομίζω) *depending on opinion*. *Sext.* 176, 1.

νομογραφία, ας, ἡ, (νομογράφος) *the writing of laws*. *Strab.* 6, 1, 8, p. 413, 9.

νομοδιδάκτης, ου, ὁ, (νόμος, διδάσκω) = following. *Plut.* I, 348 B. *Artem.* 192.

νομο-διδάσκαλος, ου, ὁ, *teacher* or *expounder of the Law*. *Luc.* 5, 17. Act. 5, 34. *Paul.* Tim. 1, 1, 7. *Iren.* 469 A. *Eus.* II, 100 B.

νομοδότης, ου, ὁ, (δίδωμι) *lawgiver*. *Symm.* Ps. 75, 12. 13. *Method.* 360 A.

νομοδόχος, ον, (δέχομαι) *law-receiving, receiving the Law*. *Method.* 369 C.

νομοθέσμως (θεσμός), adv. = νομικῶς. *Sept.* Prov. 29, 45.

νομοθετέω, *to enact*. *Diod.* 12, 12, τοὺς υἱεῖς μανθάνειν γράμματα. *Dion C.* 69, 16, 2, ἵνα μηδεὶς μισθῶται. *Eus.* II, 833 B, ἵνα τοῦτον ἀνεμποδίστως ἔχεσθαι τῆς προθέσεως. for οὗτος ἔχηται. *Theod.* I, 476 B, τῷ Ἰσραὴλ ὥστε δέξασθαι. *Schol. Arist.* Nub. 622 Νομοθετήσαντος ὡς .... τοὺς θεοὺς διάγειν. — *Orig.* I, 692 B Τοὺς νενομοθετημένους ὑπ' αὐτοῦ, to whom the laws were given.

νομοθετικῶς (νομοθετικός), adv. *like a lawgiver*. *Poll.* 4, 26.

νομοκάνονον, ου, τὸ, = following. *Nicon* 525 D. *Anast. Caes.* 520 B.

νομοκάνων, ονος, ὁ, (νόμος, κανών) *code* or *digest of ecclesiastical laws*. *Alex. Comn.* 961 B (Migne's Patrol. Graec. Vol. CXXVII).

νομομάθεια, ας, ἡ, (νομομαθής) *knowledge of the Law*. *Cyrill. A.* VI, 248 A.

νομομαθέω, ήσω, = νομομαθής εἰμι. *Chron.* 350, 3.

νομομαθής, ές, (μανθάνω) *learned in the Law*. *Afric.* 97 C. *Method.* 364 C. *Athan.* II, 1273 A. *Adam.* 1781 A. *Epiph.* I, 421 A.

νομοποιός, όν, (ποιέω) *composing music*. *Diog.* 2, 104.

νομο-ρήτωρ, ορος, ὁ, = ψηφισματοπώλης. ὁ τοὺς νόμους ἐπὶ μισθῷ πωλῶν. *Schol. Arist.* Av. 1037.

νόμος, ου, ὁ, *law*. *Sept.* Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάθωνται. *make a law*. *Dion. H.* IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἁπάσαις ἐξῇ. *Gregent.* 725 C Νόμος δὲ ἔκειτο ἵνα ὁ ἁμαρτάνων λέγῃ. — *Chrys.* IX, 550 E, φυσικός, *law of nature*. — **2.** *Canon*. *Socr.* 801 B. *Soz.* 1057 A.

νομοφυλακέω, ήσω, (νομοφύλαξ) *to keep the Law*. *Cerul.* 728 B.

νομοφυλακικός, ή, όν, *pertaining to a* νομοφύλαξ. *Hierocl.* C. A. 72, 3.

νομοφυλακίς, ίδος, ἡ, *guardian of the Law*. *Philon* I, 584, 42.

νομῳδός, οῦ, ὁ, (νόμος, ᾠδός) *expounder of the Law*. *Strab.* 12, 2, 9, p. 514, 9.

νόναι, νόνναι, incorrect for νῶναι.

νοννίς, ίδος, ἡ, = νόννα. *Pallad.* Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γραῦς is substituted in its place.

νόννος, ου, ὁ, nonnus = πατήρ, a title given to monks. As a proper name, *Nonnus*, a poet of the fourth or fifth century. — Fem. νόννα, ης, ἡ, nonna = μήτηρ, a title given to nuns. As a proper name, *Nonna*, the mother of Gregorius of Nazianzus.

νοοειδής, ές, (νόος, ΕΙΔΩ) *mind-like*. *Plotin.* II, 902, 1. 938, 1.

νοοποιός, όν, (ποιέω) *mind-making*. *Plotin.* II, 1378, 13. *Procl.* Parm. 543 (118).

νόος νοῦς, οῦ, ὁ, *mind*. *Dion. H.* I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, *he thought*. 115, 8. 447, 9 Ἐπὶ νοῦν ἦλθέ μοι τὸ βούλευμα. *Epict.* 3, 6, 8, κοινός, *common sense*. *Arr.* Anab. 7, 24, 3 Ἐπὶ νοῦν οἱ ἐλθεῖν οὕτω πρᾶξαι, *it occurred to his mind* *App.* II, 182, 45 Ἐπὶ νοῦν λαβεῖν, to determine with one's self, to purpose. *Chrys.* VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. *Zos.* 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς .... ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — **2.** *Meaning, sense*, of a word or

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passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 E Πολὺς νοῦς ἐν ὀλίγῃ λέξει συνέσταλται. *Orig.* I, 925 B. — **3.** N u s, the first emanation from βυθός and σιγή, called also μονογενής, πατήρ, and ἀρχή. *Iren.* 445 B, et alibi.

Νοουατιανοί, ῶν, οἱ, (Νοουᾶτος) *Novatiani*, the followers of Novatus. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.

Νοουᾶτος, rarely Νοβᾶτος, ου, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek ναυάτης, ναυβάτης, it was pronounced also Ναυᾶτος. The same remark applies to Νοουατιανοί.]

*νοσηλεία, ας, ἡ, = νοσοκομία, *care of the sick.* *Plut.* I, 45 C. — **2.** *Sickness.* *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos.* Ant. 4, 8, 33.

νοσηλῶς, adv. *in a sickly manner.* *Clem. A.* I, 604 C.

νοσημαχέω, ησα, (νόσος, μάχομαι) *to struggle with disease.* *Scyl.* 647, 18.

νοσοκομεῖον, ου, τὸ, (νοσοκόμος) *hospital* for sick people. *Poll.* 1, 78. *Pallad.* Laus. 1219 B. Vit. Chrys. 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.

νοσοκομέω, ήσω, *to take care of the sick.* *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. Pyth. 90.

νοσοκομία, ας, ἡ, *care of the sick.* *Epict.* 3, 22, 70.

νοσοκόμος, ον, (κομέω) *taking care of the sick.* *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.

νοσοποιός, όν, (ποιέω) *sickness-producing.* *Dion. H.* III, 1733, 10, tropically, *seditious.* *Herod.* apud *Orib.* II, 421, 7. *Ptol.* Tetrab. 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.

νόσος, ου, ἡ, *disease.* — Νόσος θήλεια or γυναικεία, = κιναιδία. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.

νόσσαξ, ακος, ὁ, (νοσσός) *cockerel.* *Diosc.* 2, 53.

νοσσιά, ᾶς, ἡ, = νεοσσιά, *nest.* *Sept.* Gen. 6, 14. Num. 24, 22. Deut. 32, 11. Ps. 83, 4. Prov. 16, 16.

νοσσίον, ου, τὸ, = νεοσσίον, *chicken.* *Sept.* Ps. 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.

νοσσίς, ίδος, ἡ, = preceding. *Antip. Thess.* 32.

νοσσοποιέω (νοσσία, ποιέω) = νεοσσεύω, *to build a nest.* *Sept.* Esai. 13, 22.

νοσσός, οῦ, ὁ, = νεοσσός. *Sept.* Lev. 12, 8. Esai. 60, 8. *Phryn.* 206, condemned.

*νόστιμος, ον, *essential, valuable, perfect, the best* part of anything. *Theophr.* C. P. 4, 13, 2 seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos.* B. J. 4, 8, 3. *Epict.* Frag. 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — **2.** *Of good flavor, agreeable, palatable.* *Method.* 372 A, ἅλες, *seasoning.* *Hes.* Ἕσμιον ....

νόστος, ου, ὁ, *return.* *Paus.* 10, 28, 7 οἱ νόστοι, *the return* of the heroes from Troy, the title of several poems now lost. — **2.** *Sapor, flavor, taste.* *Nicet. Byz.* 769 A.

νοσφισμός, οῦ, ὁ, (νοσφίζω) *stealing: peculation.* *Polyb.* 32, 21, 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos.* B. J. 5, 10, 4.

νοσφιστής, οῦ, ὁ, *embezzler.* *Schol. Arist.* Vesp. 836.

νότα, ἡ, the Latin n o t a = σημεῖον, σύμβολον. *Anast. Sin.* 85 A.

νοταπηλιώτης, ου, ὁ, (νότος, ἀπηλιώτης) *the southeast wind.* *Ptol.* Tetrab. 60.

νοταπηλιωτικός, ή, όν, *southeasterly.* *Ptol.* Tetrab. 40.

νοταρικός, ή, όν, *of a* νοτάριος. *Stud.* 808 B, μέθοδος.

νοτάριος, ου, ὁ, the Latin n o t a r i u s = ὑπογραφεύς, σημειογράφος, ταχυγράφος, *notary*, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrg.* 629 D. *Soz.* 1136 A. *Cyrill. A.* X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.

νοτιαῖος, α, ον, = νότιος. *Cosm. Ind.* 53 A.

νοτινός, ή, όν, = νότιος. *Epiph. Mon.* 264 A. B.

νοτο-λιβυκός, ή, όν, *between* νότος and λίψ. *Ptol.* Tetrab. 41. 68, τεταρτημόριον.

Νουατιανοί, Νουᾶτος, incorrect for Νοουατιανοί, Νοουᾶτος.

νουβίτισσα, ἡ, the Grecized feminine of n o v i t i u s? *Theoph.* 700, 17.

νουθετητής, οῦ, ὁ, (νουθετέω) *admonisher.* *Philon* I, 171, 32. II, 519, 33. 553, 37.

νουθετικός, ή, όν, = νουθετητικός. Pseudo-*Demetr.* 122, 19.

νουθετικῶς, adv. *by admonishing.* *Clem. A.* I, 421 A.

νουμεράριος, ου, ὁ, the Latin n u m e r a r i u s, *belonging to a* νούμερος. *Basil.* IV, 592 B. C. *Nil.* 137 D.

νούμερος, ου, ὁ, the Latin n n m e r n s = ἀριθμός, a body of soldiers. *Nil.* 229 D. *Cyrill.*

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Scyth. V. S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὸ νούμερον. *Theoph. Cont.* 430, 16. 668, 12. — **2.** The numeri, collectively considered. *Porph.* Cer. 460, 14.

νουμμίον, ου, τὸ, *little* νοῦμμος, nummus, *coin.* *Epiph.* III, 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.

νοῦν, the name of the Hebrew נ. *Eus.* III, 789 A. *Epiph.* III, 244 A.

νούνδιναι. ῶν, αἱ, the Latin nundinae. *Plut.* I, 222 E. (*Dion C.* 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἡ διὰ τῶν ἐννέα ἀεὶ ἡμερῶν ἀγομένη.)

νουνέχεια or **νουνεχία**, ας, ἡ, (νουνεχής) *good sense, sound judgment, discretion.* *Polyb.* 4, 82, 3. *Did. A.* 809 A.

Νοχα-ῖται, ῶν, οἱ, = Νaασσηνοί, Ὀφῖται. *Hippol.* Haer. 438, 11.

νυγματώδης, ες, (νύγμα, ΕΙΔΩ) *pricking.* *Soran.* 251, 7.

νυγμή, ῆς, ἡ, = followiug. *Plut.* I, 955 B.

νυγμός, οῦ, ὁ, (νύσσω) *a pricking, prick.* *Diod.* 13, 58. *Hermes Tr.* Iatrom. 396, 6. *Ruf.* apud *Orib.* II, 221, 9. *Plut.* I, 361 B.

νυκταλός, ή, όν, (νύξ) *sleepy, drowsy.* *Diog.* 6, 77.

νυκτεγερσία, ας, ἡ, (ἔγερσις) *the being awake during night.* *Philon* I, 155, 47. Pseudo-*Plut.* V. H. 1236 A. *Basil. Sel.* 581 A. 589 C = ἀγρυπνία, παννυχίς, *vigil.*

νυκτεγερτέω, ήσω, *to be awake* or *watch during night.* *Plut.* I, 727 D.

νυκτ-έπαρχος, ου, ὁ, = ἔπαρχος τῶν νυκτῶν, πραίτωρ τοῦ δήμου, *praefectus vigilum, prefect of the night-police.* *Pallad.* Vit. Chrys. 58 E. *Justinian.* Novell. 13, 3.

νυκτέρευμα, ατος, τὸ, (νυκτερεύω) *night operation.* *Porph.* Cer. 472, 5. — **2.** *Stall, sheepfold,* where sheep *are kept during the night.* *Polyb.* 12, 4, 9.

νυκτερικῶς (νύκτερος), adv. *in the night.* Pseudo-*Greg. Naz.* II, 729 A.

νυκτερινός, ή, όν, *of night.* *Strab.* 17, 1, 12, p. 363, 5, στρατηγός, = νυκτέπαρχος, at Alexandria.

νυκτερί-ρεμβος, ον. (ῥέμβομαι) *roaming by night.* *Ptol.* Tetrab 161.

νυκτερο-ειδής, ές, = νυκτοειδής, *night-like, dark.* *Sext.* 514, 15, φάντασμα.

νυκτερο-φοῖτις, ιδος ἡ, = νυκτερόφοιτος, *night-roaming,* an epithet of Hecate. *Hippol.* Haer. 102, 62.

νυκτηγρετέω = νυκτεγερτέω. *Themist.* 317, 10. *Lyd.* 209, 2.

νυκτιαῖος, α, ον, (νύξ) *nightly.* *Caesarius* 1005.

νυκτι-λάλος, ον, *sounding in the night.* *Antip. S.* 75.

νυκτί-πλανος, ον, *night-roaming.* *Lucian.* II, 258.

νυκτίπλοια, ας, ἡ, (πλέω) *a sailing by night.* *Strab.* 16, 2, 24.

νυκτιπορέω = νυκτοπορέω. *Polyb.* 16, 37, 4.

νυκτιπορία, see νυκτοπορία.

νυκτιφόρος, ον, (φέρω) *night-bringing.* *Philon* I, 335, 37.

νυκτίωρος, ου, ὁ, = νυκτὸς ὥρα. *Stud.* 840 B.

νυκτογραφία, ας, ἡ, (γράφω) *a writing by night.* *Plut.* II, 634 B. 803 C, et alibi.

νυκτο-ειδής, ές, *night-like.* Classical. *Sext.* 513, 29.

νυκτο-κλέπτης, ου, ὁ, *night thief.* *Philipp.* 41.

νυκτο-κλοπία, ας, ἡ, *theft by night.* *Sibyll.* 3, 238, et alibi.

νυκτομαχέω, ήσω, (μάχομαι) *to fight by night.* *Plut.* I, 148 B. *App.* II, 757, 31.

νυκτο-πόλεμος, ου, ὁ, = ὁ ἐν νυκτὶ πόλεμος, *night battle.* *Afric.* Cest. p. 310 (titul.). *Genes.* 60, 13. *Phoc.* 194, 6.

νυκτοπορία, ας, ἡ, (νυκτοπόρος) *night journey, night march.* *Polyb.* 5, 7, 3. 9, 8, 9 -εία. *Diod.* 18, 40. *Plut.* I, 677 C, et alibi. — Also, νυκτιπορία. *Polyb.* 5, 97, 5 as v. l.

νυκτο-τριήμερος, ον, *of three days and three nights.* Pseud-*Athan.* IV, 1076 D.

νυκτοῦρος, ου, ὁ, = φαίνων, ὁ τοῦ Κρόνου ἀστήρ, the planet *Saturn.* *Plut.* II, 941 C.

νυκτοφαής, ές, (φάος) *shining in the night.* *Orig.* I, 1344 A.

νυκτόχροος, ον, (χρόα) *night-colored, dark.* *Hippol.* Haer. 186, 16.

νυμφαγέτης, ου, ὁ, (νύμφη, ἡγέομαι) *leader of the nymphs,* an epithet of Posidon. *Cornut.* 129.

νυμφαγωγέω, ήσω, (νυμφαγωγός) *to lead the bride to the bridegroom's house.* *Polyb.* 26, 7, 10, τινά τινι. *Dion. H.* IV, 2264, 9.

νυμφαγωγία, ας, ἡ, *the leading of the bride to the bridegroom's house, bridal procession.* *Polyb.* 26, 7, 8. *Plut.* II, 329 D. E. *App.* I, 520, 28.

νύμφευσις, εως, ἡ, (νυμφεύω) *espousal, marriage.* *Sept.* Cant. 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.

νυμφεύτρια, ας, ἡ, = νύμφη, *bride.* *Synes.* 1324 B.

νύμφη, ης, ἡ, *bride.* *Lucian.* III, 423, veiled. — **2.** *Daughter-in-law.* *Sept.* Gen. 11, 31. 38, 11. Lev. 18, 15. *Matt.* 10, 35. — **3.** *Sister-in-law,* a brother's *wife.* *Vit. Basil.* 213 A. D. — **4.** *Clitoris.* *Ruf.* apud *Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17. 19. *Paul. Aeg.* 292.

νυμφικῶς (νυμφικός), adv. *like a bride.* *Plut.* Frag. 760 A.

νυμφοστολέω, ήσω, (νυμφοστόλος) *to dress a bride.* *Strab.* 6, 1, 8 as v. l. *Philon* I, 529, 39. II, 36, 31.

νυμφοστολίζω = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -σθῆναί τινι.

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νυμφοστολικός, ή, όν, *of a* νυμφοστόλος. *Anast. Sin.* 1056 B.

νυμφοστόλος, ον, (νύμφη, στέλλω) *that dresses the bride*. *Jos.* Ant. 5, 8, 6. *Eus.* II, 869 D.

νυμφοτόκος, ου, ἡ, = νύμφη ἡ τίκτουσα. Pseudo-*Chrys.* II, 799 B.

νυμφοτομία, ας, ἡ, (τέμνω) *a clipping off of the* νύμφη (4). *Paul. Aeg.* 292.

νυμφών, ῶνος, ὁ, *bride-chamber, bridal chamber*. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.

νῦν, *now*. *Sept.* Gen. 46, 30 Ἀπὸ τοῦ νῦν, *from now*. 46, 34 Ἕως τοῦ νῦν, *until now*. *Luc.* Act. 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, *at present, for the present*. — Not constructed with the future. *Lucian.* III, 580.

νυνί, *at this very moment*. *Sext.* 586, 18 Νυνὶ μὲν . . . . νυνὶ δέ, *now . . . . now*.

νύννιον or **νύννιος**, n a e n i a or n e n i a, *lullaby, nursery-song*. *Hes.*

νύξ, νυκτός, ἡ, *night*. *Sept.* Esai. 26, 9 Ἐκ νυκτός, *in the night*, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.

νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.

νύσταγμα, ατος, τό, (νυστάζω) *slumber*. *Sept.* Job 33, 15.

νυσταγμός, οῦ, ὁ, *a nodding: sleep*. *Sept.* Jer. 23, 31.

νυχθημερινός, ή, όν, *of a* νυχθήμερον. *Cleomed.* 24, 10. *Syncell.* 3, 18.

νυχθήμερος, ον, (νύξ, ἡμέρα) = ἡμερονύκτιος, *of a day and night, of twenty-four hours*. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — **2.** Substantively, τὸ νυχθήμερον, sc. διάστημα, *a day and night*, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul.* Cor. 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.

νύχος, εος, τό, (νύξ) *darkness*. *Sext.* 653, 31.

νωβελίσσιμος, ου, ὁ, the Latin n o b i l i s s i m u s, title of the emperor's sons. *Zos.* 105, 21. *Philostrg.* 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP.* Hist. 86, 13. *Porph.* Cer. 225, 15. [The correct orthography is νωβιλίσσιμος.]

νωθρεία, ας, ἡ, (νωθρεύω) *sluggishness*. *Erotian.* 104. *Aristid. Q.* 62.

νωθρεύω, *to make* νωθρός. *Pallad. Med.* Febr. 117, 21. 22.

νωθριάω, = νωθρός εἰμι. *Diosc.* Delet. p. 12.

νωθροκάρδιος, ον, (νωθρός, καρδία) *slow of heart, dull, sluggish, stupid*. *Sept.* Prov. 12, 8. *Pallad.* Vit. Chrys. 14 E. *Stud.* 696 A. *Hes.*

νωμεύς, έως, ὁ, = νομεύς. *Greg. Naz.* III, 401 A.

νωμητής, οῦ, ὁ, (νωμάω) *guide*. *Greg. Naz.* III, 1326 A.

νῶναι, ῶν, αἱ, the Latin n o n a e. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.

νώτειος, ον, = νώτιος. *Simoc.* 212, 1.

νωτηγός, όν, (νῶτος, ἄγω) = νωτοφόρος. *Arr.* P. M. E. 24, ἡμίονοι.

νῶτον, τό, *the back*. *Sept.* Ps. 17, 41. 20, 13 Θήσεις αὐτοὺς νῶτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, *give way*. *Plut.* I, 304 C Δεῖξαι τὰ νῶτα Ῥωμαίοις. II, 787 F Νῶτα δοῦναι, *terga dare, to give way*. *Eus.* II, 952 D.

νῶτος, ου, ὁ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, *the back* of a document. [*Aster.* 317 A τοὺς νώτας.]

νωτοφορέω, ήσω, (νωτοφόρος) *to carry on the back*. *Diod.* 17, 105. 2, 54, p. 166, 27.

νωτοφορία, ας, ἡ, *a carrying on the back*. *Diod.* 2, 54, p. 166, 26.

νωτοφυλακέω, ήσω, (νωτοφύλαξ) *to guard the rear*. *Nic. CP.* Histor. 60, 6.

νωτο-φύλαξ, ακος, ὁ, plural οἱ νωτοφύλακες, *the rear-guard*. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph.* Cer. 453, 18.

νωχελεύομαι = νωχελής εἰμι. *Aquil.* Prov. 18. 9, et alibi.

Ξ

Ξ, ξῖ, represented in Latin by *X*. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΣ. *Franz.* 1 ΡΕΚΣΑΝΟΡ. *Inscr.* 3 ΔΕΚΣΑΙ. The Athenians used ΧΣ. *Inscr.* 76 ΕΔΟΧΣΕΝ. 145 ΧΣΥΝΕΛΕΧΣΑΜΕΝ. 170 ΥΠΕΔΕΧΣΑΤΟ. The Boeotians also, it would seem, used ΧΣ. *Inscr.* 1639 ΔΕΧΣΟΝΙ. — ΚΣΑΝΘΙΑΣ occurs in an Attic inscription recently published by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician *Tsade*, and

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that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξῖ of Ζαιν; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΣ; and that, in process of time, it became the representative of ΚΣ or ΧΣ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician *Tsade*. The name ξῖ is formed after the analogy of πῖ, φῖ, χῖ, ψῖ; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ἦτα, θῆτα, ἰῶτα are, all of which end in τα. *Gesen.* Script. Ling. Phoen. Mon. 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (Compos. § 14) is that of ΚΣ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than *CS*. *Mar. Victorin.* 2459.]

2. In the later numerical system, Ξ stands for *ἑξήκοντα, sixty,* or *ἑξηκοστός, sixtieth.*

ξανδικός, see ξανθικός.

ξανθίζω, ίσω, = ξανθός εἰμι. *Sept.* Lev. 13, 31.

ξανθικός, οῦ, ὁ, *xanthicus,* the first month of the Macedonian year, corresponding to the *aprilis* of the Romans. *Sept.* Macc. 2, 11, 30. 33. 38. *Diod.* 18, 56, μήν. *Jos.* Ant. 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus.* II, 1457 A. 1477 C. *Aët.* Signif. 1333 B. — Written also ξανδικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys.* II, 362 B.

ξανθόγεως, ων, (ξανθός, γῆ) *of yellow soil.* *Lucian.* III, 456.

ξανθο-κάρυον, ου, τὸ, a kind of *nut.* *Aët.* 1, p. 9 b, 40.

ξανθόομαι, *to become ξανθός.* *Diosc.* 1, 81.

ξανθο-ποιέω, *to make yellow.* *Const. Apost.* 1, 3.

ξανθός, ή, όν, *yellow.* *Galen.* II, 377 A, χολή.

ξανθότης, ητος, ἡ, (ξανθός) *yellowness,* of the hair. *Agathar.* 158, 4. *Strab.* 7, 1, 2.

ξανθοτριχέω, ήσω, = ξανθόθριξ εἰμί. *Strab.* 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ή, όν, *affected with yellow bile.* *Alex. Trall.* 95. *Protosp.* Urin. 262, 31. *Leo Med.* 205.

ξαντικός, see ξανθικός.

ξενάγησις, εως, ἡ, (ξεναγέω) = ξεναγία. *App.* II, 810, 39.

ξεναγία, ας, ἡ, (ξεναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγίαι. *Ael. Tact.* 9, 4. 16, 3.

ξεναγός, οῦ, ὁ, *commander of a ξεναγία.* *Ael. Tact.* 9, 4.

ξεν-αγωγός, όν, = ξεναγός. *Plut.* II, 553 D.

ξεν-ακουσθῆναι, *marvellous things are heard.* *Damasc.* III, 837 A ξενηκούσθησαν, perhaps the true reading is ξέν' ἠκούσθησαν.

ξενάλια, ων, τὰ, = ξένια, *friendly gifts.* *Porph.* Adm. 72, 16. Cer. 461, 9. 491, 6.

ξενητεία, incorrect for ξενιτεία.

ξενία, ας, ἡ, *a lodging, cell.* *Pallad.* Laus. 1136 A.

ξενιάζω = ξενίζω. *Porph.* Adm. 150, 23.

ξενίδιον, ου, τὸ, *little ξενία.* *Pallad.* Laus. 1073 C. D.

ξενιτεία, ας, ἡ, (ξενιτεύω) *a living abroad* as a stranger. *Sept.* Sap. 18, 3. *Aristeas* 28. *Philon* II, 76, 49. 542, 15. *Ptol.* Tetrab. 111. — **2.** *Hospitality.* Pseud-*Athan.* IV, 848 C.

ξενιτεύω, εύσω, (ξένος) *to live abroad* as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρός τινα. *Strab.* 14, 5, 13. *Philon* II, 45, 34. *Achmet.* 225, τῆς ἰδίας γυναικός, *to go away from.* *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.

ξενο-βόρος, ον, *devouring strangers.* *Caesarius* 980.

ξενοδοχεῖον, ου, τὸ, (ξενοδόχος) xenodochium, xenodocheum, *inn, tavern.* *Artem.* 17. *Jul.* 430 B. *Epiph.* II, 504 B. *Hieron.* II, 70 C. *Suid.*

ξενοδοχέω, ήσω, = ξενοδοκέω. *Paul.* Tim. 1, 5, 10. *Clem. A.* I, 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad.* Laus. 1212 D. *Nil.* 109 B. C, τινά.

ξενοδόχος, ον, = ξενοδόκος. *Philon* II, 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. — **2.** Xenodochus, *host,* the principal of a ξενών. *Pallad.* Laus. 1009 A. *Justinian.* Novell. 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad.* V. Chrys. 20 E, Ἀλεξανδρείας, = πραίτωρ τῶν περεγρίνων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol.* Jun. 27.

ξενοθυτέω, ήσω, (θύω) *to sacrifice strangers.* *Strab.* 7, 3, 6, p. 19, 21.

ξενοκομεῖον, ου, τὸ, (κομέω) = ξενοδοχεῖον. *Leo.* Novell. 84.

ξενοκτονία, ας, ἡ, (ξενοκτόνος) *a killing of strangers.* *Diod.* 1, 88. *Dion. H.* I, 105, 9. *Plut.* II, 272 B.

ξενολεκτέομαι (λεκτός), *to be strangely said.* *Epiph.* I, 544 C. II, 36 B.

ξενολεξία, ας, ἡ, *strange language* or *talk.* *Epiph.* I, 709 D. 725 C.

ξενομανέω, ήσω, (μαίνομαι) *to be mad for foreign things.* *Plut.* II, 527 F. (Compare *Herod.* 1, 135 Ξεινικὰ δὲ νόμιμα Πέρσαι προσίενται ἀνδρῶν μάλιστα.)

ξενοπαθέω, ήσω, (παθεῖν) *to have strange feelings, to feel strangely* about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 336 B.

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ξενο-πολίτης, ου, ὁ, *of another city.* *Eustrat.* 2344 C.

ξενοπρεπής, ές, (πρέπω) = ξένος, *strange.* Pseud-*Athan.* IV, 913 B.

ξενορρυής, ές, (ῥέω) *strangely flowing.* Pseud-*Athan.* IV, 945 A.

ξενοτάφιον, ου, τὸ, (τάφος) *burying-place for strangers.* *Joann. Mosch.* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)

ξενο-φωνέω, *to speak* or *talk strangely.* *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr.* Act. Philipp. 18 ξενοφωνεῖται, *hears strange voices.* Pseud-*Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξενοφωνεῖσθαι, *to be surprised at the novelty of the expression.*

ξενών, ῶνος, ὁ, = ξενοδοχεῖον. *Justinian.* Novell. 59, 3. 131, 10.

ξεράω = ἐξεράω. *Sophrns.* 3369 C Καὶ ξεράσας, write καὶ ἐξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.

ξέσις, εως, ἡ, *a scraping,* etc. Classical. *Eus.* II, 1445 B, *scratching,* lacerating the body of a culprit

ξέσμα, ατος, τὸ, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphyr.* Prosod. 112.

ξεσμός, οῦ, ὁ, = ξέσις. *Eus.* II, 748 B. 1464 B.

ξεσμοσαρκία, ας, ἡ, = ξεσμὸς σαρκός as a punishment. *Stud.* 1097 C.

ξέστης, ου, ὁ, the Latin s e x t a r i u s. *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p. 149. *Jos.* Ant. 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.

ξεστίον, ου, τὸ, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid.* *Gloss.*

ξεστουργία, ας, ἡ, (ξεστός, ΕΡΓΩ) *a polishing* of stones. *Diod.* 1, 63.

ξηραίνω, *to dry.* [*Marc.* 3, 1 ἐξήραμμαι]

ξήρανσις, εως, ἡ, *a drying.* *Plut.* II, 627 D.

ξηραντέον = δεῖ ξηραίνειν. *Diosc.* 5, 103. *Galen.* II, 189 F.

ξηραντικός, ή, όν, x e r a n t i c u s, *siccative.* *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.

ξηραντικῶς, adv. *by drying.* *Herod.* apud *Orib* I, 413, 7.

ξηρασία, ας, ἡ, *dryness;* opposed to ὑγρασία. Classical. *Sept.* Judic. 6, 37. *Agathar.* 132, 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.

ξηρασμός, οῦ, ὁ, = ξήρανσις, *a drying.* *Erotian.* 44.

ξηρ-ένυδρος, ον, = ξηρὸς καὶ ἔνυδρος at the same time. *Leont. Cypr.* 1608 A.

ξήριον, ου, τὸ, (ξηρός) *desiccative powder* for wounds. *Moschn.* 66. *Alex. Aphr.* Probl. 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.

ξηρο-κακοζηλία, ας, ἡ, *dry bad taste,* in style. Pseudo-*Demetr.* 102, 3.

ξηρο-καρυόφυλλον, ου, τὸ, = ξηρὸν καρυόφυλλον. *Aët.* 1, p. 9 b, 41.

ξηροκέφαλος, ον, (κεφαλή) *dry-headed.* *Alex. Aphr.* Probl. 6, 8.

ξηροκοιτία, ας, ἡ, (κοίτη) *the sleeping on a hard bed.* *Eus. Alex.* 440 D.

ξηρο-κολλούριον, ου, τὸ, x e r o c o l l y r i u m = ξηρὸν κολλούριον. *Alex. Trall.* 130.

ξηρό-λιθος, ου, ὁ, = ξηρὸς λίθος, *dry stone, stones without mortar,* used with reference to *dry walls.* *Mauric.* 12, 21. *Theoph.* 607, 17. (See also ἐγχόρηγος.)

ξηρο-ποιέω, ήσω, *to dry up.* *Diosc.* 5, 119 (120).

ξηροποιός (ποιέω), *making dry, drying up.* *Anast. Sin.* 765 D. *Schol. Nicand.* Ther. 691.

ξηρο-πόταμος, ου, τὸ, *dry river, winter torrent.* *Joann. Mosch.* 3053 B, as a proper name.

ξηρός, ά, όν, *dry.* *Agathar.* 149, 93, τροφή, *solid food.* *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ὕδατος, *destitute of water.*—Tropically, *dry* style. Pseudo-*Demetr.* 3, 15, σύνθεσις. 100, 4, χαρακτήρ.

ξηροτριβέω, ήσω, (τρίβω) *to rub dry.* *Agathin.* apud *Orib.* II, 399, 5.

ξηροφαγέω ήσω, (φαγεῖν) *to live on dry food* (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.

ξηροφαγία, ας, ἡ, x e r o p h a g i a, *the living on dry food* (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol.* Haer. 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr.* Act. Thom. 20. *Const. Apost.* 5, 18.)

ξηροφθαλμία ας, ἡ, (ὀφθαλμός) x e r o p h t h a l m i a = κνιπότης. *dry soreness of the eyes.* *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.

ξηρό-φλοιος, ον, *with dry bark.* *Geopon.* 9, 16, 2.

ξηρο-φορέω, ήσω, *to bear dry* (worthless) *fruit.* *Iren.* 560 A.

ξηρο-χείμαρρος, ου, ὁ, = ξηρὸς χείμαρρος. *Heron Jun.* 48, 24.

ξηρό-χειρ, ειρος, ὁ, = ἐξηραμμένην ἔχων τὴν χεῖρα, *whose hand is withered.* *Stud.* 777 C.

ξήρ-οψις, ὁ, ἡ, *with a dry* (emaciated) *face.* *Mal.* 306, 10.

ξηρῶς, adv. *dryly.* *Epiph.* II, 336 B, *literally,* in its literal sense.

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ξιφηφορία, ας, ἡ, (ξιφηφόρος) *the wearing of a sword.* *Philon* I, 282, 2. *Herodn.* 7, 11, 7.

ξιφίας, ας, ὁ, (ξίφος) xiphias, *shaped like a sword.* *Philostrg.* 601 A, ἀστήρ, a comet of this form.

ξιφισμός, οῦ, ὁ, (ξιφίζω) *sword-fight.* *Dion C.* 47, 44, 1.

ξιφιστήρ, ῆρος, ὁ, L. *balteus, baldrick, sword-belt.* *Plut.* I, 641 C.

ξιφοειδής, ές, *sword-shaped.* Classical. *Strab.* 3, 5, 10.

ξίφος, εος, τὸ, *sword.* *Philostr.* 297. 183 Τιγιλλῖνος γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — **2.** *Spear-head* = λόγχη. *Leo.* Tact. 5, 3, et alibi.

ξιφουλκία, ας, ἡ, (ξιφουλκός) *the drawing of a sword.* *Plut.* I, 144 A.

ξιφύδριον, ου, τὸ, *little* ξίφος. *Xenocr.* 59 = τελλίνη.

ξοανοποιία, ας, ἡ, (ξόανον, ποιέω) *image-carving.* *Strab.* 16, 2, 35.

ξυλ-αλόη, ης, ἡ, = ξύλον ἀλόης, ἀγάλλοχον. Pseudo-*Galen.* X, 662 B. *Aët.* 1, p. 9 b, 39.

ξυλάριον, ου, τὸ, *little* ξύλον, *stick.* *Sept.* Reg. 3, 17, 12. *Diosc.* 1, 89.

ξυλεία, ας, ἡ, (ξυλεύομαι) L. *lignatio, a felling and carrying of wood.* *Polyb.* 22, 22, 12. — **2.** *Timber,* for ship-building. *Polyb.* 3, 42, 3. *Strab.* 5, 2, 5, p. 350, 17.

ξυλ-έλαιον, ου, τὸ, = ξύλον καὶ ἔλαιον, *wood and oil,* regarded as one whole. *Mal.* 437, 17.

ξυλ-έμπορος, ου, ὁ, *wood-merchant, timber-merchant.* *Const.* (536), 1177 A.

ξυλή, ῆς, ἡ, = ξυλεία, *timber.* *Theoph.* 590, 17. *Theoph. Cont.* 617.

ξυληγία, ας, ἡ, (ξυληγός) *the carrying of wood.* *Greg. Naz.* III, 29 D.

ξυλία, ας, ἡ, *timber.* *Polyb.* 10, 27, 10.

ξυλίκιον, ου, τὸ, (ξυλικός) *the arch* of a saddle. *Gloss. Jur.* Κοῦρβον .... (See also κοῦρβα, κούρβιον.)

ξυλικός, ή, όν, *of wood* or *trees.* *Artem.* 215, καρπός, *tree-fruit.*

ξυλισμός, οῦ, ὁ, (ξυλίζω) = ξυλεία. *Dion. H.* II, 940, 3. *Strab.* 12, 2, 7.

ξυλο-βάλσαμον, ου, τὸ, xylobalsamum, *the wood of the balsam-tree.* *Strab.* 16, 2, 41. *Diosc.* 1, 18, p. 34. *Aët.* 1, p. 9 b, 40.

ξυλο-θήκη, ης, ἡ, *wood-house,* a place where wood is piled up. *Moschn.* apud *Athen.* 5. 42, p. 208 A.

ξυλοκο-κασσία, ας, ἡ, xylocassia, *cassia-wood.* *Philostrg.* 488 B.

ξυλο-καστέλλιον, ου, τὸ, = ξύλινον καστέλλιον. *Apollod. Arch.* 46.

ξυλό-καστρον, ου, τὸ, *wooden castle, the top* of a ship of war. *Leo.* Tact. 19, 7. (See also καστελλᾶτος, καστελλόω, καστέλλωμα.)

ξυλο-κιννάμωμον, ου, τὸ, xylocinnamomum, a variety of *cinnamon.* *Diosc.* 1, 13, p. 27.

ξυλο-κόλλα, ης, ἡ, = ταυροκόλλα. *Diosc.* 3, 91 (101).

ξυλοκοπέω, ήσω, (ξυλοκόπος) = ξύλοις παίω, *to cudgel.* *Polyb.* 6, 37, 1. 6, 38, 1. 3. *Epict.* 3, 7, 32. 4, 4, 38. — **2.** *To cut wood* for burning. *Isid.* 232 C.

ξυλοκοπία, ας, ἡ, L. *fustuarium, cudgelling to death,* a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers. *Polyb.* 6, 37, 2. (Compare *Dion. H.* III, 1880, 13 Ξύλοις παιόμενοι διεφθάρησαν.)

ξυλοκόπος, ου, ὁ, *wood-cutter.* *Sept.* Deut. 29, 11. Josu. 9, 27. 29. *Strab.* 16, 4, 11.

ξυλο-κούκκουδον, ου, τὸ, *wooden seed.* *Theoph.* 437, 14, an obscure passage.

ξυλολάτρης, ου, ὁ, (λατρεύω) *worshipper of wood.* *Damasc.* II, 364 A. *Nic.* II, 1184 F. *Steph. Diac.* 1121 A.

ξυλο-μάκερ, ερος, τὸ, a variety of μάκερ. *Leo Med.* 175. *Theoph. Nonn.* II, 36.

ξυλομιγής, ές, (μίγνυμι) *mixed with wood.* *Strab.* 12, 7, 3, p. 570, 14.

ξύλον, ου, τὸ, *wood.* — Τὰ τίμια ξύλα, *the precious wood,* the wood of the true Cross. *Theoph.* 463, 15. 582, 18. *Const.* IV, 781 D. *Porph.* Cer. 124, 22, et alibi. — **2.** *Sounding-board* = σήμαντρον. *Joann. Mosch.* 2860 C. 2961 A. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1713 A. B. 1704 D. — **3.** *Vessel* = πλοῖον. *Scyl.* 654, 15? (See also ξυλοφάγος, ὁλόξυλος.)

ξυλοπαγής, ές, (πήγνυμι) *built on piles.* *Strab.* 5, 17.

ξυλοπάνδουρον, ου, τὸ, *wooden* πανδοῦρα. *Theoph.* 668, 14.

ξυλοπέδη, ης, ἡ, (πέδη) = ποδοκάκη, *stocks* for the feet of prisoners. *Aquil.* Job 13, 27. *Theoph.* 393, 3.

ξυλοπριστικός, ή, όν, (πρίω) *pertaining to the sawing of wood.* *Heron Jun.* 140, 3, πῆχυς.

ξυλό-σκαμνον, ου, τὸ, = ξύλινον σκάμνον. *Theogn. Mon.* 857 C.

ξυλόστεγος, ον, (στέγη) *covered with wood,* having wooden walls and roof. *Cedr.* I, 699, 2. *Codin.* 16, 15.

ξυλο-σύνθετος, ον, *composed* or *made of wood.* *Theoph Cont.* 514, πύργος, *wooden tower.*

ξυλόσφυρον, ου, τὸ, (σφῦρα) *wooden hammer, mallet.* *Porph.* Cer. 494, 14.

ξυλοσχίστης, ου, ὁ, (σχίζω) *wood-splitter.* *Ptol.* Tetrab. 179.

ξυλούργημα, ατος, τὸ, (ξυλουργέω) *work in wood.* *Genes.* 118, 19.

ξυλο-φάγος, ον, *wood-eating,* as wood-worms. *Strab.* 12, 7, 3. — **2.** *Destroyer of vessels,* an epithet of Καφηρεύς. *Eudoc. M.* 321.

ξυλοφανής, ές, (φαίνω) *looking* or *appearing like wood.* *Diod.* 20, 96. *Archigen.* apud *Orib.* II, 155, 10.

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ξυλο-φορέω, ήσω, *to carry wood.* *Strab.* 14, 2, 24. *Lucian.* I, 594, *to carry a club.* *Solom.* 1333 A.

ξυλοφορία, ας, ἡ, *the carrying of wood.* *Sept.* Nehem. 10, 34.

ξυλοφόρια, ων, τὰ, = σκηνοπηγία. *Jos.* B. J. 2, 17, 6.

ξυλοφόρος, ον, (φέρω) *carrying wood: wood-carrier.* *Sept.* Nehem. 13, 31.

ξυλο-φορτηγός, όν, = preceding. *Greg. Naz.* III, 1242 A.

ξυλό-φρακτος, ον, L. *sublicius, consisting of beams.* *Dion. H.* I, 558, 5.

ξυλόω, ώσω, *to make of wood.* *Sept.* Par. 2, 3, 5. Jer. 22, 14. Ezech. 41, 16.

ξυραῖος, α, ον, (ξυρόν) *shaven.* *Synes.* 1181 A.

ξυράφιον, ου, τὸ, = ξυρόν, *razor.* *Schol. Arist.* Ach. 849.

ξυράω, *to shave.* *Diod.* 1, 84.

ξύρησις, εως, (ξυράω) *a shaving.* *Sept.* Esai. 22, 12. *Jos.* Apion. 1, 31, p. 464. *Plut.* II, 352 E. *Alex. Aphr.* Probl. 63, 17.

ξυρίζω, ίσω, = ξυράω. *Alciphr.* 3, 66.

ξύρισμα, ατος, τὸ, = ξύρησις. Pseudo-*Germ.* 392 C.

ξύσμα, ατος, τὸ, (ξύω) *scrapings, shavings.* Classical. *Erotian.* 78. *Diosc.* 4, 175 (178). *Apollod. Arch.* 17.

ξυσμός, οῦ, ὁ, *scratch.* *Dion. Thr.* 630, 27 = γραμμή, *line.*

ξυστάρχης, ου, ὁ, (ξύστος, ἄρχω) xystarches, *the president of a xystus.* *Inscr.* 5908.

ξυστήρ, ῆρος, ὁ, (ξέω) *scratcher,* an instrument of torture. *Dion. Alex.* 1301 C. *Petr. Alex.* 496 B. *Eus.* II, 1485 A. *Theogn. Mon.* 853 C.

ξυστήριον, ου, τὸ, = preceding. *Eus. Alex.* 352 A. *Paul. Aeg.* 146.

ξυστικός, ή, όν, (ξυστός) xysticus, *pertaining to the xystus.* *Inscr.* 5906, σύνοδος.

ξυστόν, οῦ, τὸ, a species of *fish.* *Theoph.* 545, 19.

*ξύστρα, ας, ἡ, (ξυστήρ) = στλεγγίς. *Archipp. Comic.* apud *Herodn. Gr.* Philet. 425. *Erotian.* 328. *Agathin.* apud *Orib.* II, 402, 3. *Epict.* 4, 11, 12. *Lucian.* II, 328, ὀδοντωτή, *comb.* *Phryn.* 299, condemned. *Orib.* II, 402, 3. — **2.** *Stria, flute of a column.* *Heron Jun.* 185, 22.

ξυστρο-ειδής, ές, *like a* ξύστρα. *Erotian.* 86.

ξύστρον, ου, τὸ, *scraper,* an instrument. *Diod.* 17, 53.

ξυστρο-φύλαξ, ακος, ὁ, *case for a* ξύστρα. *Artem.* 91.

ξυστρωτός, ή, όν, (ξύστρα) L. *striatus, fluted.* *Heron Jun.* 184, 24.

O

O, οὖ, represented in Latin by *O* short. [The prototype of O is the Phoenician consonant *Ain.* In all the ancient Greek alphabets (except the Ionic), O is either long or short, as in Latin. *Inscr.* 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΓΟΝ; and in all the alphabets, without exception, it represents also the diphthong ΟΥ, but only when this diphthong originates in prolongation. *Inscr.* 76 ΒΟΛΕΙ, ΔΙΑΧΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΛΙΘΟΣ. 138 ΑΡΓΥΡΟΣ. 147 ΓΛΑΥΚΙΠΠΟ. ΟΥ was written in full when it was a *radical* syllable. *Inscr.* 3 ΤΟΥΤ = τοῦτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. *Rang.* 6 ΣΠΟΥΔΙΔΟ. 334 ΒΟΥΚΑΤΤΕΣ *Galen.* IX, 470. *Athen.* 11, 30. *Schol. Eur.* Phoen. 693. — For the sound of O, see *Dion. H.* Comp. § 14. *Hermog.* Rhet. 225, 3.

The ancient name of O is οὖ *Callias* apud *Athen.* 10, 79. *Plat.* Crat. 393 D. *Argum.* ad *Il.* 15. *Quintil.* 1, 7, 11. *Plut.* II, 513 A. *Athen.* 10, 81. 11, 30. *Eust.* 507, 1001. The adjectives μικρόν and μέγα were applied to O and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. *Drac.* 158, 12, et alibi. *Arcad.* 149, 11. 19. *Moer.* 263. 346. *Clem. A.* I, 292 C. *Theodos.* 976, 31. *Pallad.* Laus. 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. *Inscr.* 4694. When the grammarians say that ω is composed of υυ or of οο, they simply mean that ω has the appearance of υυ or of οο united into one form. *Schol. Dion. Thr.* 709. It has been asserted that O and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which O stands for ο, ω, ου. The character O, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, O, Ω, Θ, are often smaller

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than the other letters in the same line. *Franz.* pp. 149. 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and Ο, evidently because in his time Ο and Ω were confouuded with each other.]

2. In the later numerical system Ο stands for *ἑβδομήκοντα, seventy,* or *ἑβδομηκοστός, seventieth;* with a stroke before, ͵Ο, for *ἑπτακισμύριοι, seventy thousand.*

ὁ ἡ, τό, = *ὅς, ἥ, ὅ.* *Mal.* 102, 2 Ἀπέκρυψεν αὐτὴν ὁ Ἀχιλλεὺς μετὰ τοῦ ἐφόρει κοσμίου, = μεθ' οὗ. 102, 4 Ἐπιώρκησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

ὄα, ας, ἡ, (*ὄϊς*) = *μηλωτή.* *Moer.* 263.

ὄβα, τὰ, o v e s = *ὄϊς, πρόβατα.* *Plut.* I, 311 A.

ὄβας, see *ὄουας.*

ὀβατίων, ἡ, o v a t i o. *Lyd.* 53, 3.

ὀβδονάριον, see *ὀδώνιον.*

ὀβελιαῖος, α, ον, of an ὀβελός. *Paul Aeg.* 102.

ὀβελίζω, ίσω, to mark a word or a passage *with the ὀβελός.* *Cic.* Fam. 9, 10. *Hermog.* Rhet. 308, 8. 14. *Orig.* I, 461 C. III, 1293 B. *Eus.* V, 849 D. *Basil.* I, 89 A.

ὀβελίσκος, ου, ὁ, o b e l i s c u s, *pointed pillar, obelisk.* *Diod.* 1, 45. 2, 11, pp. 55, 65. 126, 14. *Strab.* 17, 1, 27. *Dion C.* 63, 21, 1. *Porphyr.* apud *Eus.* III, 180 D. — **2.** *Spit-like aperture* in a wall, analogous to a scupper-hole. *Diod.* 19, 45.

ὀβελισμός, οῦ, ὁ, = *τὸ ὀβελίζειν.* *Schol. Arist.* Plut. 797.

ὀβελός, οῦ, ὁ, L. *verutum,* a kind of javelin. *App.* II, 491, 37. 820, 23. — **2.** O b e l u s, o b e l i s c u s, a critical mark denoting *dele.* *Diog.* 3, 66. *Orig.* I, 57 A. *Basil.* I, 89 A. *Epiph.* III, 241 E. *Schol. Heph.* Poem. 15, 1, p. 136.

ὄβιφερ, the Latin o v i f e r = *πρόβατον ἄγριον.* *Dioclet.* G. 8, 25 Δέρμα ὀβίφερι (o v i f e r i) ἄνεργον, ἤτοι προβάτειον.

ὀβολιαῖος, α, ον, worth or *weighing one ὀβολός.* *Philon* II, 273, 49. *Clem. A.* I, 436 B.

ὄβρυζα, ης, ἡ, (*ὄβρυζος*) o b r u s s a, *test of gold.* *Justinian.* Edict. 11.

ὄβρυζος, ον, = *ἄπεφθος, pure* gold. *Mal.* 395, 11, *ζῴδια, of pure gold.* *Protosp.* Urin. 267, 3, *χρυσός.* *Nicet. Byz.* 777 C. — Also, *ἄβρυζος.* *Justinian.* Cod. 10, 27, 2, *νόμισμα.* — Also, *εὔρυζος,* less correct *εὔροιζος.* *Theod.* II, 328 B. *Cosm. Ind.* 448 D. — **2.** Substantively, *τὸ ὄβρυζον,* Persian ABPIZ, o b r y z u m, *pure gold.* *Hieron.* III, 834 (81). *Cassian.* I, 511 A. *Isid. Hisp.* 16, 18, 2. *Zonar.* Lex.

ὀβσέκονιον, see *ὀψίκιον.*

ὀγδοαδικός, ἡ, όν, pertaining to ὀγδοάς. *Theol. Arith.* 55. *Clem. A.* II, 329 B. — Also, *ὀγδοατικός.* *Hermes Tr.* Poem. 15, 6.

ὀγδοαῖος, α, ον, (*ὄγδοος*) *on the eighth day.* *Polyb.* 5, 52, 3. 10, 31, 1. *Plut.* II, 288 B.

ὀγδοάς, άδος, ἡ, o g d o a s, o c t a s, o c t o a s, *the number eight.* *Plut.* II, 1018 C, et alibi. *Clem. A.* I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see *Iren.* 448 A. 473 A. 493 B. 537 B. 675 B. *Clem. A.* I, 1372 A. *Hippol.* Haer. 276, 52. 366, 36. 378, 18. *Orig.* I, 1341 C.

ὀγδοατικός, see *ὀγδοαδικός.*

ὀγδοηκοντα-δύο, οἱ, αἱ, τά, eighty-two. *Clem. A.* I, 849 B.

ὀγδοηκοντα-έξ, eighty-six. *Sept.* Gen. 16, 16.

ὀγδοηκοντάκις, adv. *eighty times.* Pseudo-*Didym.* 242, 27.

ὀγδοηκοντα-οκτώ, eighty-eight. *Sept.* Tobit 14, 2 as v. l. *Epiph.* I, 981 A.

ὀγδοηκοντα-πέντε, eighty-five. *Sept.* Reg. 4, 19, 35. Macc. 1, 7, 41, et alibi. *Clem. A.* I, 849 B.

ὀγδοηκοντάς, άδος, ἡ, the number eighty. *Modest.* 3276 C.

ὀγδοηκοντα-τρεῖς, -τρία, eighty-three. *Sept.* Ex. 7, 7.

ὀγδοηκοντούτης, ες, (*ὀγδοήκοντα, ἔτος*) *eighty years old.* *Lucian.* I, 790. *App.* II, 563, 43.

ὀγδοη-μόριον, ου, τὸ, the eighth part. *Theol. Arith.* 4. *Mnesith.* apud *Orib.* III, 132, 2.

ὄγδοος, η, ον, eighth. — *Sept.* Ps. 6, 1 Ὑπὲρ τῆς ὀγδόης, *to the octave?* — *Plut.* I, 942 E ἡ ὀγδόη, *the eighth part.*

ὀγκηθμητικός, ή, όν, (*ὀγκηθμός*) *braying.* *Nicet. Byz.* 781 C.

ὄγκησις, εως, ἡ, (*ὀγκάομαι*) *a braying.* *Cornut.* 121.

ὀγκινάρα, ας, ἡ, = *ὄγκινος* 2. *Apocr.* Act. Pet. et Paul. 79 as v. l.

ὄγκινος, ου, ὁ, (*ὄγκος*) L. u n c i n u s, *hook, grapple.* *Hes.* Ἁρπάγη .... — **2.** U n c i n u s, an instrument of torture not unlike a bird's claw; perhaps identical with *ξυστήρ* and *ὄνυξ.* *Apocr.* Act. Philipp. 34. Act. Philipp. iu Hellad. 18. (Pseudo-*Jos.* Macc. 8, p. 508 Χεῖρες σιδηραῖ.)

ὀγκό-μασθος, ον, (*ὄγκος*) *with prominent μασθοί.* *Mal.* 106, 16.

ὀγκο-ποιέω = *ὀγκόω.* *Hermes Tr.* 388, 5.

ὄγκωμα, ατος, τὸ, = *ὄγκος.* *Babr.* 135, 5.

ὄγκωσις, εως, ἡ, = *τὸ ὀγκοῦν.* *Lyd.* 299, 16.

Ὄγμιος, ου, ὁ, Ogmius, imagined to be the Keltic for Ἡρακλῆς. *Lucian.* III, 82.

ὀγυρός, ά, όν, = *ἐπίγυρος, ἐπιάγουρος, curly.* *Theoph. Cont.* 603, 5, *τὴν κόμην,* = *οὐλόθριξ, curly-haired.*

ὁδεία, ας, ἡ, (*ὁδεύω*) *a going, passage.* *Aristeas* 13.

ὁδεῖνα = *δεῖνα.* Pseudo-*Chrys.* XII, 779 A τοῦ ὁδείνου, barbarous. *Porph.* Cer. 18, 15. 198, 3, et alibi.

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ὁδεύσιμος, ον, (ὁδεύω) *passable.* *Strab.* 11, 7, 5.

ὁδευτέον = δεῖ ὁδεύειν. *Orig.* I, 1521 B. IV, 457 C. *Greg. Nyss.* II, 21 B.

ὁδήγησις, εως, ἡ, (ὁδηγέω) *a directing, guiding.* *Sext.* 56, 5. *Nicet. Byz.* 737 B.

ὁδηγητικός, ή, όν, *that can guide.* *Orig.* II, 805 B.

Ὁδηγοί, ῶν, οἱ, *Hodegi.* *Theod. Lector* 168 C Ὁ ναὸς τῶν Ὁδηγῶν, at Constantinople.

ὁδοδείκτης, ου, ὁ, (ὁδός, δείκνυμι) *one that shows the way, guide.* *Syncell.* 386, 2.

ὁδοιδόκος, ου, ὁ, (δοκεύω) h o d o e d o c o s, *highwayman.* *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.

ὁδόμετρος, ου, ὁ, (μετρέω) *one who measures a road; runner.* *Schol. Arist.* Ach. 214.

ὀδονταλγέω, ήσω, = τοὺς ὀδόντας ἀλγῶ, *to have the toothache.* Classical. *Diosc.* 2, 151 (152).

ὀδονταλγία, ας, ἡ, *toothache.* *Diosc.* 1, 23 (1, 141 Ὀδόντων πόνους. 2, 22 Ὀδόντα πονοῦντα).

ὀδοντίασις, εως, ἡ, L. d e n t i t i o, *teething.* *Diosc.* 2, 21.

ὀδοντικός, ή, όν, (ὀδούς) *belonging to the teeth.* *Galen.* VI, 22 C, ἰατρός, *dentist.* *Antyll.* apud *Orib.* II, 460, 10. 461, 9, σμῆγμα, *dentifrice.*

ὀδοντωτός, ή, όν, L. d e n t a t n s, *having teeth.* *Lucian.* II, 328, ξύστρα.

ὁδοποιητικός, ή, όν, (ὁδοποιέω) *that prepares the way.* *Galen.* II, 28 D.

ὁδός, οῦ, ὁ, *way, road.* *Phryn.* P. S. 5, 23 Ἄνθρωπος ἐξ ὁδοῦ, *a worthless person.* — Ὁδὸς βασιλική, *highway, public road.* *Sept.* Num. 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὁδοῦ εἶναι or γενέσθαι, *to make proficiency.* *Lucian.* II, 704. *Synes.* 1136 B.

ὁδοστατέω, ησα, (ὁδοστάτης) *to waylay.* *Gregent.* 589 C, γυναῖκας. *Theoph.* 557, 15 -θῆναι.

ὁδοστάτης, ου, ὁ, (ὁδός, ἵστημι) *waylayer.* *Joann. Mosch.* 3068 C. *Germ.* 253 A.

ὁδοστρωσία, ας, ἡ, (στρώννυμι) *a paving of roads.* *Justinian.* Cod. 1, 4, 26. Novell. 17, 4. 24, 3. *Tiber.* Novell. 29. *Basilic.* 6, 8, 3. 56, 10, 5. (Compare *Dion. H.* I, 581, 10 Τὰς τῶν ὁδῶν στρώσεις. *Strab.* 5, 3, 8 Ἔστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδούς.)

ὀδυνηφόρος, ον, (ὀδύνη, φέρω) *bringing (causing) pain.* *Cornut.* 179.

ὀδυνοποιός, όν, (ποιέω) *causing pain.* *Epiph.* I, 693 D.

ὀδώνιον, ου, τὸ, o d o or u d o = ποδόπαννον, *legging.* *Epiph.* I, 1033 C. *Gloss. Jur.* Ὀβδονάρια . . . .

ὄζαινα, ης, ἡ, (ὄζω) o z a e n a, *polypus in the nose.* *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. Eupor. 1, 160. *Galen.* II, 271 E.

ὀζαινικός, ή, όν, *afflicted with an ozaena.* *Diosc.* 4, 138 (140).

ὀζο-θήκη, ης, ἡ, = κακὸν ὄζουσα or δυσώδης θήκη. Pseudo-*Cyrill. A.* X, 1084 B, τῆς κοιλίας. *Clim.* 933 A.

ὀζόστομος, ον, = κακὸν ὄζων τοῦ στόματος. *Anton.* 5, 28.

ὄζω, *to have a bad smell.* *Doroth.* 1705 C Τὸ ὀζόμενον ἔλαιον.

ὀζωδία, ας, ἡ, = δυσωδία. *Nil.* 561 C. *Clim.* 993 B.

ὅθεν, *hence.* *Iren.* 524 A Ὅθεν καὶ πόθεν, *from here and there.* *Apophth.* 92 D Μὴ ἔχων ὅθεν ἀγοράσαι, *not knowing where to buy.*

ὀθόνη, ης, ἡ, = ὠράριον. Pseudo-*Germ.* 396 B.

ὀθόνινος, η, ον, *of* ὀθόνη. *Lucian.* II, 220.

ὀθονοποιός, όν, (ποιέω) *making fine linen.* *Diosc.* 5, 151 (152).

OI, a diphthong, represented by *OE* in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: " In their affliction they remembered this verse among other things, as was natural they should, — the most aged persons saying that it had been sung of old, Ἥξει Δωριακὸς πόλεμος καὶ λοιμὸς ἅμ' αὐτῷ, *a Dorian war shall come, and plague with it.* Now there arose a dispnte among men, some maintaining that the calamity mentioned in the verse had not been called λοιμος (*plague*), but λιμος (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was λοιμος; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (λιμος), they will, I think, as a matter of conrse, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: " The priest or priestess said λιμος, bnt as I and OI were merely different modes of expressing the sound I, some wrote λιμος, and others λοιμος." The careful reader, however, will observe that ᾄδεσθαι, *to be sung,* ὠνομάσθαι, *to have been called,* εἰρῆσθαι, *to have been said,* and ᾄσονται, *they will sing,* have reference to the *soun*d of the word in qnestion; which shows that λοιμος was readily distinguished from λιμος both in *saying* and in *singing.* Had the dispute been about its *orthography,* Thucydides would have given ns γεγράφθαι, and γράψουσιν. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI *was not identical with* I. The augment of verbs beginning with OI, and contractions like τιμῷμεν, ὦλλοι from τιμάοι-

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μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπί τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοισός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer.* IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes *resolved* this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κόϊλος, Πρόϊτος, ὀϊωνός, ὄϊδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker.* 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sonnds, do not coalesce so easily, and consequently, in the diphthong OI, the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ῥοΐδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Υ. According to Hieronymus (I, 867), κοινόμυια was pronounced like κυνόμυια. Compare *Inscr.* 3989, *b*, θοιγατροσ. 4366, *k*, αυνξαι. 4712, *b*, πλυον. 4714, *c*, αυκοδομησε. Vol. III, p. 1106 διονοισιου, ποιθιων. See also *Max. Victorin.* § 18. The orthographical rules of Theognostus (Can. Ρϛ) show that in his time (eighth century), OI was sounded like Υ. In the lexicon of Suidas, words beginning with OI are placed between T and Υ, because this author regarded the sound of OI as identical with that of Υ. Had Υ and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διόνυσος. The Boeotians of the Alexandrian period pronounced it like Υ, and consequently wrote Υ for OI; as τυδε, τυσ αλλυσ, προξενυσ, Ϝυκια, in the Boeotic inscriptions.]

οἰάκισμα, ατος, τὸ, = τὸ οἰακίζειν. *Diodot.* apud *Diog.* 9, 12.

οἰάκωσις, εως, ἡ, = preceding. *Aquil.* Job 37, 12.

οἶβος, ου, τὸ, *piece from the back of an ox's neck. Lucian.* II, 324. (Compare ὗβος.)

οἶδα = εἴωθα, *to be accustomed. Clementin.* 576 C, καλεῖν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [*Sept.* Deut. 4, 35. Judith 9, 14 εἰδῆσαι = εἰδέναι. *Philostr.* 388 εἰδέτωσαν = ἴστωσαν. *Chrys.* III, 595 C εἰδέτω = ἴστω.]

οἰδηματώδης, ες, (οἴδημα, ΕΙΔΩ) *tumid, swelling. Erotian.* 172. *Galen.* VI, 418 D.

οἴδησις, εως, (οἰδέω) *a swelling. Phryn.* P. S. 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A.

Οἰδιπόδειος, ον, *of* Οἰδίπους, *Oedipodean. Athenag.* 896 C. *Martyr. Poth.* 1420 B. (*Orig.* I, 1333 C.)

οἰηκοφόρος, ον, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes.* Hymn. 3, 287, p. 1597.

οἰές = ἑές. *Porph.* Cer. 47, 18. 48, 22.

οἴημα, ατος, τὸ, (οἴομαι) *conceit, self-conceit. Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion C.* Frag. 12, 8. *Orig.* I, 272 A.

οἰηματίας, ου, ὁ, = following. *Ptol.* Tetrab. 161. *Genes.* 96, 3.

οἰηματικός, ή, όν, *opinionated, opinionative, self-conceited. Clim.* 1181 D.

οἰησικοπία, ας, ἡ, (οἴησις, κόπτω) = οἴημα. *Eust. Ant.* 629 B.

οἰησισοφία, ας, ἡ, *the being* οἰησίσοφος. *Chrys.* X, 35 B.

οἰησί-σοφος, ον, = δοκησίσοφος, *thinking himself wise, wise in his own conceit. Philon* I, 125, 38. *Iren.* 633 B. *Clem. A.* I, 938 B.

οἰησίφρων, ον, (φρήν) = preceding. *Cyrill. A.* VI, 404 C.

οἰητικός, ή, όν, = οἰηματικός. *Philon* I, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἄρχω) *government of a household. Greg. Naz.* III, 336 B, *Simoc.* 153, 15, *first house.*

οἰκειακῶς (οἰκειακός), adv. *familiarly, informally, without parade. Porph.* Cer. 137.

οἰκειοθελής, ές, (οἰκεῖος, θέλω) *wilful. Anast. Caes.* 520 A τὸ οἰκειοθελές, *wilfulness.*

οἰκειό-πιστος, ον, *trusting in himself. Clim.* 1000 C τὸ οἰκειόπιστον = ἰδιορρυθμία, in a bad sense.

οἰκειο-πόθητος, ον, *peculiarly* or *dearly beloved. Porph.* Cer. 314, 9.

οἰκειοπραγέω, ήσω, (πράσσω) *to mind one's own business. Synes.* 1476 D.

οἰκειόχειρος, ον, (χείρ) *with one's own hand. Basil. Porph.* Novell. 317, γραφή.

οἰκειοχείρως, adv. *with one's own hand.* Id. 316.

οἰκείωμα, ατος, τὸ, (οἰκειόω) = ἰδίωμα, *peculiarity. Dion. H.* V, 275, 14. — **2.** *Affinity. Strab.* 6, 2, 3, p. 428, 10.

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οἰκείως (*οἰκεῖος*), adv. *familiarly, in a simple manner*; opposed to *μαθηματικῶς*. *Strab.* 2, 2, 1.

οἰκείωσις, εως, ἡ, association, fraternization. *Strab.* 17, 2, 5.

οἰκειωτέον = *δεῖ οἰκειοῦν*. *Clem. A.* II, 521 B.

οἰκετεία, ας, ἡ, (*οἰκετεύω*) L. *familia, domestic slaves.* *Strab.* 14, 5, 2, p. 153, 7. *Matt.* 24, 45.

οἰκετία, ας, ἡ, = preceding. *Epict.* Ench. 33, 7. — **2.** *Servitude.* *Aristeas* 3.

οἰκέω, to dwell, inhabit.* — **2. Participle, *ἡ οἰκουμένη*, sc. *γῆ*, L. *orbis terrarum, the habitable world.* *Xen.* Vect. 1, 6. *Sept.* Esdr. 1, 2, 3. Sap. 1, 7, et alibi. *Polyb.* 1, 2, 7. 3, 58, 7, et alibi. *Diod.* 4, 2. 5, 40. *Strab.* 1, 1, 2. 4. 6. 8, et alibi. — Particularly, *the Roman world* or *empire.* *Philon* II, 547, 14. 553, 15. *Luc.* 2, 1, et alibi. *Just.* Apol. 1, 27. *Athenag.* 889 A. *Eus.* II, 1472 B. 1029 B, *ἡ Ῥωμαϊκή*. *Athan.* II, 701 B. *Chal.* 873 D. *Theod.* IV, 433 C.

οἰκηματικός, ἡ, όν, (*οἴκημα*) *of the house.* *Diog.* 5, 55, *σκεύη*.

οἰκημάτιον, ου, τὸ, little οἴκημα. *Epict.* 1, 28, 16.

οἰκήσιμος, ον, (*οἴκησις*) *habitable.* *Polyb.* 3, 55, 9. *Strab.* 2, 5, 4.

οἴκησις, εως, ἡ, the inhabited portion of the earth. *Gemin.* 777 C. 833 D. *Cleomed.* 26, 15.

οἰκήτειρα, ας, ἡ, (*οἰκητήρ*) *female inhabitant.* *Sibyll.* 3, 442.

οἰκητός, ή, όν, = *οἰκήσιμος*. *Sept.* Lev. 25, 29.

οἰκία, ας, ἡ, house, illustrious family. *Polyb.* 2, 37, 7, *ἡ Μακεδόνων*, the royal family. 5, 10, 1. *Diod.* 18, 57. *Philon* II, 60, 28, *ἡ τῶν Πτολεμαίων*.

οἰκιακός, ή, όν, = *οἰκειακός*. *Matt.* 10, 25. 26. *Plut.* I, 870 D.

οἰκο-δέσποινα, ης, ἡ, L. *materfamilias, mistress of a family.* *Babr.* 10, 5. *Plut.* II, 516 E, et alibi.

οἰκοδεσποτέω, ήσω, = *οἰκοδεσπότης εἰμί, to rule a household.* *Paul.* Tim. 1, 5, 14. — **2.** *To be the lord of the house,* in astrology. *Plut.* II, 908 B. *Ptol.* Tetrab. 39. 59. *Lucian.* II, 368 *Porphyr.* Aneb. 43, 12. *Iambl.* Myst. 27υ, 16. *Eus.* III, 520 B. C.

οἰκο-δεσπότης, ου, ὁ, L. *paterfamilias, master of a house.* *Matt.* 10, 25, et alibi. *Ignat.* 649 A. *Epict.* 3, 22, 4. — **2.** *The lord of the house,* in astrology. *Porphyr.* Aneb. 42, 17. 43, 11. *Iambl.* Myst. 274, 1. 278, 16.

οἰκοδεσποτία, ας, ἡ, the being οἰκοδεσπότης, in astrology. *Ptol.* Tetrab. 39.

οἰκοδεσποτικός, ή, όν, belonging to an οἰκοδεσπότης. *Cic.* Att. 12, 44. *Ptol.* Tetrab. 109. *Orig.* III, 1208 B.

οἰκοδομή, ῆς, ἡ, = *οἰκοδόμησις, οἰκοδομία, a building up.* *Sept.* Par. 1, 26, 27. 1, 29, 1 as v. l. Esdr. 1, 4, 51. Ezech. 16, 61. 17, 17. Macc. 1, 16, 23. — Tropically, *edification.* *Paul.* Rom. 15, 2, et alibi. *Polyc.* 1016 A. — **2.** *Edifice* = *οἰκοδόμημα*. *Matt.* 24, 1. *Phryn.* 421, condemned.

οἰκοδομητός, ή, όν, (*οἰκοδομέω*) *built.* *Barn.* 16, *ναὸς διὰ χειρός*.

οἴκοι = *οἴκαδε, home.* *Zos.* 27, 11, *ἀπαγαγεῖν*.

οἰκονομεῖον, ου, τὸ, (*οἰκονόμος*) *the steward's office* in a monastery. *Joann. Mosch.* 2857 A.

οἰκονομέω, ήσω, = *οἰκονόμος εἰμί*. *Euagr.* 2617 A, *τὸν ναόν*. *Sophrns.* 3545 B. — **2.** *To manage, to regulate.* *Orig.* I, 832 A *Οἰκονομησαμένη δέ τινα ἔξω αὐτοῦ*, with reference to the *oeconomia.* *Method.* 397 D *Προσηλώθη τῷ σταυρῷ οἰκονομούμενος, according to divine dispensation.* *Epiph.* I, 452 D, *ἵνα περιτομὴ γένηται*. — **3.** *To dispense, distribute* alms. *Const. Apost.* 2, 25. *Joann. Mosch.* 2860 A *Λάβε ταῦτα, καλόγηρε, κἀγὼ ἀλλαχοῦ οἰκονομοῦμαι, I will provide for myself, obtain.*

οἰκονομητέον = *δεῖ οἰκονομεῖν*. *Greg. Naz.* III, 117 B.

οἰκονομία, ας, ἡ, L. *dispositio, disposition, arrangement, management, treatment,* of a literary subject. *Polyb.* 1, 4, 3. 40, 6, 4. *Diod.* 5, 1. *Dion. H.* V, 543, 3. VI, 1113, 4. — **2.** O e c o n o m i a, *dispensation,* applied to the Incarnation and the concomitants thereof. *Ignat.* 660 A. *Just.* Tryph. 30. 31. 45, p. 573 A. *Athenag.* 936 A. *Iren.* 549 A. 608 A, et alibi. *Clem. A.* II, 269 A. 349 C. *Hippol.* 808 A. D. *Tertull.* II, 156 B. 164 A. *Orig.* I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. *Dion. Alex.* 1593 B. *Alex. A.* 549 A. *Athan.* II, 1133 B. *Theod.* IV, 129 C, defined. — *Λατρεία τῆς οἰκονομίας, the celebration of the Lord's supper.* *Epiph.* II, 828 C. — **3.** *Charity, alms.* *Epiph.* II, 829 A. 508 A *Οἰκονομίαν ἐποίησε, he has given alms.*

οἰκονομικός, ή, όν, o e c o n o m i c u s, *relating to the οἰκονομία* of a (rhetorical) subject. *Dion. H.* VI, 826, 1. 1113, 7. — **2.** *Of the divine oeconomia.* *Clem. A.* I, 280 C. *Basil.* IV, 772 B. *Did. A.* 853 C. — **3.** *Managing, intriguing; disguised, covert.* *Cyrill. Scyth.* V. S. 310 A, *ἐπιστολή, equivocal.*

οἰκονομικῶς, adv. *by dispensation,* commonly with reference to the *oeconomia.* *Clem. A.* I, 405 B. 964 C. *Hippol.* 600 A. 789 C. *Orig.* IV, 429 B. *Basil.* IV, 877 C. *Caesarius* 876. *Damasc.* III, 665 C. — *Orig.* I, 77 B, *in a modified manner.*

οἰκονόμος, ου, ὁ, o e c o n o m u s, *dispensator, the steward* of a church, of a monastery, or of a bishop. *Basil.* IV, 885 B. *Hieron.* I, 420 (120). *Theophil. Alex.* 41 D. *Cyrill. A.* X, 360 C. *Chal.* Can. 2. 26. *Justinian.* Novell. 3, 2. *Joann. Mosch.* 2857 A. *Sophrns.* 3524

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A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — **2.** *Spiritual adviser. Greg. Nyss.* II, 236 A.

*οἶκος, ου, ὁ, *temple. Arist.* Nub. 600, of Artemis at Ephesus. *Sept.* Reg. 3, 8, 1. 6, et alibi saepe. *Aristeas* 11, the Temple. — Particularly, a Christian *church. Eus.* II, 1104 A. 1141 A. 829 A Οἴκους ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — **2.** *House,* race, family. *Sept.* Gen. 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — **3.** *House,* the twelfth part of the zodiac, in astrology. *Ptol.* Tetrab. 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — **4.** In the *Ritual,* the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.

οἰκο-σκευή, ῆς, ἡ, *house-furniture. Basilic.* 44, 13, 1, et alibi.

οἰκοσκοπητικός, ή, όν, (σκοπέω) *observing the house. Eudoc. M.* 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.

οἰκο-τύραννος, ου, ὁ, *domestic tyrant. Palladas* 112.

οἰκουμενικός, ή, όν, (οἰκουμένη) oecumenicus, *of the whole inhabited world, universal, general, ecumenical. Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrill. H.* 444 A. 904 B. *Cyrill. A.* X, 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, *the universal sees,* applied to the bishoprics of Rome, Constantinople. Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμενικὸς διδάσκαλος, *universal teacher,* a title given to distinguished teachers or preachers. *Theoph. Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμενικὸς πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian.* Cod. 1, 4, 34. (Compare *Eustrat.* 2285 C Τῆς οἰκουμένης ὅλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)

οἰκουργέω, ήσω, (οἰκουργός) *to manage a household. Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον

οἰκουργός, όν, (οἶκος, ΕΡΓΩ) = οἰκουρός. *Paul.* Tit. 2, 5.

οἰκουρικός, ή, όν, (οἰκουρός) *of the house, domestic. Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A.* I, 641 B.

οἰκοφόρος, ον, (φέρω) *house-bearing. Scymn.* 854.

οἰκτείρημα, ατος, τὸ, = οἰκτιρμός, οἰκτείρησις. *Sept.* Jer. 38, 3.

οἰκτείρησις, εως, ἡ, = οἰκτιρμός. *Clem. A.* I, 353 C.

οἰκτείρω, ερῶ, *to pity.* [*Marc. Erem.* 909 A οἰκτειρήσομαι, passive in sense.]

οἶκτος, ου, ὁ, *pity. Jos.* Ant. 5, 5, 2 Λαβεῖν οἶκτον αὐτῶν, *to have pity on them.*

οἴμοι, *woe is me! Basil.* III, 645 A Οἴμοι τὴν κεφαλήν! *my head aches.*

οἰμώσσω or οἰμώττω = οἰμώζω. *Anast. Sin.* 1073 C

οἰνάνθινος, η, ον, *of* οἰνάνθη, oenanthinus, *made of,* or *flavored with, vine-blossoms. Diosc.* 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.

οἰνάριον, ου, τὸ, = οἶνος. *Chron.* 724. *Porph.* Cer. 463, 14 οἰνάριν.

οἴναρον, ου, τὸ, = οἰνάνθη. Classical. *Philon* I, 278, 32. 603, 3.

οἰν-έλαιον, ου, τὸ, *wine and oil* mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.

οἰν-έμπορος, ου, ὁ, *wine-merchant. Artem.* 266.

οἰνηγία, ας, ἡ. (ἄγω) *the bringing* or *importation of wine. Clem. A.* I, 425 A.

οἰνίδιον, ου, τὸ, *little* οἶνος. *Diog.* 10, 11.

οἰνίζω, ίσω, *to have the smell of wine. Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D.* Mirab. 200, 7.

οἰνοβρεχής, ές, (βρέχω) *soaked in wine, tipsy. Mel.* 123, 18. — Also, οἰνοβραχής. *Cyrill. A.* I, 1113 B.

οἰνό-γαρον, ου, τὸ, oenogarum, *wine* and γάρον mixed together, *wine-sauce. Aët.* 3, 85.

οἰνο-γευστικός, ή, όν, *tasting of wine. Sext.* 755, 5, τέχνη, the art of testing wines.

οἰνοδοσία, ας, ἡ, (οἰνοδότης) *the giving of wine. Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.

οἰνοδοτέω, ήσω, *to give* or *exhibit wine,* in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.

οἰνοδότης, ου, ὁ, *wine-giver. Galen.* VI, 22 C, ἰατρός, *a physician who prescribes wine, wine-doctor.*

οἰνοδόχος, ου, ὁ, (δέχομαι) *butler. Sept.* Tobit 1. 22 as v. l.

οἰνο-δυνάστης, ου, ὁ, *valiant at wine. Isid.* 384 A.

οἰνο-κάγχλαινα, ης, ἡ, = μεθύστρια. *Psell.* Stich. 421.

οἰνο-κάπηλος, ου, ὁ, *retailer of wine. Sext.* 631, 32.

οἰνό-ληπτος, ον, *under the influence of wine, intoxicated. Plut.* II, 4 B.

οἰνό-μελι, ιτος, τὸ, oenomeli, *wine and honey* mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.

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οἰνοπαής, ές, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.
οἰνόπληκτος, ον, = οἰνοπλήξ, *drunken. Basil.* III, 453 B.
οἰνοποιέω, ήσω, = οἰνοποιός εἰμι. *Plut.* II, 653 A.
οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.
οἰνοποιΐα, ας, ἡ, (οἰνοποιός) *the making of wine. Diod.* 5, 75, et alibi.
οἰνοποιός, όν, (ποιέω) *making wine. Athen.* 1, 48, p. 27 D.
οἰνοποτέω, ήσω, (οἰνοπότης) = οἶνον πίνω, *to drink wine. Sept.* Prov. 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A.* I, 1185 C.
οἰνοπώλης, ου, ὁ, (πωλέω) *wine-seller. Theognost.* Can. 540, p. 92, 26.
οἰνοπώλιον, ου, τὸ, oenopolium (-εῖον), *wine-shop. Basil.* III, 456 B.
οἶνος, ου, ὁ, *wine. Diosc.* 5, 27, ὁ διὰ θαλάττης, thalassites, *wine diluted with sea-water. Plut.* I, 385 D, ὁ ἐπὶ τοῦ οἴνου, *the butler. Sext.* 11, 22 Οἴνου τρεπομένου, *pricked.*
οἰνόσπονδος, ον, (σπονδή) sacrifice *of wine-offering. Pol.* 6, 26.
οἰνότευκτος, ον, (τεύχω) *caused by wine. Damasc.* III, 837 A, μέθη.
οἰνοτροπικός, ή, όν, (οἰνοτρόποι) *judge of wine. Galen.* VIII, 104 B.
οἰνοφαγία, ας, ἡ, (φαγεῖν) *the eating of wine,* that is, of winy fish; coined by *Lucian.* II, 76.
οἰνό-φιλος, ον, *fond of wine. Pallad.* Laus. 1201 D.
οἰνοφλυγέω (οἰνόφλυξ), *to be a drunkard. Sept.* Deut. 21, 20. *Poll.* 6, 21.
οἰνο-φορέω, ήσω, *to produce wine. Strab.* 15, 1, 22.
οἰνοφόρος, ον, (φέρω) *producing wine. Apollon. D.* Synt. 8, 24.
οἰνόφυτος, ον, (φύω) *planted with vines. Dion. H.* I, 93, 4. *Strab.* 12, 3, 36.
οἰνοχόη, ης, ἡ, *female cup-bearer. Sept.* Eccl. 2, 8.
οἰνοχόημα, ατος, τὸ, (οἰνοχοέω) *the pouring out of wine. Plut.* I, 744 C.
οἰνοχοΐα, ας, ἡ, *the pouring out of wine. Dion Chrys.* II, 378, 34. *Tatian.* 828 B.
οἴνωσις, εως, ἡ, (οἰνόω) *free use of wine. Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.
οἰόβιος, ον, (οἶος, βίος) *living alone*, as a monk. *Greg. Naz.* III, 643 A.
οἰό-γονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.
οἱον-εἰ-πως, *as it were, so to speak. Hippol.* 588 D. *Did. A.* 505 A. *Cyrill. A.* I, 152 D.
οἷος, α, ον, = ὅς. *Sept.* Tobit 10, 7. — Adverbially, οἷον, *as.* — Οὐχ οἷον = οὐ μόνον οὐ, *not only not. Polyb.* 1, 20, 13. 2, 45, 6. *Diod.* Ex. Vat. 114, 10 Οὐχ οἷον συνέπασχεν, ... ἀλλ' οὐδέ, κ. τ. λ. *Phryn.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — **2.** *As, for instance, for example. Strab.* 2, 1, 37, p. 135, 26. Pseudo-*Demetr.* 46, 4 Οἷον ὡς, *as for instance. Diog.* 7, 61. *Eus.* V, 233 A Οἷον ὡς ἐπὶ παραδείγματος, *as for example.*
οἱοσ-δή-ποτε, *whatsoever. Sext.* 4, 13 Καθ' οἱονδήποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἱονδήποτε μοναχόν.
οἷος δηποτοῦν = preceding. *Diosc.* 5, 18.
οἱοσ-δη-τισ-οῦν, *whosoever. Hermes Tr.* Iatrom. 396, 22. *Hippol.* Haer. 262, 14.
οἱοσ-ποτ-οῦν, *whosoever, whatsoever. Orig.* I, 1392 B.
οἱοσ-τισ-οῦν, *any one whatsoever. Diosc.* 2, 88 91, p. 215.
ὀϊστευτήρ, ῆρος, ὁ, = ὀϊστευτής. *Antip. S.* 20.
οἰστικός, ή, όν, (φέρω, ΟΙΩ) *bringing, carrying. Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.
οἰστικῶς, adv. *by bringing* or *carrying. Iambl.* V. P. 64.
ὀϊστοβόλος, ον, = ὀϊστοὺς βάλλων. *Antip. S.* 93, 10.
οἰστρηλασία, ας, ἡ, (οἰστρήλατος) *the being driven mad, madness.* Pseudo-*Jos.* Macc. 3.
οἰστρηλατέω, ήσω, *to drive mad. Greg. Naz.* I, 672 C. *Theod.* III, 88 C.
οἴστρησις, εως, ἡ, = τὸ οἰστρᾶν, *frenzy. Hermes Tr.* Poem. 117, 1.
οἴφι, οἰφί, also ὕφι, τὸ, the איפה, ephah, a measure. *Sept.* Lev. 5, 11. Num. 28, 5. Judic. 6, 19. Ruth 2, 17. Reg. 1, 1, 24. *Philon* I, 534, 7. *Clem. A.* I, 988 A. *Epiph.* III, 281 A.
οἴφω = ὀπυίω. *Plut.* I, 402 C.
οἰώνισμα, ατος, τὸ, *divination. Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγιείας, *salutis augurium.*
οἰωνισμός, οῦ, ὁ, (οἰωνίζομαι) *divination. Sept.* Gen. 44, 5. Num. 23, 23, Sir. 31, 5. *Plut.* I, 70 A.
οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) *devoured by birds. Sept.* Macc. 3, 6, 34. *Strab.* 15, 3, 20.
οἰωνομαντικός, ή, όν, *of the* οἰωνόμαντις. *Dion. H.* I, 587, 7, ἐπιστήμη, *augury.*
οἰωνοσκοπεῖον, ου, τὸ, (οἰωνοσκόπος) *the augur's place of observation. Paus.* 7, 16, 1.
οἰωνοσκοπία, ας, ἡ, *augury. Diod.* 5, 31. *Dion. H.* I, 541, 1.
οἰωνοσκοπικός, ή, όν, *pertaining to an augur. Dion. H.* I, 589, 11, τέχνη. *Dion C.* Frag. 43, 33.
ὄκ, the Latin hoc = τοῦτο. *Plut.* I, 69 E.
ὀκκίορον, τὸ, a corruption of sociorum garum (*Plin.* H. N. 9, 30). *Lex. Botan.*

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ὀκλαδιστί = ὀκλαδόν.' *Babr.* 25, 7.
ὀκνηρία, ας, ἡ, (ὀκνηρός) *slothfulness, laziness. Sept.* Eccl. 10, 18.
ὀκνός, οῦ, ὁ, quid? *Epiph.* I, 1044 A Ὀκνῶν τε καὶ αὐχενίων, of a ship.
ὀκρίδιον, ου, τὸ, diminutive of the Latin ocrea. *Mauric.* 12, p. 303.
ὀκτᾶβα, ης, ἡ, the Latin octava, sc. *pars, tax of the eighth part. Sophrns.* 3424 C.
ὀκταβάριος, ου, ὁ, octavarius, *collector of the* ὀκτᾶβα. *Sophrns.* 3424 B.
ὀκτά-βιβλος, ον, *consisting of eight books. Theoph.* 9, 7. *Psell.* 826 A.
ὀκτάγωνος, ον, (γωνία) octagonos, octangulus, *with eight angles. Nicom.* 121. 122, ἀριθμός, *octagonal number*, formed by adding the τρίγωνος to the corresponding ἑπτάγωνος. Thus,

1, 3, 6, 10, 15, τρίγωνοι.
7, 18, 34, 55, 81, ἑπτάγωνοι.
8, 21, 40, 65, 96, ὀκτάγωνοι.

ὀκτα-ετηρίς, ίδος, ἡ, *the space of eight years. Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12. *Plut.* II, 892 C. *Afric.* 84 A. *Diog.* 8, 87. *Eus.* II, 681 B.
ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, ὀκτωετία. *Ptol.* Tetrab. 205.
ὀκταήμερος, ον, (ἡμέρα) *of eight days, on the eighth day. Paul.* Phil. 3, 5. *Iren.* 645 B. *Amphil.* 52 D. — *Procl. CP.* 837 C (titul.) ὀκτωήμερος.
ὀκτά-ηχος, ου, ἡ, sc. βίβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also παρακλητική. *Nom. Cotel.* 120.
ὀκτακισ-μύριοι, αι, α, *eighty thousand. Diod.* 14, 47.
ὀκτακοσιοστός, ή, όν, (ὀκτακόσιοι) *eight-hundredth. Dion C.* 60, 29, 1.
ὀκτάκωλος, ον, *consisting of eight* κῶλα. *Heph.* Poem. 8, 13. *Schol. Arist.* Nub. 1206.
ὀκτάλια, τὰ, *worth eight coins? Porph.* Cer. 473. (See also ἑξάλια, ἑπτάλια, ἐννάλια.)
ὀκταμερής, ές, (μέρος) *of eight parts. Diog.* 7, 110.
ὀκτάμετρος, ον, (μέτρον) octameter, *of eight metres*, as a verse. *Schol. Heph.* 8, 1, p. 47.
ὀκταμηνιαῖος, α, ον, = ὀκτάμηνος, *of eight months, in eight months. Diod.* 14, 38. *Nicom.* 47. *Plut.* II, 908 A. — Also, ὀκτωμηνιαῖος. *Philon* I, 29, 38. *Alex. Aphr.* Probl. 65, 34.
ὀκταπάλαιστος, ον, *of eight* παλαισταί. *Ael. Tact.* 12.
ὀκτά-πηχυς, υ, *of eight cubits. Sept.* Reg. 3, 7, 47. *Polyb.* 5, 89, 6. *Jos.* B. J. 6, 5, 1. *Ael. Tact.* 12.
ὀκταπλασιάζω, άσω, (ὀκταπλάσιος) *to make eightfold, to take eight times. Gemin.* 809 B.
ὀκτάπλεθρος, ον, *of eight* πλέθρα. *Dion. H.* II, 788, 7.
ὀκταπλόος, ον, *eightfold.* — Τὰ ὀκταπλᾶ, octapla, Origen's Hexapla with the addition of the *fifth* and *sixth* version. *Epiph.* III, 268 D.
ὀκτά-πους, ουν, octipes, *eight-footed. Lucian.* I, 859, owning two oxen. *Poll.* 2, 195.
ὀκτάσημος, ον, (σῆμα) *with eight shorts*, in prosody (ἀνθρώποισι). *Aristid. Q.* 41. *Schol. Heph.* 5, 1, p. 31.
ὀκτασταδιος, ον, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.
ὀκτά-στιχος, ον, *consisting of eight lines* or *verses. Synes.* 1585 C.
ὀκτασύλλαβος, ον, (συλλαβή) *of eight syllables. Drac.* 167, 15.
ὀκτά-τευχος, ου, ἡ, octateuchus, *consisting of eight books. Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.
ὀκτάχορδος, ον, (χορδή) octachordus, *eight-stringed. Plut.* II, 1029 C.
ὀκταχῶς (ὀκτώ), adv. *in eight ways. Porphyr.* Prosod. 105.
ὀκτήρης, εος, ἡ, *vessel with eight banks of oars. Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.
ὀκτώβριος, α, ον, the Latin october, *of October. Jos.* Ant. 14, 10, 13. 16 καλανδῶν. *Plut.* I, 33 E, εἰδοῖς, *idibus octobribus.* 510 C Ἦν δὲ πρὸ μιᾶς νωνῶν ὀκτωβρίων, *pridie n. o. Dion C.* 60, 34, 3 ὁ ὀκτώβριος (μήν).
ὀκτωετία, ὀκτωήμερος, see ὀκταετία, ὀκταήμερος.
ὀκτω-και-δεκάκις, *eighteen times. Theol. Arith.* 64.
ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαίδεκα πήχεων. *Diod.* 17, 105.
ὀκτω-και-δεκαπλασίων, ον, *eighteen-fold. Plut.* II, 892 B, et alibi.
ὀκτω-και-δεκάς, άδος, ἡ, *the number eighteen. Theol. Arith.* 39.
ὀκτωκαιδεκάσημος, ον, (σῆμα) *of eighteen times* (*shorts*). *Aristid. Q.* 35.
Ὀκτωκαιδέκατον, ου, τὸ, (ὀκτωκαιδέκατος) sc. σημεῖον, a place eighteen miles from Alexandria. *Joann. Mosch.* 2973 A. 3029 B.
ὀκτωκαιεικοσιπλασίων, ον, *twenty-eight-fold. Plut.* II, 889 F.
ὀκτωκαιεικοστός, ή όν, *twenty-eighth. Diosc.* Eupor. 1, 155.
ὀκτωκαιπεντηκονταγώνιος, ον, (γωνία) *with fifty-eight angles. Plut.* II, 365 A.
ὀκτωκαιτριακοντάμετρος, ον, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol. Arist.* Pac. 154.
ὀκτωμηνιαῖος, ὀκτωστάδιος, see ὀκταμηνιαῖος, ὀκταστάδιος.
ὀλ-αίματος, ον, (ὅλος, αἷμα) *bloody. Apoc. Paul.* 59.
ὀλ-άργυρος, ον, *wholly of silver. Callix.* apud

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